

JANUARY/FEBRUARY 2011

Your county
extension office



UW
Extension
Cooperative Extension
Washington County

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New Web Page:
<http://counties.uwex.edu/washington>

**Articles for the
March/April
Cloverline are due
JANUARY 30**

WEATHER CANCELLATIONS

In case of bad weather, all meeting cancellations will be aired over WBKV & WTKM. You can also call the UW-Extension Office between 8am-4:30pm.

Our policy is "Safety First."

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the UW-Extension Washington County Office (262) 335-4478 so proper arrangements can be made.



Dear 4-H Families:

TRI-COUNTY YOUTH LEADER CONFERENCE

You don't want to miss out on this opportunity!! The Tri-County Youth/Adult Leader Conference will be held on **Saturday, January 29, 2011 from 8:45 am to 2:45 pm** at UW-Sheboygan. It is for adult and youth leaders in 5th grade and up. There will be people from Ozaukee and Sheboygan County also attending. Registration form is in the November/December Newsletter. Register early!

Registrations are due by Jan. 5th

BOWL-A-THON – JANUARY 30TH

Families – Don't miss the 4-H Bowl-a-Thon. This is the primary fundraiser for the 4-H Trust Fund. The money is used for camp scholarships, communication festival, tri-county youth/adult leader training, exploring camp; lock-ins, trips, awards and support of the many countywide workshops. Join the fun, get some pledges and earn great prizes while supporting 4-H. **Early Bird Registration deadline: January 5th**

Registration Deadline: January 15th.

CELEBRATE FAMILIES - 19th Anniversary

4-H and UW-Extension will join with area businesses, schools, churches and agencies in a weeklong emphasis to "Celebrate Families" **February 13.**

A kick-off celebration will take place Sunday, February 13, 11:00 a.m. - 4:00 p.m. at the Washington County Fair Park.

New this year – Teen Activities!

Family Resource Fair
Rock Climbing Wall
Face Painting
Hands-on Family Activities
Animals

Treasure Chest with Prizes
Fingerprinting ID
Bingo
Archery & Wildlife Ecology
Model Railroad Display

There will be entertainment featuring local school and community groups. Sign up to help – call the UW-Extension 4-H Office or your General Leader.

Kandi O'Neil

Agnes Wagner

Kandi O'Neil
4-H Youth Development Educator
(kandi.oneil@ces.uwex.edu)

Agnes Wagner
4-H Youth Development Staff Asst.
(uwagnes@co.washington.wi.us)

CALENDAR

Please note – All meetings are held at the PAC unless otherwise noted

JANUARY

- 1 Happy New Year!
- 3 Countywide Dog Training – 6:30 p.m.; Room 112, Fair Park — **NO DOGS**
- 4 4-H Leaders Association Meeting – 6:30 p.m.; Room 3005
- 5 Early Bird Bowl-A-Thon Registrations Due
- 5 Tri-County Youth Conference Registration Deadline
- 5 County Crocheting, 6:30 p.m. – 8:30 p.m., Lisa Shuppe's Home - Phone: 677-1455
- 5 4-H Saddle Club Board – 7:00 p.m., PAC Room 1113A
- 6 Youth Protection/4-H Volunteer Orientation, 1:00 - 3:00 p.m. & 6:30 – 8:30 p.m., PAC Room 1113A
- 8 4-H Rocketry Project Meeting, 9:00 a.m. – 11:00 a.m., PAC, Room 1023
- 8 Countywide Archery Orientation – 8:00 a. m. – Noon; Fair Park Pavilion (NEW MEMBERS ONLY)
- 8 Archery Classes Begin – Fair Park
- 10 Countywide Dog Training – 7:00 p.m., Fair Park
- 12 County Cat Meeting – 6:30 p.m. PAC, Room 1010
- 12 Wool Spinning, 6:30 p.m. - 8:30 p.m., Lisa Shuppe's Home; Phone: 677-1455
- 13 or 15 Air Rifle Orientation for New Members & Classes Begin, Fair Park, Small Animal Building
- 14 Friends Helping Friends Training Application Deadline
- 15 Cloverbud Workshop – 9:00 a.m. - 11:15 a.m., Fair Park
- 15 Bowl-A-Thon Registrations Due
- 15 Project Additions Due
- 15 Registration for Open Sewing Labs – Rooms 1113A/B
- 17 Countywide Dog Training – 7:00 p.m.; Fair Park
- 18 County Poultry Meeting – 7:00 p.m.; Room 1010
- 18 Llama Project First Meeting - 6:30 p.m. - 8:00 p.m. at Fair Park; Room 112
- 19 County Rabbit Meeting - 6:30 p.m., Ziegler Building, Fair Park
- 19 Quarterly Animal Science Association Meeting – 7:00 p.m., 1113A/B MAQA/PQA
- 19 County Crocheting - 6:30 p.m. - 9:00 p.m., Lisa Shuppe's Home; Phone: 677-1455
- 20 New Family Orientation - 5:45 p.m. — 8:30 p.m., at Fair Park
- 24 Countywide Dog Training – 7:00 p.m.; Fair Park
- 25 Clowning Meeting – 6:00 p.m. - 7:30 p.m.; Room 1113A
- 25 Exploring Camp Registration Deadline
- 26 Ambassador County Meeting – 6:30 p.m.- 8:00 p.m. Room 1113 A/B
- 26 Beef Nutrition – 7:00 p.m. – 8:00 p.m., PAC Room 3224
- 26 Wool Spinning, 6:30 p.m. - 8:30 p.m.; Lisa Shuppe's Home; Phone: 677-1455
- 29 Tri-County – UW- Sheboygan
- 28 Camp Staff Applications Due
- 28-29 Ag Truths Not Tails Conference at Upham Woods
- 30 Bowl-A-Thon, King Pin Alley, West Bend



FEBRUARY

- 1 4-H Leaders Association Board Meeting – 6:30 p.m., PAC, Room 1113A
- 2 Crocheting – 6:30 p.m. - 8:30 p.m.; Lisa Shuppe's Home; Phone: 677-1455
- 2 Saddle Club Meeting – 1st & 2nd Year Members - 6:00 p.m., (all others at 7p.m.) Room 112 - Fair Park
- 5 Wisconsin 4-H Dairy Quiz Bowl; John Muir Elementary School in Portage, WI. Registration starting at 9:45a.m
- 7 Dog Training – 6:30 p.m.; Fair Park
- 8 County Cat Meeting - 6:30 p.m. PAC; Room 1010
- 9 Wool Spinning – 6:30 p.m. - 8:30 p.m., Lisa Shuppe's Home; Phone: 677-1455
- 12 Rocketry Project Meeting, 9:00 a.m. – 11:00 a. m.; PAC, Room 1010
- 12 Exploring Workshop - 9:00 a.m. - 11:15 a.m., Fair Park
- 13 Celebrate Families Kick Off – Fair Park, 11:00 a.m. – 4:00 p.m.
- 14 Dog Training – 6:30 p.m.; Fair Park
- 14 Record Book Rally Registration Deadline
- 14 County Rabbit Meeting – 6:30 p.m. – 8:00 p.m.; Fair Park



FEBRUARY (cont.)

