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## JULY/AUGUST 2009

Dear 4-H Families,

As we approach summer, you approach many new opportunities. Opportunities to continue to learn and grow as you work on your 4-H projects. Opportunities to serve as you help others in your community. Opportunities to lead as you serve as leaders in your club.

There is also a new opportunity that is being organized by a team of youth and adult leaders from the 4-H Leaders Association. Garret Finn is chairing a Run/Walk to Benefit the Scholarship Fund.

### RUN/WALK TO BENEFIT THE 4-H SCHOLARSHIP FUND!

**Come join the fun! Open to 4-H members, family and public.**

- When:** Saturday, October 10, 2009
- Place:** Washington County Fair Park
- Time:** 10:00 a.m. (Just before Harvest Festival opens)
- Who:** 4-H Families and general public - youth and adults

See more information in this Clover Line under "Bits and Pieces".



Thanks for all the work you do with the 4-H Program! It really makes a difference. See you at the Fair!

*Kandi O'Neil*

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*Agnes Wagner*

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**WEATHER CANCELLATIONS:** In case of bad weather, all meeting cancellations will be aired over WBKV (1470 AM) & WTKM (104.9 FM). You can also call the UW-Extension Office between 8 a.m. - 4: 30 p.m. our policy is "safety first."

Articles for the September/October Clover Line are due **JULY 31**

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the UW-Extension Washington County Office (262) 335-4478 so proper arrangements can be made.

# CALENDAR

(All events are at the Public Agency Center (PAC) unless otherwise noted)

## JULY

- 1 4-H North Central Region Volunteer Leader Forum Application Deadline
- 1 Adult Volunteer Fair Passes Deadline
- 1 4-H Horse Achievement Requirements Due – UWEX 4-H Office
- 1 Crocheting – 6:30 pm, Room 1113A&B
- 6 Fair Overnight Passes Due – UWEX Office
- 7 4-H Trust Fund Board Meeting – 5:30 pm, Room 1023
- 8 Saddle Club Board Meeting – 7 pm, Room 1113A
- 9 Wool Spinning – 6:30-8:30 pm, Lisa Shuppe’s Home
- 10 4-H Open Twilight Show – 5:00 pm, Fair Park
- 11 4-H Open Horse Show, 8 am – 4 pm, Fair Park
- 12 County Fair Dog Show – Fair Park
- 15 Crocheting – 6:30 pm, Room 1113A&B
- 16 Fair Set-up Day – **Volunteers Needed!** Noon – 4:00 pm
- 16 Poultry & Rabbit Fair Set-up – 2pm
- 20 Pre-Fair Judging – Fair Park Pavilion – 12:30-7 pm
- 21-26 Washington County Fair – Fair Park
- 29 Jr. Livestock Carcass Show – Kewaskum Frozen Foods 7:00 pm
- 31 Clover Line articles Due in the 4-H office



## AUGUST

- 4 4-H Leaders Assn. Meeting – 6:30 pm, PAC Room 1113A&B
- 6 – 16 Wisconsin State Fair – Milwaukee
- 12 4-H Saddle Club, 7:00pm, Small Animal Barn, Fair Park
- 14 4-H Twilight Horse Show, 5:00 pm, Fair Park
- 15 WI 4-H Horse Association Scholarship Program deadline
- 19 Quarterly Animal Science Meeting – PAC, Room 1113A&B
- 20 4-H Open House, 5:30-8:00 pm, Small Animal Barn, Fair Park
- 28-30 State 4-H Dog Show, Jefferson County

## SEPTEMBER

- 1 4-H Record Books Due
- 1 Dairy Project Records Due to UW-Extension
- 1 Project/Career Award Applications Due
- 1 4-H Leaders Assoc. Board Meeting – 6:30 pm, Room 1113A&B
- 1 4-H Arts Camp Registration is Due
- 2 Saddle Club Board Meeting – 7 pm, Room 1113A
- 10-13 State 4-H Horse Expo – State Fair Park
- 12 Run/Walk Registration is Due
- 22 Dairy Program Planning Meeting – 8:00 pm, PAC
- 27-27 World Beef Expo – Wisconsin State Fair Park
- 29-Oct 3 World Dairy Expo - Madison