- 15 Llama Meeting, 6:30 p.m. - 8:00 p.m.; Fair Park – Room 112
- 16 Crocheting, 6:30 p.m. - 8:30 p.m.; Lisa Shuppe's Home - Phone: 677-1455
- 17 Orientation to Livestock Programs, 7 - 8 p.m., at PAC; Room 3005
- 19 Tractor Certification Course, PAC, 9:00 a.m. - 3:30 p.m.
- 24 Record Book Rally, 5:30 - 8:15 p.m. – Fair Park
- 21-22 Camp Staff Interviews
- 21 Dog Training – 6:30 p.m. Fair Park
- 22 Clowning Project Meeting – 6:00 - 7:00 p.m., Room 1113A
- 23 Wool Spinning – 6:30 p.m. - 8:30 p.m., Lisa Shuppe's Home – Phone: 677-1455
- 26 Tractor Certification Course, PAC, 9:00 a.m. – 3: 30 p.m.

MARCH

- 1 State 4-H Youth Conference Applications Due
- 1 Last Date to Drop Projects
- 1 4-H Leaders Assn. Meeting – 6:30 p.m.; Room 1113A/B
- 2 Saddle Club Board Meeting – 7:00 p.m.; Room 1113A
- 2 Crocheting – 6:30 p.m.- 8:30 p.m., Lisa Shuppe's Home – Phone: 677-1455
- 5 Tractor Certification Course – 9:00 a.m. - 3:30 p.m.; Slinger High School
- 5 Explorers Camp – Upham Woods
- 7 Dog Training – 6:30 p.m.; Fair Park
- 9 County Cat Meeting – 6:30 p.m. at PAC; Room 1010
- 9 Wool Spinning, 6:30p.m. - 8:30 p.m., Lisa Shuppe's Home; Phone: 677-1455
- 12 Tri-County Shooting Sports Tournament Registrations Due
- 12 Tractor Safety – Allenton – Addison Town Hall
- 12 Rocketry Project Meeting, 9:00 a.m. – 11:00 a.m., PAC, Room 1010
- 11 Communication Festival Entries Due
- 15 4-H Trust Fund Scholarship Applications Due in the UW Extension Office
- 14 Countywide Dog Training – 6:30 p.m.; Fair Park
- 15 County Poultry Meeting – 7 - 8:30 p.m. at PAC; Room 1113A/B
- 15 Countywide Llama Meeting – 6:30 p.m. - 8:00 p.m. at Fair Park; Room 112
- 16 WI Youth Conference Interviews
- 16 County Rabbit Meeting – 6:30 p.m., Fair Park
- 16 Crocheting – 6:30 p.m. - 8:30 p.m.; Lisa Shuppe's Home - Phone: 677-1455
- 17 Communication & Art Festival & Drama Meeting – 6:30 p.m. at PAC; Room 1023
- 20 4-H Horse Tack Sale – Fair Park
- 22 4-H Camp Staff Planning Meeting; 6:00 p.m. at PAC in Room 1023
- 22 Countywide Clowning Meeting – 6:00 p.m. - 7:00 p.m., Room 1113A
- 23 Wool Spinning, 6:30 p.m. - 8:30 p.m., Lisa Shuppe's Home – Phone: 677-1455
- 26 Llama Fiber Session – 9:00 a.m. – 12:00 p.m.at Fair Park



APRIL

- 1 & 2 Tri-County 4-H Statewide Invitational Tournament – Fair Park
- 12 Tri-County Youth Swine Day – 10:00 a.m. – 12:00 Noon, Batavia

ELECTRONIC CLOVER LINE DISTRIBUTION

The Clover Line is being sent to you electronically from your General Leaders. Those families who did not want electronic copies will be sent hard copies via surface mail. We are doing this not only to save costs – but to answer your response to how you said you would like to receive the newsletter.

INSTRUCTIONS ON VIEWING AND PRINTING THE CLOVER LINE

The Clover Line will be on our Web site as an Adobe Acrobat PDF document. All this means is that it has been condensed to easier loading on the Web site. It will still print as a normal document. You will, however need to have Adobe Reader on your computer. Please go to the Adobe Acrobat site below to get your FREE Adobe Reader:

<http://www.adobe.com/products/acrobat/readstep2.html>



NEW FAMILIES

4-H NEW FAMILY ORIENTATION WORKSHOP



Fair Park

January 20, 2011 – 5:45 – 8:30 p.m.

SUB SUPPER PROVIDED

So...you've just joined up with this 4-H group and now you've got questions. That's OK! Because we've got the answers! (at least most of them.) Our new 4-H Family Orientation is designed for all new 4-H club members and their parents as well as Cloverbuds, Explorers and anyone else who just wants a little more info.

There will be hands-on activities for the members, a question and answer session with the 4-H UW Extension staff and 4-H youth and adult volunteers.

Find out more about:

- 4-H Summer Camps
- 4-H Record books
- 4-H Communication Arts Festival
- Fair
- Project Awards and more!

Please register by **Friday, January 14th** by calling Marge at 335-4478. See you there!

Attention new families - you may want to attend this to learn more!



Record Book Rally

"Discover the Amazing Opportunities through 4-H Record Keeping"

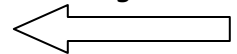
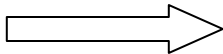
The Achievement and Recognition Committee and 4-H members have planned a rally for you to get all the information that you need on the project record sheets, scoring guidelines, and how to put a record book together.

When: Thursday, February 24, 5:30-8:15 p.m. - **Pizza supper provided**
Where: Fair Park
Who: For all parents, youth, general leaders, & project leaders
Pre-registration: Tuesday, February 14, 2011

MEMBERS, PARENTS, LEADERS: THIS IS FOR YOU!!

The program will include: Why 4-H Records; Project Discs and Other Awards; Youth Opportunities; Questions and Answers; Standards for County Awards and Parts of a Record Book; General Guidelines and Project Record Sheets; Refreshments.

The rally is an opportunity for you to find out more about record books and to share your input. There will be lots of resources available. Please call the **4-H Office at 335-4478** to register.



Registration deadline: February 14th

There will be packets made up only for those who register.

LEADER NOTES

LEADERS ASSN. MEETING

The Leaders Association Meeting is scheduled for **January 4** at 6:30 pm in Room 1113A/B Topics: Budget, Committee Reports, and National Congress Report.

February 1 – 6:30 pm, Room 1113A

Topic: Board Meeting.

LEADER ASSOCIATION MEETING

Leader Association Meeting – **March 1**, 6:30 p.m. Room 1113A/B Topic: Youth in Leadership Roles.

NEW BOARD LEADERSHIP 2010-2011

Congratulations to the 2010-2011 Leaders!

Association Board of Directors:

Scott Schmidt – President;

Johannah Hensler – Vice President;

Emily Schalla - Secretary;

Bonnie Zanow – Treasurer

Other Board Members:

Teresa Dietenberger, Melissa Green, Johannah Hensler, Rhonda Hensler, Kelsey Kannenberg, Carol Kreitzer, Joe Kreitzer, Hannah Kurtenbach, Jonelle Ritger, Emily Schalla, Steve Schalla, Ronda Stowers, Kim Wendelborn and Savanna Wendelborn.

2010 WISCONSIN 4-H CHAPERONE OPPORTUNITIES

What opportunities exist? Citizenship Washington Focus bus trips to Washington, D.C. (June-July); National 4-H Congress in Atlanta, Georgia (late November); National 4-H Dairy Conference in Madison, Wisconsin (early October); U.S. Space Camp bus trips to Huntsville, Alabama (late April); International trips to Australia, Finland, Japan, Korea, or Mexico (summer).

Who can apply? Applicants must be at least 21 years old and certified Wisconsin 4-H Leaders. Applicants must be in good health. (Sleep deficit, some lifting and much walking are common).

What are the requirements? A complete application must be submitted by March 1 (January or February 1 for international trips). A county 4-H Youth Development Agent's reference is required. Other references may be required. Selected international chaperones will need passports and physician's reports.

How do I apply? Contact UW-Extension Office for an application, or go on our Website:

<http://counties.uwex.edu/washington>

YOUTH PROTECTION/4-H VOLUNTEER ORIENTATION

Required for New Volunteers:

The Youth Protection Process consists of three steps:

- ✍ Attend volunteer orientation training.
- ✍ Sign a list of volunteer behavior guidelines.
- ✍ Authorize a confidential records check through the Department of Justice.

These three steps complete the 4-H volunteer certification process. Four-H has prided itself in being a proactive youth-serving organization with an excellent reputation of providing a healthy and safe environment for its members. This is one more step to assure the quality of the program. A minimum of 10 people is desired to conduct the training at any one site. We look forward to seeing you at the training session. Please call at least one week in advance so packets can be prepared.

- ✍ **January 6, 1:00-3:00 p.m. & 6:30 – 8:30 p.m.-** PAC, Room 1113A

WHAT IS EXPECTED OF 4-H PROJECT LEADERS?

- Get started now! Member enthusiasm for a project is highest at the time of enrollment. Find out who your members are and set-up your meetings now. Ask your general leader.
- Have a written plan for what you do and the youth leaders will be teaching.
- At one of the first meetings of the year, help members set their goals for the project. What is a goal? "What I plan to do and learn this year." Be sure members bring their 4-H member's record sheet with them to the meetings.
- Help members keep a record of what they did or made in the project during the year.
- Review progress toward the year's goals at your final meeting of the year.
- Organize and conduct at least four to six project meetings per year. Remember project tours and individual sessions can be offered to members in addition to group meetings.

4-H TRUST FUND

Trust Fund Contributions:

Karen Niebler

In Memory of Laura Wolf:

Thomas and Doris Lepien, Robert and Mareta Prill, John Zuest

In Memory of Sara Schmitt:

Carey and Brett Cameron, Kandi O'Neil

In Memory of Pat Wagner:

Hi-Lite Happy Workers 4-H Club

YOUTH OPPORTUNITIES

TRI-COUNTY YOUTH AND ADULT CONFERENCE SATURDAY, JANUARY 29, 2011

Yes, there is a special conference planned for youth, 5th grade and older. Don't miss this great conference! Join Ozaukee, and Sheboygan county youth for a great leadership opportunity. **Deadline is Jan. 5th!** See the form on the 4-H Web site under "Upcoming Events and Activities" page for details.

2010 AWARD SELECTIONS

Youth interviewed for trips and special awards for this upcoming year. Key Award and I Dare You Award winners will be announced at the Awards Program in October.

Congratulations to the following youth who were selected

CITIZENSHIP

WASHINGTON FOCUS

Garrett Finn
Kelsey Kannenberg
Joe Kreitzer
Angela Pamperin

SPACE CAMP

Johnny Cameron Anna Pedrick
Jacob Cass Melissa Slizewski
Jonah Mudge Riley Smeaton

NATIONAL CONGRESS

Abby Backhaus Savanna Wendelborn

AMERICAN SPIRIT

Caleb Aschebrook Kayla Oelhafen
Katie Dean Jacob Schowalter
Kevin Etta Morgan Smeaton

YOUTH OPPORTUNITIES – CRAFT ACTIVITY

Youth Outreach – Looking for help on February 13, 2011 at Fair Park from 11:00 – 4:00 p.m. to do hands-on activities with youth at Celebrate Families. We have the supplies and instructions all ready for you. This is a great opportunity to reach out to our community.

Call 335-4478 to register.

Also looking for craft helpers for February 5, 2011 at Fair Park from 1:30 - 4:30 p.m. to help youth make craft projects. All the supplies are provided – we just need helping hands. We will be working with a group called "Children from China". Call or e-mail Agnes to sign up.

WASH. CO. SCHOLARSHIPS AVAILABLE

Attention youth attending college! Washington County 4-H Trust Fund is pleased to announce that monies are available to award up to eight \$750 college scholarships in 2011. Three scholarships are specifically awarded to someone who was involved in the Washington County: Youth Leadership project; Shooting Sports or Dog. See qualifications below.

Qualifications: Past or present Washington County 4-H member who had at least five years of membership and was an achieving 4-H member. The applicant should be a graduating senior or past graduate who is enrolled or entering a vocational school or University in the fall of 2008.

Selection Criteria: Based on 4-H involvement, school involvement, community involvement, personal essay, personal recommendations and a personal interview. Application deadline is **March 15**. Contact UW-Extension office for application and additional guidelines.

Youth are eligible to receive one 4-H Trust Fund Scholarship.

SHOOTING SPORTS SCHOLARSHIP

The Shooting Sports Committee has approved for the next 4 years, one college scholarship in the amount of \$600- \$800 to be awarded to a youth who has been active in Shooting Sports on a county level. Youth complete the 4-H Trust Fund Scholarship Application as well as have a recommendation form completed by the county shooting sports key leaders. Applications are on the 4-H Website and the UWEX Office. **Forms are due March 15**. See qualifications above.

DOG PROJECT SCHOLARSHIP

Muriel Bast Scholarship: One \$750 Scholarship awarded to a youth who has been active in the dog project and/or has focused their leadership efforts on community service and helping others. See qualifications above.

4-H COMMUNICATIONS FESTIVAL



Come join the Washington County Music and Drama program.

Looking for

groups to do one act plays, singing, musical or dance. Clubs can enter more than one group. No solos. Registration forms are available through your general leader or on the website. Sign up now!



Performing Arts important dates:

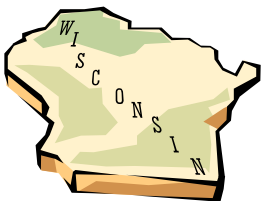
March 11 – Club entry forms due.

March 17 – Committee meeting – all clubs should be represented.

April 3 – **PRACTICE 11 a.m. - 2 p.m., Fair Park**
– Public Show at 2:30 p.m. – Fair Park.

Contact the 4-H Office, your general leader or our website (<http://counties.uwex.edu/washington>) under "Events", if you have any questions.

**CONFERENCE FOR YOUTH
IN 7 - 10TH GRADE: APPLY NOW**



**WHAT IS WISCONSIN 4-H
YOUTH CONFERENCE?**

Wisconsin 4-H Youth Conference is held every year on the UW-Madison Campus. Approximately 800 4-H members, 7th-10th grade, attend from nearly every county in Wisconsin. Youth who have previously participated may apply. Qualified first time participants will have first priority. This year's Conference will be held June 27-30, 2011. All delegates stay in the dormitories on the campus.