## OCTOBER

- 1-4 North Central 4-H Conference – Lincoln Nebraska
- 3 4-H Rabbit Show – Fair Park
- 3-4 State 4-H Arts Camp, Camp Upham Woods
- 4-11 National 4-H Week
- 7 Saddle Club Meeting – 7 pm, Room 112 Fair Park
- 10 Countywide 4-H Recognition Event – 7:00 pm, Fair Park
- 10 Run/Walk Benefit – 10:00 am, Fair Park
- 10-11 Scarecrows – Fall Festival – Fair Park

## LEADERS NOTES

### ADULT 4-H AWARDS

**Friend of 4-H Award:** This award is designed to honor individuals who have made contributions to 4-H on a countywide basis. These contributions may be in the form of personal service, leadership, special training, publicity or financial support. Up to two award plaques may be given: One to a current 4-H leader and one to a business, organization or individual. All nominees should have meaningful involvement in 4-H, be committed to the philosophy of Youth Development, and have demonstrated high personal standards.

**4-H Alumni Award:** This award is designed to honor previous 4-H members who have distinguished themselves as adults. They should have made significant contributions to the local community and beyond. Award recipients must have been a 4-H member anywhere in the United States.

#### **Guidelines for nomination of adults are:**

1. Nominees do not have to be 4-H leaders now.
2. Nominees should be active community members. This could include 4-H.
3. 4-H Alumni nominees must have been 4-H members.
4. Friends of 4-H nominees may be a person, business or organization, which has supported 4-H.

**Applications are available from club General Leaders or the UWEX Office. Deadline is September 10.**

### CLUBS CHANGING LEADERSHIP

If you plan to have a change in the general leadership of your 4-H club, **please** notify the 4-H Office as soon as possible! The sooner we know about the upcoming change, the more help we can offer to make the transition a smooth one and the sooner we get the new leader on our mailing list.

### LITERATURE CLEANING

Do you have project literature sitting somewhere on a shelf? If you do and it is not being used, please drop it off next time you are in the Extension Office or give it to your General Leader. Remember there is a cost to this literature and with costs going up, we need to make wiser use of our resources. So, please, if you're not using it, return it and it can be recycled. THANKS!



### 4-H NORTH CENTRAL REGION VOLUNTEER LEADER FORUM

The 4-H North Central Region Volunteer Leader Forum will be held in Lincoln, Nebraska from October 1 – 4, 2009.

**Early bird on-line registration began in May.** Please sign up early to get your 1<sup>st</sup> choice of workshop sessions. Mark your calendars and plan to join your 4-H friends from throughout the Midwestern states and Canada. For more information, check the conference website at <http://4h.unl.edu/volunteers/forum.htm>. The conference theme is “Giving them our Best.” Each presentation and seminar will include information and tools that you can take home to use in your 4-H communities and clubs.

The Washington County 4-H Leaders Association is offering Scholarships for youth and adults. Transportation and lodging is additional. Contact the State 4-H office or check the County 4-H office for a scholarship application.

**Application deadline is July 1, 2009**

## ACHIEVEMENT

It's not too early to start thinking about project/career awards. **Applications are due September 1.** Awards are presented on October 10th at the Achievement Program. First year members receiving project awards will receive a plaque.



### STANDARDS FOR COUNTY AWARDS & COUNTY PROJECT DISCS

- Turned in a completed Record Book to the club and county level
- Include a **completed** project sheet for the award in which a member is applying
- Exhibited at County Fair in the project being considered for an award
- Participated in two club and two county programs/activities
- Record book must be completed by the 4-H member
- Signed Parent Comment Page must be included in Record

### COUNTY PROJECT DISC AWARDS:

Each year members who have done outstanding project work are selected for project disc awards. To be eligible for a project disc award, you must

complete and submit your record book and a Project Award Application Form to your general leader.

1. Members who receive the awards will be selected on the basis of their Project Record Sheet Form in their Record Book. Members may apply for five project awards where they feel they have met the qualifications.
  2. Members' Project Award Applications **MUST** be accompanied by a leader's recommendation from the club level and the member's record book.
  3. Available on the website listed below - 4-H Project Awards Form and Guidelines. Additional applications are available from the 4-H Office/General Leader or the website.
- 4. If the Project Experience Section is not completed, the book will not be considered for an award.**

**The Project Award Application is available on the web link below or from your general leader or the UWEX 4-H office. 4-H Web link:**

<http://washington.uwex.edu/4h/CoCareerAwardsandProjectAwards.html>

### COUNTY CAREER AWARDS



There are seven overall county awards; **Achievement, Agriculture, Home Economics, Arts & Communications,**