A variety of activities are planned by the State 4-H Youth Leader's Council. Wisconsin 4-H Youth Conference would give you a chance to:

1. Attend your choice of seminars
(You'll have many to select from!)
2. Make new friends (from all over the state).
3. Exchange ideas.
4. See and learn more about the Madison Campus.
5. Pick up some new ideas for your club.

How much does it cost? Participants pay \$75. The Washington County 4-H Leaders Association, Washington County 4-H Trust Fund and donors pays 75% (\$250) of the registration fee for every member selected to represent Washington County. Ten to Fifteen delegates will be selected to represent Washington County.

Applications are due March 1st. Interviews – Mar. 15th.

Contact the UW-Extension Office or your General Leader.

**WISCONSIN 4-H FOUNDATION
SCHOLARSHIP 2011 APPLICATION FORM**

College or technical scholarships for youth interested in the following areas may apply:

- Animal Sciences
- Community Service
- Dairy
- Family, Home & Health
- Leadership (Essay Required)
- Natural Resources & Environmental Education
- Betty Krueger Memorial
- Agricultural Scholarship

Application forms are available in the 4-H Office.

Completed applications must be postmarked by **3/1/11**.

**ATTENTION HIGH SCHOOL YOUTH WITH
INTEREST IN DRAMA, MUSIC, WRITING**

The state team forms are now available on line at

<http://www.uwex.edu/ces/4h/events/State4-H Teams>

If you enjoy acting, singing, dancing or photography, consider applying for a state team. There is funding available at 75% for first time team members and 50% for returning team members. Applications are due **January 18th**. This is a great opportunity. Washington County has had drama and showcase team members for the past 5 years. Check it out! Contact Kandi if you are interested.

4-H CAMPING NEWS

4-H CAMP STAFF

Youth and adults interested in working on the 2011 Summer Camp Staff should contact Kandi. Camp Staff applications will be due **January 28, 2011**. Applicants should be in the 10th grade. Youth who are in 9th grade and turn 15 before April 1 can apply, but first consideration will be given to youth who are in 10th grade. Camp Staff Interviews will be held **February 21** in Port Washington; 2 – 6 p.m. and **February 22** in West Bend; 2 – 6 p.m.



All camp staff planning meeting will be held **March 22, 2011**. Beginning Camp Counselor training will be held **April 16-17, 2011**. All beginning cabin counselors are required to attend.

All youth camp staff are required to attend an all day planning meeting **May 14** and a Camp Staff Training Day **June 13, 2011**.

Youth are needed to serve as cabin counselors and resource counselors in the areas of nature, waterfront, recreation, archery, and crafts. Adults are needed to work with the youth resource staff in the areas of nature, archery, crafts, recreation, waterfront, theme program, outpost, and nurse.

This is an excellent leadership opportunity for youth and adults. Please contact Kandi for more information.

SUMMER CAMP DATES SET

4-H Summer Camp 2011 will be held **June 26 – 29, 2011** at Upham Woods. Watch for the camp registration form in the March newsletter. Registrations are due **April 15th, 2011**. Forms available in **February** in the Office and online.

EXPLORERS

ATTENTION!! EXPLORING PROJECT MEMBERS -- EXPLORING CAMP!!

A daylong field trip to Camp Upham Woods is being planned for **March 5th**. Come along and check out a sampling of the activities being offered during 4-H Summer Camp. Activities will include a camp tour, North Shore hike, crafts, and several nature programs, including radical raptors. **Watch your mail in January for details and registration form!! This will also be on our Website: <http://counties.uwex.edu/washington>**
Cost per Explorer: \$25.00 Cost per Parent: \$20.00

Approximate Times:

6:30 a.m. Depart from the Kettle Moraine Bowl, Slinger
6:00 p.m. Return to Kettle Moraine Bowl, Slinger.

Call the UW-Extension Office at 335-4478

Registration deadline: January 25th.

This Camp open to the first 50 people!

4-H BOWL - A - THON



After you've faced the reality of winter in Wisconsin – it's time to get something fun happening!

How about celebrating the prospect of spring with family and friends at the **Washington Co. 4-H Bowl-A-Thon?**

IT WILL BE HELD ON JANUARY 30, 2011

There will be great prizes & fun! Registration forms & pledge sheets will be available from your general leader, the UW-Extension Office and the website. Sign up sponsors and join each other in support of 4-H in the New Year. Registration Form included.

Deadlines: Early Bird Registration Due – January 5th
Regular Registration Due – January 15th.

CELEBRATE FAMILIES

Mark your calendar - **February 13 - 19, 2011** will be "**Celebrate Families Week**". The opening program will be on **February 13, 11:00 a.m. - 4:00 p.m.** at the Fair Park in West Bend. It will feature entertainment, Family Resource Fair, the treasure chest, and fun hands-on family activities. We are looking for helpers for the hands-on activities, face painting, set-up, etc.

Contact Agnes at the 4-H Office if you are able to help-262-335-4478.

COMMUNICATION ARTS

GIFTS OF LOVE - DONATIONS & HELP

The Washington County 4-H Art program is doing a great community service project and need your help. We will be making and giving out 160 gift bags to the elderly and needy in Washington County. We are asking 4-H club and families to help fill the gift bags with items. The gift bags will be delivered on Valentine's Day.

The following items are suggested for the gift bags:

Hand Lotion- 4oz Tubes or bottles	Lip balm/Chap stick Fruit cups	Instant Oatmeal Packs
Pudding cups	Applesauce cups	Paper Note Pads
Pencils/pens	Decks of cards	Hot Cocoa packets
Raisins in boxes	Bar soap-bath size	Granola bars
Hot apple cider	Pocket tissues	Postage stamps

Individually wrapped small packets of cookies, fruit bars, etc.
Soup – Instant packages or 10 ounce cans

Items or donations need to be brought to the 4-H Office BY FEBRUARY 1, 2011

We thank you for your support in this program. It is a great opportunity for 4-H to service our community. **Please call Agnes Wagner at 644-8525 (evenings), if you have any questions.**

CLOWNING MEETING

Monthly meetings will be held on the 4th Tuesday of the month at PAC from 6 - 7:00 p.m. Parents and siblings are invited to stay. The schedule is **January 25, February 22, March 22, April 26 and May 24.** Please contact Marge Slaughter at 644-6274, if you have any questions.



COMMUNICATION & ART FESTIVAL **April 3, 2011 – 11:00 p.m. - 4:00 p.m. – Fair Park**

This Festival will include Creative Writing, Poster Demonstration, Photography, Art and Speaking Contests. Guidelines and registration forms may be obtained for your General Leader, off the 4-H Website below or from the UWEX Office.

<http://counties.uwex.edu/washington>

DUE DATE – MARCH 11
Director's Mtg. – March. 17, 6:30 pm, PAC Rm. 1023

4-H ART BEAT

Members in 3-5th grades and their parents who are interested in art projects like music, drama, visual arts, juggling and more are encouraged to check out the Art Beat! Held **March 26-27** at Upham Woods in Wisconsin Dells, it's guaranteed to be a blast!