**Leadership, Mechanical Science, and Natural Science.** These awards can be awarded to a 4-Her one-time in their 4-H career. These awards go to youth exhibiting outstanding leadership qualities in their club and community, as well as growth in project. Youth must be in the **9<sup>th</sup> grade** or older. **Nominations and Career Award Summaries due September 1<sup>st</sup>.**

The award selection is made by the Achievement and Recognition Committee. Standards for Career Awards Applications are available on the 4-H website, or from your general leader, or at the UWEX 4-H Office. The 4-H web page is located here: <http://washington.uwex.edu/4h/CoCareerAwardsandProjectAwards.html>

### ADDITIONAL COUNTY AWARDS

Youth interested in applying for the Beder Memorial Award, Brenda Oelhafen Award or Paul Cypher Award will need to submit their completed record books by **September 1 to the UWEX-4-H Office.** Attach a note on Record Book as to which awards you are interested in.

1. The **Beder Award** is awarded to an outstanding member in flowers, gardening, houseplants or plant crafts. This award is open to any grade.
2. The **Paul Cypher Award** is presented to an outstanding woodworking project member. This award is open to any grade.
3. The **Brenda Oelhafen Memorial Award** is an overall award sponsored by the Wayne Crusaders 4-H Club, which Brenda was an active member. It is based on the following:
  - 35% Leadership (Club, County, District)
  - 30% Project Work
  - 15% Community Service
  - 15% Personal Interview
  - 5% other involvement outside 4-H

The award recipient is selected annually by a committee from the Wayne Crusaders 4-H Club. Any 4-H youth 15 years old as of January 1, 2009 is eligible for the award, which is chosen from the county record books. A traveling trophy will be presented to the recipient of the memorial award at the Achievement & Recognition Event on October 10<sup>th</sup>. The trophy may be kept for one year and returned at the following year's record book checking.

### 4-H ACHIEVEMENT & RECOGNITION AWARDS AVAILABLE

*Member Achievement Pin:* Each year the General Leaders of each club review the member's work for the previous year. Each member who has met the club & county requirements is eligible for a Member Year Pin. This is a very important award.

## ARTS & COMMUNICATION

### STATE 4-H ARTS CAMP

Back by popular demand, this statewide camp for 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> graders will be held this fall, **October 3-4, 2009** at Camp Upham Woods, Wisconsin Dells.

Explore the arts: act, take photos, create art, make music, write, talk and listen, and juggling. Youth from all over the state will be together for a great weekend experience including plenty of creative ideas to bring home for your club.

### Apply Now!

Camper cost is **\$60.00**, which includes a specially designed camp T-shirt. Adult fee is \$30.00. Contact the 4-H Office for an application. Registration deadline is **September 1<sup>st</sup>**. Join us for this exciting time with the arts!

### EXPLORE THE ARTS WORKSHOP

Fall date for workshop is **November 4, 2009** at Washington County Fair Park.

We are looking for:

- Teachers/Youth & Adults
- Ideas for this session

Come join a great team and make the Art Workshop a huge success. Contact Agnes Wagner at 644-8525 by **July 10<sup>th</sup>**. Watch for flyer in next Clover Line.

### ARTS AND CRAFTS TIPS FOR FAIR

- Any art project meant to hang - needs to have an appropriate hanger or it will be marked down one placing. **DO NOT** use masking tape or hot glue to hold hanger in place. String, tape, paper clips or soda tabs are not proper hangers.
- All pictures must be matted, framed and proper size.
- Cards or stationery need to have four articles per exhibit. Place in a Ziploc bag.
- Check fair book for more instructions.



## ANIMAL SCIENCE

### EDUCATIONAL PROGRAM CERTIFICATE

#### DEADLINE

The Beef Sheep & Swine projects Educational Certificate of Participation must be delivered to the Washington County Extension Office by **June 30**.

### QUARTERLY ANIMAL SCIENCE

#### ASSOCIATION MEETING

**Wednesday, August 19 - 7:00 pm, Room 1113A&B, Public Agency Center in West Bend.** The fair evaluation meeting, distribution of fair sale checks, and planning of educational programs for 2009-2010 will take place at this meeting. You will be electing youth and adult representatives for the Animal Science Board. Please plan to attend. Remember, this is **your** association. **Let's plan a great year!**

### JR. LIVESTOCK CARCASS SHOW

This event will be held **July 29th at 7:00 pm** at Kewaskum Frozen Foods.