Applications are due **March 1**, and can be obtained at the Extension office or online at:

www.uwex.edu/ces/4h/events/4-hartbeat.cfm

The Peter Talen Endowment Fund offers potential support to this program. Please request form from UWEX 4-H Office.

SHOOTING SPORTS

Archery/Air Rifle/Wildlife Ecology – Classes begin the week of January 11th. Permission /waiver forms must be completed before shooting. Check the Shooting Sports Link on the Washington Co 4-H web site for copies. If you have questions, please call Norb/Barb Yogerst at: 677-2379.

APRIL 1 & 2 – Tri County 4-H Statewide

Invitational will take place at Fair Park. There is individual and team competition in archery, air rifle, and wildlife ecology.

Competition in wildlife art and trail camera for 4-H Shooting Sports participants. **NEW** this year – a WHEP warm-up contest as part of Tri-Co Competition. Open to all 4-H members. Watch for details.

Shooting Sports Members – save your aluminum cans for the fundraiser. Bring to any meeting.

WHEP (Wildlife Habitat Evaluation Program) meetings start in January and continue through May.

Shotgun and Muzzleloading begins in April. Check the “4-H Shooting Sports” link on the Washington County 4-H web site for additional information.

ANIMAL SCIENCE

COUNTYWIDE ANIMAL SCIENCE ASSOCIATION QUARTERLY MEETING

The January Animal Science Association educational program will be on **January 19 in Room 1113A&B, at 7:00 p.m.** The program for the evening will be “Meat Animal Quality Assurance”. This meeting is for beef, sheep and swine, but works to meet the Pork Quality Assurance (PQA) Certification required for the Youth Exhibitors.

Note: ASA Board will meet at 6:30 p.m.

ORIENTATION TO LIVESTOCK PROJECTS

An orientation meeting for new families or recent members in the beef, sheep, and swine project area will be held on **Feb. 17 at the PAC, Rm. 3005 at 7:00 p.m.** The intent is to help new parents and youth become familiar with the livestock project activity. This will be an opportunity for anyone with questions about the livestock projects, educational programs, county fair, livestock sale or other concerns.

BEEF NUTRITION

Jan. 26, at the PAC Room 3224, 7 – 8:00 p.m. Doug Fish of Farmers, Inc. will present on feeding market beef animals.

PORK/PIG PLACEMAT ART CONTEST

Make a **freehand** drawing or painting with a Pig or Pork Theme on a regular 8 1/2 x 11” paper. These placemats will be used at the Tri County Pork Producers Banquet. Contest is open to youth 8th grade or younger. County winners will receive a \$50 Savings Bond.

If questions call: 692-9170

Mail Entries by **February 1** to:

Dan Arndt

9519 Camp Awana Road

Fredonia, WI 53021

TRI-COUNTY YOUTH SWINE DAY

This event will be held in Batavia (formerly Hilltop) on **April 2** from 10:00-12:00 p.m. Call the Sheboygan Co. Extension at 920-459-5900 to **pre-register by March 28th**.

CERTIFICATE OF PARTICIPATION FOR MEAT ANIMAL SALE

Beef, sheep, and swine project members attending an educational program must have a Certificate of Participation with the signature of someone organizing or conducting the educational program. Certificate of Participation forms will be included in the Animal Science Handbook, packets received at weigh in, from beef, sheep, and swine project leaders, FFA Advisors, and the UW-Extension office.

The Certificate of Participation must be returned to the UW-Extension Office by June 30th. It is your responsibility to take the form to the educational program(s), complete the form, and obtain the appropriate signature(s). If you have any questions, or need more forms, please contact the UW-Extension Office.

MEAT ANIMAL QUALITY ASSURANCE(MAQA) PORK QUALITY ASSURANCE PROGRAM (PQA)

ATTENTION ALL YOUTH WHO WILL BE PARTICIPATING IN THE SWINE PROJECT FOR THE 2011 WASHINGTON COUNTY FAIR!

Washington County Youth Pork Project Participants, who want to sell their animals at the Fair Auction, need to certify annually, preferably by attending a formal Meat Animal Quality Assurance (MAQA) or Pork Quality Assurance (PQA) training. The Meat Animal Quality Assurance Trainings are directed at Beef, Sheep and Swine and all youth livestock project participants are especially encouraged to attend the MAQA program at the Quarterly ASA Meeting on January 19th.

DATES FOR THE MAQA/PQA

January 19 - West Bend - PAC 1113A/B, 7:00 p.m.

February 22 - Sheboygan – 7:00 p.m. at 920-467-5740

April 2 - Dodgegeland High School at 920-386-3790
Family Learning Day – fee to attend

April 18 - Ozaukee Co. Fairgrounds 7:00 p.m.

June 15 - Dodge Co. Extension Office at 920-386-3790

June 29 - Fond du Lac Co. Ext. Office at 920-929-3170

Check your ASA Handbook for details.

AG OLYMPICS

The Ag Olympics will be taking place at the Fair Park Small Animal Building this year. They will be held on March 27th from 1:00-3:00 p.m. Contact Ellen Schaefer at 262-675-0552 to **pre-register**.

AG TRUTHS NOT TAILS CONFERNECE

Mark your calendar for this engaging youth conference on January 28-29, 2011 at Upham Woods. Friday night stay is optional. This is for youth ages 13 to one year post high school in the project areas of Dairy, Beef, Sheep, Swine and Goats. This is a great opportunity to learn and practice skills to become the next generation of communicators for Wisconsin's Livestock & Dairy Industry. Bring a team of youth and parents to these interactive, networking sessions that will focus on Animal Welfare from leaders in the Livestock & Dairy Industry. Speakers from UW-Extension, Validus, World Dairy Expo, National Pork Board and others will lead your experience. **This is a great opportunity for county educational credits.** For more information, visit the conference website at <http://fyi.uwex.edu/aftruthnottails> or contact Bernie O'Rourke, Extension Youth Livestock specialist at borourke2@ansci.wisc.edu or 608-263-4304.

4-H DAIRY QUIZ BOWL CONTEST

Event to be held on Feb. 5, 2011 in Portage. Entries due Jan. 12, 2011. More info: www.uwex.edu/ces/dairyouth or contact Beth Heinze at heinze2@wisc.edu.

LLAMA PROJECT

The first meeting of the llama project will be held **January 18** at 6:30 - 8:00 p.m. in Room 112 at Fair Park. **ALL YOUTH ENROLLED IN THIS PROJECT ARE ASKED TO ATTEND THIS MEETING AND TO BRING A PARENT OR GUARDIAN WITH YOU.** This is an important meeting. How the program works and any changes will be explained and discussed at this time. Call George or Bert Clements at 692-2691, Cindy Delgado at 692-3270 or Kristie Kurtenbach at 643-4289, if you have any questions.

POULTRY MEETING

A countywide Poultry meeting is scheduled for **January 18, March 15 April 19 and June 21, 7:00 p.m. in Room 1113A/B.** Any questions, contact Marian Lebarre at 920-625-3864 or Mary Lynn Prost at 628-1802.

MANDATORY MEETING – POULTRY TESTING MAY 10TH - FAIR PARK.

Testing will be held at Fair Park on **May 10, 6:00-8:00 p.m.** All members are requested to attend.

4-H RABBIT COUNTY MEETINGS

4-H Rabbit Members – please watch your mail for information on county meetings.

Meetings will be held on **January 19, February 14, March 16, and May 16** from 6:30 - 8:00 p.m. at Fair Park – Ziegler Building or Small Animal Building.



DOG PROJECT ORIENTATION

The registration and orientation meeting for **all** Dog Project members is **January 3, 6:30 – 8:30 p.m.** at Fair Park, Room 112. **Do not bring dogs!** A letter was mailed stating what you need to bring with you. You will receive a detailed information packet at the time of registration. **This meeting is required.** It is very important that everyone attend.

If you are unable to attend, please call Michelle Rost at 375-7371 or Tamme Lofy at 644-7800 to make other arrangements.

January 10 will also be training WITHOUT dogs. Training with dogs will begin on January 17th. **All registration materials must be turned in before then, in order for you to train with your dog.**

CANINE FUN MATCH

April 3, 2011, Washington County Fair Park 8:00 a.m. Rare breeds welcome - this event carries no AKC championship points. Canine good citizen testing-\$15 & Therapy dog international testing -\$20.

Classes include: Conformation Class; Champions, New Altered Class; Veterans, Obedience; 4-H Obedience; Jr. Showmanship.

Call Michelle Rost (262)375-7371 or Tamme Lofy at 644-7800 **for details.**

4-H COUNTY CAT MEETINGS

The Washington County 4-H Cat Project meetings are set for 2011:

Wednesday, January 12;

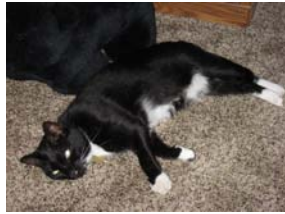
Tuesday, February 8;

Wednesday, March 9;

Tuesday, April 12.

All meetings are at the PAC in West Bend at 6:30 p.m., Room 1010.

If you have any questions, please contact Ann Kloehn at 262-375-9798 or e-mail at hiddencreekfarm@att.net.



HORSE

SADDLE CLUB COUNTY HORSE PROJECT

Saddle Club Board Meeting, JAN. 5, 7:00 p.m. in Room 1113A.

SADDLE CLUB COUNTY MEETING

MANDATORY MEETING for 1 & 2 year members on **February 2, 6:00 p.m.**, Room 112 at Fair Park.

County Horse Meeting, Wednesday, Feb. 2, 7:00 p.m. at Fair Park for all members and leaders.

4-H TACK SALE

The Tack Sale will be held on **March 20, 2011** at Fair Park. We are looking for help and vendors to sell their items. Contact Kay Sutton at 644-9866 and/or Nancy Edwards at 673-9092 to sign up.



MECHANICAL SCIENCE

STATE LAW IMPACTS YOUTH DRIVING TRACTORS

State law mandates that any child 12-16 years old may not operate a farm tractor or self-propelled farm implement on a public highway unless the child has been certified as successfully completing the 24-hour Tractor and Machinery Operation Safety Training course.

Children who drive a tractor for their parents may still do so without the formal training program as long as they do not operate the tractor on a public road. The law also does not apply to situations where a youth is driving a tractor and implement directly across (perpendicular to) a public road.

4-H ROCKEY PROJECT

Project meetings are scheduled beginning in January and going through June. They will be held every second Saturday of the month - **January 8th, Feb. 12th, March 12th, April 9th, May 14th, June 11th**. All meetings will be held at the PAC in Room 1010 from 9-11:00 am. with the exception of the January 8th meeting, which will be held at the PAC in Room 1023.

TRACTOR SAFETY CERTIFICATION COURSE

UW-Extension and area High School Voc-Ag Departments will be conducting a Tractor Safety Certification Course on four Saturdays: **February 19, February 26, March 5 and 12**. This course is required by Federal Law for youth 14-16 years of age before they may be hired to operate a tractor on a farm.

The course includes instructions on understanding how to operate a tractor with emphasis on safety. To complete the course, a member **MUST** attend **ALL FOUR** sessions and pass a written and driving exam. For more information or to register, contact the UW-Extension office or your Vo-Ag instructor. Cost for the course is **\$40.00**. Registration deadline is **January 31**. The class is limited to 25 paid participants and is accepted on a first-come basis.

HOME & FAMILY

CROCHET COUNTYWIDE PROJECT MTGS.

Crocheting meetings will be held the 1st & 3rd Wednesdays of every month **from January 5, 2011 through July 6, 2011** at Lisa Shuppe's Home: from 6:30-8:30 p.m. Call Lisa Shuppe at 677-1455 evenings for a list of supplies, for directions or if you have any questions.

LET'S SEW

Open Sewing Labs meet the needs of the busy 4-H'er on the go. What is an Open Sewing Lab? It means that every **Saturday from 1- 3 p.m.**, you can come to receive sewing instruction, see what others are sewing, or get help for your projects. Most of all, you are learning by doing!



These labs are ideal for the beginner or advanced beginner sewer. 4-Hers are busy, so come to as many open sewing labs as possible to get your projects completed. Winter is a great time to start sewing!

WHERE: At the PAC (Public Agency Center in West Bend, Washington Street & Indiana Ave., (South entrance) Room varies

WHEN: Saturdays from 1 - 3 p.m

REGISTRATION Saturday, January 15, 2011

AND INFORMATION: Session One: 1:30 - 2:15 p.m.
Session Two: 1:30 - 3:30 p.m.

ITINERARY: JANUARY 2011:

- Saturday, January 15:** Registration & Orientation
Saturday, January 22: Video afternoon – bring a soft drink (snack provided)
Saturday, January 29: Field Trip: Meet at Hobby Lobby in the Fabric Dept.
Saturday, February 6: First Sewing Lab 1 - 3 p.m.
For more information call: Mrs. Sue Jahn at 677-3397

WOOL SPINNING COUNTYWIDE PROJECT MEETINGS

Wool spinning meetings will be held the 2nd and 4th Wednesday of every month from **January 12** through July 6, 2011 at Lisa Schuppe's Home from 6:30 – 8:30 p.m. Call Lisa Schuppe at 677-1455 evenings for more information and a supply list.



CAKE DECORATING WORKSHOPS - 2011

All 4-H members who are in the Cake Decorating project are invited!!

Beginners: **January 8**, 9:30 a.m. – 2:00 p.m.

OR **January 15**, 9:30 a.m. – 2:00 p.m.

OR **February 19**, 9:30 a.m. – 2:00 p.m.

Pick only one date to attend.

Registration Deadline: **January 5th**

Intermediate: **January 23**, 9:30 a.m. – 2:00 p.m.

OR **March 26**, 9:30 a.m. – 2:00 p.m.

Pick only one date to attend.

Registration Deadline: **January 19th**. To register, call Christine at UW-Extension Family Living - **335-4479**.

CLUB NOTES

BADGER BOOSTERS – The club will have a Friends Helping Friends Team attending the training in February. For the holidays, club members went caroling on Dec. 11th at Hawthorne Manor and donated food items to the West Bend Food Pantry as well donating clothing and food items for St. Ben's. Some of the club's families contributed boxes for the Operation Christmas Child Project. A Holiday potluck party was enjoyed by club families at their December club meeting.