### DOG PROJECT

A Big **THANK YOU** goes out to all of our trainers, leaders, members and their families for their working with the dog project county meetings.

**GREAT JOB!**

### WISCONSIN SHEEP & WOOL FESTIVAL YOUTH ACTIVITIES

If it has to do with raising sheep or the wool they produce, you'll find it at the Wisconsin Sheep & Wool Festival at Jefferson Fair Park, Jefferson, from Friday through Sunday, **September 11 through 13, 2009**.



This is sponsored by the Wisconsin Sheep Breeders Cooperative. The Festival will feature an expanded program that features over fifty Wonders of Wool fiber arts classes and workshops, as well as new sheep shows and a slate of activities sure to appeal to a wide variety of interests: Listed below are many of these opportunities for kids that will be available all three days:

- Skill-a-Thon
- Lead Class
- Sheep 101
- Photo Contest
- "Will 'Ewe' teach me to knit"
- Junior breed and market shows
- Hall of breeds
- Border collie 101

For further information check out their Web site:

<http://www.wisconsinssheepandwoolfestival.com>

## HORSE

### WASHINGTON COUNTY SADDLE CLUB

**June 19 July 10 & Aug. 14** – Twilight Horse Show, 5:00 p.m., Fair Park

**July 8** – 4-H Saddle Club Board Meeting, 7:00pm, Room 1113A

**July 11** – 4-H Open Horse Show, 8:00 am., Fair Park

**Aug. 12** – 4-H Saddle Club Meeting, Small Animal Barn, Fair Park, 7:00 pm Auction with volunteer bucks & State Expo Update.

**September 2 – 7 pm**, Room 1113A - PAC, Saddle Club Board Meeting.

**September 10-13** - State 4-H Horse Expo at State Fair Park

## SHOOTING SPORTS

### **REMEMBER TO VISIT**

#### **THE 4-H SHOOTING SPORTS WEBSITE**

Check out the State 4-H website for up-to-date 4-H Shooting Sports news and competitions.

<http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm>

**HELP IS NEEDED** at the County Fair to pick up aluminum cans at the Fair. We need pick up help on Thursday, Friday, Saturday, and Sunday mornings of the fair.

Please call Norb/Barb by **July 10<sup>th</sup>** (262-677-2379).

#### **4-H TRI CO INVITATIONAL & WASHINGTON CO. 4-H SHOTGUN INVITATIONAL**

Results are posted on the Washington Co 4-H website:

<http://washington.uwex.edu/4h/ShootingSports.html>

## HOME & FAMILY

### **MAKE IT YOURSELF WITH WOOL CONTEST**

Come join the fun on **September 12, 2009** at Jefferson Fair Park, Jefferson, WI. All ages are eligible to enter the "Wisconsin Make it yourself with Wool Contest".

**All information and forms are located on the contest website:**

<http://www.wisconsinssheepandwoolfestival.com/makeitwithwood/> OFFICIAL ENTRY FORMS MUST BE SUBMITTED TO STATE DIRECTOR BY **AUGUST 21, 2009**

**NOTE:** We have received a great donation of wonderful wool fabric. If you are planning on an entry for this contest you may contact Marma at 335-4479 to look at the fabrics we have.

### **4-HER'S SHOW OFF FASHIONS AT CLOTHING REVUE**

Every year 4-Hers show off garments they have made at the annual 4-H Clothing Revue and that was the case for 2009. 4-H Clothing Revue participants will show off their fashions at this year's Washington County Fair on July 22<sup>nd</sup> beginning at 6 pm on the Pavilion stage. All members were judged in May and those receiving blue ribbons were eligible for judge's choice awards. A first-year clothing 4-H member will receive the Anna Lhotka Memorial Award. Teen Choice Awards will also be handed out. The Teen

Choice Awards are selected by the participants. Both awards are kept secret until the fashion show announcements are made.

4-H clothing members work to construct garments for this event, but judging concentration is less on garment construction than on the selection of pattern, fabric, accessories, and how the garment looks on the individual. Of course the garment construction must provide the right "fit" to prevent wrinkles in the wrong places and assure that the garment is not too small or too large.

Marlene Barber judged this year's event. Marilyn Nadelhoffer, 4-H volunteer and Marma McIntee, Family Living Educator organized the event. Two senior members are selected to represent Washington County at the Wisconsin State Fair Clothing Revue in August. The 2009 State Fair delegates are Michelle Carranza of the Hi-Lite Happy Workers 4-H club and Vanessa Schellinger of Bender Badgers 4-H club. State Fair Alternates are Holly Troeller and Sam Reinders of the Hi-Lite Happy Workers 4-H club.