FREISTADT 4-H FRIENDS – This club recently enacted a club website and an e-mail address to submit photos. Members did a park clean up at Freidenfield Park on November 7th. They also planned on a Winter Solstice Hike on Dec. 17th. Club members walked in the Germantown Christmas Parade on November 13th. The club is also planning on sending a team to the Friends Helping Friends Training.

GOOD LUCK CLUB – This club participated in the West Bend Christmas Parade on November 20th. They had a club holiday party, took part in the 4-H Fruit Sale and some members attended the Lock-In in early December at the YMCA. Greeting cards were made for the Samaritan Center residents for Thanksgiving and Christmas. Members also went Christmas caroling and distributing fruit and gifts to the residents there as well.

JACKSON EXPLORERS – Families of this club participated in the 4-H Fruit Sale and January Bowl-A-Thon forms were distributed at the meeting.

KETTLE COUNTRY KIDS – This club closed out the year with a bowling party at Lighthouse Lanes in West Bend on December 11th. The club adopted a family who they shopped and wrapped gifts for which they delivered along with food collected by club families. The club plans on doing a donation for the February Gifts of Love Program.

ST. LAWRENCE EAGER BEAVERS – Farmer's Market was done by this club. They also did a mitten drive, which was successful. The club received a 1st place on their Window Display for National 4-H Week. Some of the club's families contributed boxes for the Operation Christmas Child Project. For the holidays, gifts will be given to the elderly and the club will be handing out handmade cards when caroling

THOMPSON IRISH SETTLERS – An annual club auction was held after the Dec. club meeting with the proceeds being used to shop for gifts to be distributed for the holidays. In January, the club will have their annual Mineshaft pizza party with the club paying a portion of the cost. A demo was given on the Art Discovery Day.

WINDS OF CHANGE – Setting up a 4-H Window Display promoting 4-H, working at Harvest House and at the Farmer’s Market were some of the activities this club took part in. A Birds of Prey demonstration was given at the November meeting. A donation was made to the Food Pantry for the holidays. Discussed was the club’s upcoming Variety Show at Cedar Ridge in March, a play the club will do at the Arts and Communications Program and a possible tour of Growing Power.

CHEERS

CONGRATULATIONS to Johannah Hensler who was selected to be on the 2010 National 4-H Congress Youth Leadership Team! She was one of 12 youth selected from a nationwide pool to serve on this team. As a member of the team, Johannah served as a Master of Ceremony and led general assemblies for the 1,300 attendees.

THANKS

MANY THANKS from the Washington County HCE “Mitten Tree” Project for the mittens, hats, and scarves donated by 4-H clubs. These mittens are distributed to families through local agencies in the county. Thanks for helping out for a great cause.

A HUGE THANK YOU to the following teachers and youth leaders for helping make the Art Workshop on November 6th at Fair Park a great success: Dawn and Michelle Carranza, Laura Dietenberger, Christine and Brooke Dieringer, Bridgette and Allison Flasch, Jennifer Funk, Margo Groth, Maria Hansen, Samantha Jacoby, Melissa and Pam Kescenovitz, Ann, Hannah and Sarah Kloehn, Amanda, Tiffany and Sherry Miller, Claire Nagel, Chris Pamperin, Lillian Pasek, Nancy Schulz, Shannon and Rebekah Stege, DiAnn Wagner and Kim Weindorf.

THANKS for helping with registration – Mary Ann Gundrum, Paula and Megan Thiesen and Marge Kufahl. **THANKS** also to Nancy Boden and Brenda Kannenberg for helping with the lunch and other areas. Great Job!

THANKS to all the clubs who participated in the county Fruit Sale. Profits from the sale will be used towards payment of the 4-H signage at Fair Park and also for the 4-H Scholarship Fund. **A VERY SPECIAL THANKS** to Nancy Schulz, Sharon Kiselicka and Agnes Wagner who chaired the committee for the Fruit Sale.

SPECIAL THANKS to Kelsey Kannenberg, Khia Kurtenbach, Jonelle Ritger and Savanna Wendelborn; adults: Kristie Kurtenbach and Jocelyn Ritger for serving on this year's Special Emphasis Committee.

Twenty Five Explorers attended the **Explorer Workshop** held at Fair Park on December 4th. Two projects were done – fleece hats and beaded ornaments. The workshop coordinator noted that the kids were the most behaved she has ever experienced during an Exploring Workshop!

THANK YOU to those who helped with the Explorer Workshop: Alex, Bridget, Jane and Katie Dean, Chris and Emily Gehring, Marge Kufahl and Bonnie Zanow.

The **LOCK-IN** was an overall success. There were 118 kids in attendance. Twenty-Two left early. Open swim, time for crafts and such with pizza following were some of the activities. Youth leaders led games and the remaining time the kids had free time to play dodge or racquet ball, watch a movie, sleep or have just open time. Breakfast in the morning consisted of pancakes, fruit and juice. A good time was had by all!

THANKS to the **Lock-In Committee**: Savanna and Kim Wendelborn, Kelsey Kannenberg, Emily Schalla, Carol and Joe Kreitzer, Jonelle Ritger, Kristie and Hannah Kurtenbach, Jacob Schowalter, Angie Eickstedt, and Johannah Hensler. **Adult Advisors**: Melissa Kescenovitz and Teresa Dietenberger. **Thank you** also to all the chaperones that made the event possible!

THANKS to Marianne Gundrum, Mary Decker and Kristie Kurtenbach for conducting the Space Camp Interviews. **Thanks** to the following leaders for serving the ME Interview Committee: Judy Etta, Judy McCabe Krudwig, and Sharon Kiselicka.

THANKS to the following 4-H adults and youth who helped do face painting and hair beads on Nov. 27th at the Breakfast with Santa at the Senior Center in West Bend.

CONGRATULATIONS! - To the 4-H Llama group and St. Lawrence Eager Beavers 4-H Club for being winners in the Hartford Christmas Parade on November 13. **GREAT JOB!**

MANY THANKS to the following 4-H helpers for the November 28th face painting and hair beads at the Breakfast with Santa at KC hall in West Bend: Marge Slaughter, Matthew and Lauren Gregerson, Alyssa Frey.

THANK YOU to the following clubs for supporting the Shop with a Cop program – Badger Boosters, Hi-Lite Happy Workers, Farmington, Kirchhayn Trotters, Kewaskum 4-H’ers and St. Lawrence Eager Beavers and any others that brought in mittens for the Mitten Tree also. Wonderful Job!

WEST BEND ART MUSEUM – DAY OF THE DEAD
Many thanks to Theresa, Brooke and Brittany, Rachel Balestrieri, Mary and Sara Yahr for helping out at the activity held on Saturday, October 30, 2010.