Cassandra Mayer, Emily Schulz, Anna Pedrick, of the Hi-Lite Happy Workers 4-H club; Alexandria Wand of Thompson Irish Settlers 4-H club; Rachel Doak of the Badger Boosters 4-H club; Kerewyn Cass of

Kirchhayn Trotters 4-H club; Mariah Mihm of Hartford Helping Hands 4-H club; Anna Pedrick, Kim Reinders, Amanda Decker, Erin Dornacker of Hi-Lite Happy Workers 4-H club; and Alyssa Frey of the Good Luck 4-H club.



Congratulations to all for doing such a great job!

## 4-H TRUST NEWS

### **4-H Trust Fund Scholarships Awarded**

Congratulations to this year's Washington Co. 4-H Scholarship recipients. There were many excellent candidates. There are seven \$750 scholarships that are being awarded. The funds are provided through the Schlegel Foundation, and Michelle Hefter Memorial, Muriel Bast Memorial Scholarship.

**Schlegel Foundation** – Mitch Weindorf,  
Christy Thatcher, Crystal Flasch, Megan Gross.

**Michelle Hefter Memorial** – Julie Wiechert.

**4-H Shooting Sports** – Daniel McCulloch

**Muriel Bast Memorial Scholarship**  
Chelsie Chmielewski

## CLUB NOTES



**BADGER BOOSTERS** –  
Going into summer this club participated in the llama show, the Cloverbud mini lock-in, the Great American Clean-up, planting flowers at Fair Park, volunteering at the Cultural Fiesta Hispana at the Wisconsin Art Museum and

collecting food for the local food pantry.

**GOOD LUCK CLUB** – This active club gave out over 300 “free” root beer floats and/or ice cream cups at the Farmers Market on June 6<sup>th</sup>; set up a Dairy Window Display, marched in the Memorial Day Parade in West Bend, pulled the evasive Garlic Mustard weed in Regner Park and went on a field trip to Blue Sky Wind Farm near Lake Winnebago.

**HI-LITE HAPPY WORKERS** – Participating in the Craft Show at Fair Park, Wild Wacky Weekday camp, Dairy window display, a pie social and Breakfast on the Farm kept this club busy all spring.

**JACKSON EXPLORERS** – This club participated in the Jackson Rummage Sale food stand, Breakfast on the Farm, and preparing for the Fair. They also gave a donation to the Full Shelf food pantry.

**KETTLE COUNTRY KIDS** – Busy was the word this spring for this club while it participated in the Communications Art Festival, Art Beat Camp, a brat fry fundraiser and took animals to the nursing home for a visit.

**KEWASKUM 4-H** – Club activities this spring included a clothing drive, car wash, window display, participating in Breakfast on the Farm and adopting a highway. Way to go!

**KIRCHHAYN TROTTERS** – Community involvement included the Jackson Parade, June Dairy Month Window Display, Flowers at the Park and working at the Farmers Market for this club. They finished off their spring with a picnic in June.

**THOMPSON IRISH SETTLERS** – A spring filled with a road cleanup, a window display, the food stand, and Breakfast on The Farm kept this club very busy.

**WAYNE CRUSADERS** – A trip to the Wisconsin Museum of Art, the June Dairy Month educational program and making window displays and assisting a family who experienced a family by donating a patio set and photos of family members, rounded out this club’s spring events.

**WINDS OF CHANGE** – Spring flew by and summer drifted in while this club participated in the Farmer’s Market, a river clean up, Art Discovery Day and the Cloverbud mini lock-in.

## CHEERS\*\*\*CHEERS

**MANY THANKS** to those who helped assemble the May/June Clover Line issue:  
Margo Groth, LeRoy and Helen Doll,  
Debbie Schellinger, Catherine and Sarah Jammer.

**THANKS** to the following adult and youth leaders who taught sessions at Wild Wacky Weekdays:  
Lori Pedrick, Sharon Kiselicka, Catherine Jammer, Mary Schmaus, Karen Good, Abeni Aschbrooke, Melissa Kescenovitz and to their helpers:  
Casey Benzing, Tiffany Miller, Tess Perry, Anna Pedrick, Shea Rettler, Luke Pallo.

**THANK YOU** to Kim Wendelborn for being the chaperone at the State 4-H State Youth Conference.

**SPECIAL THANKS** to Marianne Gundrum for organizing the food for Wild Wacky Weekdays.

**THANKS** to the following clubs for working at the 2009 Breakfast on the Farm – Badger Boosters, Good Luck, Hi-Lite Happy Workers, Jackson Explorers, Kettle Country Kids, Kewaskum 4-Her’s, Kirzhayn Trotters, Myraneers, St. Lawrence Eager Beavers, Thompson Irish Settlers and Washington County Equestrians.

**Thank You!**

**SPECIAL THANKS** to everyone who helped with the petting zoo at Breakfast on the Farm. Thanks to Laurie Dei for coordinating it.

**THANK YOU** to the 4-H volunteers for helping coordinate the Breakfast on the Farm for 2009. Great job by: Kim and Savanna Wendelborn, Norb Yogerst and Agnes Wagner. Registration – Nancy Schulz and Suzette Schuetz. Let Agnes know if you would like to join the team.

**THANKS** to the Archery and Wildlife members and leaders that worked at Breakfast on the Farm.

**THANK YOU** also to Norb Yogerst for coordinating this help.

**CHEERS** to the following youth who were day camp counselors at Wild Wacky Weekdays and Safety Day Camp. You did a great job!

#### **COUNSELORS:**

Abby Backhaus	Ross Lubner
Andy Breuer	Amanda Miller
Becky Breuer	Timothy Moore
Michelle Carranza	Cindy Mueller
Katie Dean	Jacob Mueller
Rachel Doak	Alyce Pallo
Hallie Fichtner	Katrina Pedrick
Alyssa Frey	Linden Pohland
Megan Gross	Alissa Rauh
Kaitlyn Jenks	Brady Rettler
Alison Johnson	Shea Rettler
Kelsey Kannenberg	Abby Roskopf
Melissa Kescenovitz	Emily Schalla
Elorine Klockow	Morgan Smeaton
Hannah Kurtenbach	Kayli Thull
Khia Kurtenbach	Savanna Wendelborn
Adrianna Lubner	Kaitlyn Woo
Keith Lubner	Shelly Zancanaro

**CHEERS** to our American Spirit Experience delegates: Katherine Etta, Angela Pamperin, Ben Pedrick, and Jonelle Ritger.

**MUCH THANKS** to the 4-H Lama Project for hosting the Annual Lama Show. It was a great success due to the help of members, parents and leaders.

**SPECIAL THANKS** to all of the following youth and adult leaders that helped make the March 7<sup>th</sup> County Cloverbud Workshop a success: Jillian Bingen, Sharon Kiselicka, Elorine Klockow, Linden Pohland, Mary Pohland, Emily Schalla, Kayli Thuss and Jeremy Wells.

**THANK YOU** to all of the “Let’s Go to the Fair” youth and adult helpers. Your hard work helped Cloverbuds and Explorers learn important information about being an exhibitor at the Fair.

**SPECIAL THANKS** to our chaperones and planning committee for American Spirit: Ron Held; Judy McCabe Krudwig, John Ritger and Judy Etta.

**THANK YOU** to all the County Volunteer project Leaders. You did a wonderful job! We appreciate your support.

**SPECIAL THANKS** to Peter and Nancy Boden for hauling the donated freezer for the 4-H Food Stand.

**THANKS** to all the families that donated supplies for the park activities for 4-H. Great job in recycling!!

**THANKS** to all the dog project leaders, members and families who made the 4-H Dog Fun Match a great success! Washington County 4-H is proud of all of your efforts to make the match a success.

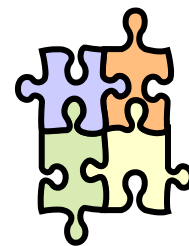
**CHEERS** to Katie Dean who was selected to be an Arts Camp Counselor.

## **BITS ‘N PIECES**

### **4-H E-MAIL**

Need to get a message to Kandi, Agnes or Marge? If you have access to e-mail, just send us a message anytime! Day or night!

Kandi: [uwxkandi@co.washington.wi.us](mailto:uwxkandi@co.washington.wi.us)  
Agnes: [uwxagnes@co.washington.wi.us](mailto:uwxagnes@co.washington.wi.us)  
Marge: [uwxmarge@co.washington.wi.us](mailto:uwxmarge@co.washington.wi.us)



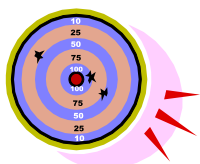
### **LEADERS NEEDED FOR CLUBS**

We are looking at adding new clubs in several communities. If you know of anyone interested in serving as a leader for a club in West Bend and the Germantown area, please contact the 4-H Office.

### **SCHOLARSHIP RECIPIENT**

Congratulations to Sam Julien who was selected to receive a \$1,000 Horse Scholarship sponsored by the WI 4-H Horse Association.

### SHOOTING SPORTS CONGRATULATIONS!



Congratulations to Jacob Eickstedt and Daniel McCulloch who represented WI and Washington County at the National 4-H Shooting Sports Competition in the Shotgun Discipline in Grand Island, Nebraska from June 24-28, 2009.

### CLOVERBUD MINI LOCK-IN

On May 8<sup>th</sup> thirty-five Cloverbuds attended the 8<sup>th</sup> annual Cloverbud Mini Lock-In. They were accompanied by one of their parents. The evening was a huge success with crafts, games and an awesome lunch. A **BIG** thank you to the Planning Committee: Mary and Linden Pohland, Andrea Schmidt, Linda and Elorine Klockow, Sharon Kiselicka and Emily Schalla.

The evening was also made possible with the help of the following youth and adult leaders: Terry and Reid Pohland, Scott and Nathan Schmidt, Emalee Klockow, Arlene Cypher, Brenton and Maggie Roskopf, Casey Benzing and Jillian Bingen.

### MARK YOUR CALENDARS!



#### **Fall Fun Run/Walk is coming!**

Join 4-H'ers and community members on Saturday, **October 10<sup>th</sup>** for an exciting run/walk to benefit the 4-H Scholarship Fund! This healthy family-friendly event will take place in

conjunction with the Fall Harvest Festival at Washington County Fair Park. Registration will start at 9:00am and the race will begin at 10:00am. The actual Harvest Fest starts at 11:00am.

Pre-registered Individual and team entries will be accepted, at \$4 per person or \$12 per family/team (5 people max. for teams). Registrations must be received by **September 12<sup>th</sup>** for pre-registration. Day of registration is \$5 per person or \$15 per family/team (again 5 people max. for teams).

There will be door prizes and t-shirts. Come be part of a fun time and help raise money for 4-H Scholarships! If you have any questions, call Garrett Finn at: 262-677-8527.

(If you or someone you know is interested in donating refreshments, prizes, or time to help make the race a success, please contact Garrett at 262-677-8527.)

### SAVE THOSE MCDONALD'S RECEIPTS!!!

Now you can help your 4-H organization by collecting and saving authorized McDonald's purchase receipts from any McDonald's restaurants in Southeastern Wisconsin and Lake County Illinois.

The receipts you collect and save can then be redeemed by your 4-H program for a wide variety of high quality products.

McDonald's of Southeastern Wisconsin and Lake County Illinois have allocated \$100,000 in funds for a limited time test program. We ask that you consider visiting McDonald's restaurants, save your purchase receipts and drop them off at the UW-Extension Office. **Save McDonald's receipts for Washington County 4-H today!**

### 2009 NATIONAL 4-H WILDLIFE HABITAT

4-H members from Washington and Ozaukee County will be representing WI at the 2009 National 4-H Wildlife Habitat Evaluation Program Contest in Zwolle, Louisiana from July 19 – 22. The WHEP Team members include Emily Renner, Angie Eickstedt, Brooke Dieringer and Rachel Ohrmund.

### SCARECROW SUPPLIES NEEDED

While cleaning, think Scarecrow making! Save long sleeve shirts, jeans/pants and used pantyhose. The Washington County 4-H Leader's Association will be participating at the Fall Harvest hosted at the Washington Co. Pavilion at Fair Park from **October 10-11, 2009**. The cost of the scarecrow is \$10; with \$2.00 being given to Fair Park. Proceeds will go to the 4-H Trust Fund.

#### **We need the following donations:**

Straw	Twine or strong string
Pantyhose (any)	Jeans (youth/adult)
Long sleep shirts (youth/adult)	

Please bring the supplies to the 4-H office or call Michelle Bingen at 262-629-4221 or Kim Wendelborn 262-338-6738 to make arrangements to drop off supplies. The straw will need to be delivered at the time of the Harvest Fest.

**The association will also need volunteers – Call Michelle or Kim NOW!**



### LOOKING FOR ITEMS:

- A green jacket that was taken by mistake from the Breakfast on the Farm. Please bring to the 4-H office if you find it.
- Golf Cart – Looking for a golf cart that can be used at the Washington County Fair by the 4-H program. Call the 4-H office if you have one or know of one that might be borrowed.

# Washington County FAIR NEWS



## 4-H Action Center/Promotion Booth

Do you like to do hands on activities or share information about 4-H? If so, we have an opportunity for you! The Ambassador committee is looking for youth and adults to work the Action and Promotion Center in the main Pavilion during the Fair. You can bring your ideas for hands-on activities, supplies will be provided. We are also looking for face painters, youth willing to wear the cow costume, and working with the promotional items. Contact your general leader for forms or come to the 4-H Office. Come join the fun! Sign up now!

**4-H Clothing Revue Style Show** - Show will be held Wednesday, July 22 at 6:00 pm on the Pavilion Stage. Let's support these 4-H fashion models!

**4-H Demonstrations** are Friday, July 24 at 3-5 pm in the Pavilion Building.

**Washington Co. 4-H Drama Project** - The Washington Co. 4-H Theatre Company will be performing at the County Fair. The performance times are 7:30-8:30 pm, Saturday, July 25, and 12:30 pm, Sunday, July 26 on the Pavilion stage at the fair.

**County Fair Overnight Passes** - Youth and adult exhibitors that plan to stay overnight at the Washington County Fair will need to have an overnight pass. Overnight pass applications are available at the UW-Extension Office and at the Fair Office at Fair Park. Applications are due to the UW-Extension Office by July 6<sup>th</sup>.

**4-H Showcase Singer** - Singers will be featured at the Washington County Fair on Sat., July 25 in the Pavilion at 11:00 am., 1:00 pm., 3:00 pm. and 4:30 pm. Come see the State 4-H youth, as well as two youth from Washington County!

**Foods** – Jr. Foods will be judged on **Tuesday, July 21 from 11:00 a.m. to 7:00 p.m.**

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## WASHINGTON COUNTY 4-H SILENT AUCTION JULY 21-26, 2009

This year we will be holding our annual silent auction at the Washington County Fair from **July 21-26**. In order to make this a success we are asking for donations. We are looking for items that are nice quality items, **NOT** "Rummage Sale" items. Donations should be from individuals. Please do not solicit merchants or business establishments for donations unless they have 4-H ties.

If you would like to donate any items for the auction please bring take your item(s) to the Fair Park Pavilion on Mon., July 20<sup>th</sup>, the first date of judging. Bidding continues until Sunday afternoon, July 26<sup>th</sup>.

### IDEAS FOR DONATIONS:

Antiques/Collectibles	Non-perishable items
Certificates for purchase/services offered	Handmade crafts
Pet supplies	Plants
Subscription	Tickets
Toys, puzzles, games	
Baskets (bath basket – soaps, towels, toiletries, etc., kids' baskets – videos, books)	



**4-H OPEN HOUSE  
THURSDAY, AUGUST 20, 2009  
5:30-8:00 PM  
FAIR PARK SMALL ANIMAL BUILDING**



The Washington County 4-H Program is planning a countywide 4-H Open House on **August 20 from 5:30-8:00 p.m.** at the Fair Park. The program will include club displays, county project displays, hands-on activities and fun for all. Please contact Agnes at 335-4478, if you have any questions

# Fall Fun Run/Walk

Sponsored by Washington County 4-H

*Come for the run. Stay for the*

Fall Harvest Festival fun!



## Washington County Fair Park

### Saturday, October 10<sup>th</sup>

A healthy  
family-friendly  
event for all!

9:00am registration and  
10:00am run start

**\$4 per person or \$12 per family/team** for pre-registration  
and **\$5 per person or \$15 per family/day** of registration (5  
max for teams) Proceeds benefit the 4-H Scholarship Fund

Please complete an application for each participant. For families/teams, submit applications together with registration fee.

Participant's Name: \_\_\_\_\_ male/female (circle one)

E-mail address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Age Group: (circle one) 5-10 11-15 16-20 21-35 36-50 51+

Team Name (if applicable): \_\_\_\_\_ Shirt size (for t-shirt) circle one: S M L

**XL Mail registration form by Sept. 12<sup>th</sup> for pre-registration to:**

Washington Co. Extension Office

333 E. Washington St.

West Bend, WI 53095

Make checks payable to Washington Co. 4-H

QUESTIONS? CALL Garrett Finn at 262-677-8527