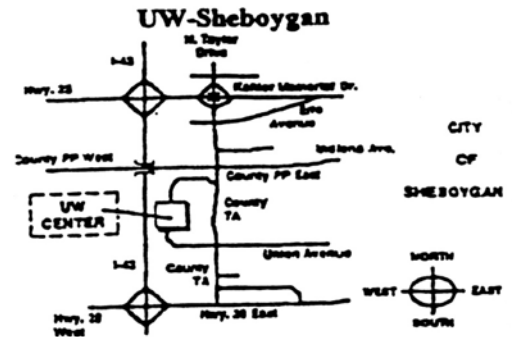
Tri-County Youth & Adult Conference



“Creating Environments for 4-H Learning & Fun”

Saturday, January 29, 2011
UW Sheboygan

- | | |
|--------------------|------------------------------------|
| 8:45 – 9:00 a.m. | Registration |
| 9:00 – 9:30 a.m. | Welcome & Opening Session |
| 9:40 – 12:30 p.m. | Half Day Sessions (Sessions 1 & 2) |
| 9:40 – 11:00 a.m. | Session 1 |
| 11:00 – 11:10 a.m. | Break |
| 11:15 – 12:30 p.m. | Session 2 |
| 11:15 – 2:15 p.m. | Half Day Session (Sessions 2 & 3) |
| 12:30 – 1:00 p.m. | Lunch |
| 1:00 – 2:15 p.m. | Session 3 |
| 2:12 – 2:45 p.m. | Wrap-up, Evaluation & Door Prizes |



Registration Form

Tri-County Youth & Adult Conference
For Youth 5th Grade & Older, Adult
Volunteers & Interested Parents

UW Sheboygan – January 29, 2011
Registration Fee \$6.00 per Participant

OPENING SESSION:

“Creating Environments for Learning & Fun!” Join Sheboygan, Washington & Ozaukee County 4-H Youth Leaders in activities that engage audiences and create environments where learning & fun go hand-n-hand.

Name: _____ Phone: _____
Address: _____ City: _____ Zip: _____
County: _____

Please check: Youth, Grade: ____ Adult Leader Parent

If your 1st choice is for Half Day Session (1 & 2), please mark your 2nd and 3rd choices in Session 3. If your 2nd choice is for Half Day Session (2 & 3) mark your 1st choice in Session 1. For Session 1, 2 and 3, please indicate your first choice (1), second choice (2) and third choice (3) for each single session.

Half Day Session (1 & 2)

- ____ Painted Silk Scarves (additional \$8.00)
____ Photography

Session 1

- ____ Lego Robotics
____ Green Purse
____ The Art of Demonstrations
____ Project Meetings w/Pizzazz!
____ Sharing Your Memories (Scrapbooking)
____ Cake Decorating

Session 2

- ____ Cool Chem
____ Sewing Skill-a-Thon
____ Cloverbud Leaders
____ Fun with Braiding & Macramé
____ Drama Games
____ Fishing

Half Day Session (2 & 3)

- ____ Paper Embroidery

Session 3

- ____ Lego Robotics
____ GPS
____ Cake Decorating
____ Lotions & Potions
____ Enhancing Meetings
____ Rain Barrels
____ Explore Your Creative Side (Drawing & Painting)

***REGISTRATION DUE BY JANUARY 5TH**

***PLEASE MAKE CHECKS PAYABLE TO:**

Washington County 4-H Leaders Assn.

***SEND REGISTRATION & PAYMENT TO:**

4-H Tri County Conference, UWEX
333 E. Washington St.; Suite 1200; West Bend, 53095

HALF DAY SESSION 1 & 2 Choices:

9:40 a.m. – 12:30 p.m.

Painted Silk Scarves – Express yourself! Create two beautiful silk scarves by painting colorful dye designs onto wet silk. You will also learn how to batik a design onto your scarf. Additional cost for this session is \$8.00. Presenter: Merry Klemme, Sheboygan Co. 4-H Adult Leader

Photography – This workshop is designed to focus on composition, creativity, and having some fun! With a photo scavenger hunt and time at the end to analyze the photos “captured,” you don’t want to miss this opportunity to share and learn with others. Please bring your camera! Presenters: Brown Family, Ozaukee Co. 4-H Leaders

SESSION 1 CHOICES:

9:40 a.m. – 11:00 a.m.

Lego Robotics – We all remember playing with Legos as a child... Come experience Legos in a whole new way! Program your WeDo Lego creation to spin in circles, sit up, growl like a lion, and so much more! Come join the FUN! Space limited to 12.

Green Purse – One man’s trash is our treasure. No material is unusable, whether we use jeans, scraps, or grocery bags to make purses, bags, or accessories. Each creation is truly unique. Join us in making an eco-friendly, “green” accessory. Plan on bringing an old piece of clothing or scrap material. Presenter: Tina Wick

Demonstrations...the Art of Sharing – At some point or another almost all of us as leaders or members will need to give a demonstration and there truly is an “art” to giving effective demonstrations. Join us for tips, techniques and time to practice as we share with you the “art” of sharing...demonstrations.

Project Leader Meetings with Pizzazz! - Discover fun hands-on activities that will liven up project meetings. Game Boards, Spinning Wheel, Quizzes, Scattogories and more! Designed for youth and adult project leaders. Leave with new ideas you can use for any project meeting. Presenter: Agnes Wagner, Washington Co. 4-H Youth Development Staff Assistant

Sharing Your Memories (Scrapbooking) – Learn some new techniques and tools of the trade as we “scrap” together. Come share your ideas and learn from others as we create a double page layout. Bring at least 8 pictures of a similar theme for your layout. Presenter: Barb Limberg, Sheboygan Co. 4-H Adult Ldr.

Creative Cake Decorating – Nothing adds pizzazz to a party like a well decorated cake or cupcakes! From the basics to more advanced techniques come try your hand at creative cake decorating. Presenter: Kasey Klein, Sheboygan Co. 4-H Adult Ldr

SESSION 2 CHOICES:

11:15 – 12:30 p.m.

Cool Chem – Be a chemist for an hour and see color changes, make materials such as slime, make decorations for your room using chemistry, learn some experiments that you can do at home, and more. You might even get to see an explosion or two! Come see how FUN chemistry can be. Presenter: Dr. James Kabrehl, UW- Sheboygan Chemistry Professor

Sewing Skill-A-Thon – An experienced sewing leader will share her teaching techniques through skill-a-thon stations. Test your knowledge on construction, patterns, tools, fabric used and more! Presenter: Dorothy Parchim, Ozaukee Co. 4-H Leader

Fun with Braiding/ Macramé - Learn a few different patterns you can use to make key chains, jewelry or to add as an accent to any art project. Presenter: Amanda Perrin, Washington Co. 4-H Leader.

Cloverbud Leaders – Here’s your chance to get new project ideas to use with Cloverbuds. You will be making at least one Cloverbud project; getting a resource folder and learning about the Cloverbud Lock-in. Please bring a project you have used with Cloverbuds to share with everyone else. Bring at least 20 copies of the instructions. Presenters: Sharon Kiselicka, Washington Co. Adult leader and Washington Co. Youth Leaders

Drama FUN – 4-H members and leaders are some of the most talented people around! Join members of the State Drama Company for hands-on learning and fun as they teach some theater games, tell stories and help you create your own improvisations. Presenters: WI 4-H Drama Company Members

Fishing - Reel in on some terrific new ideas for your 4-H Fishing Project. From fishing techniques and tools of the trade to making different bait!

HALF DAY SESSION 2 & 3 Choice:

11:15 a.m. – 2:15 p.m.

(with lunch break 12:30 – 1:00 p.m.)

Paper Embroidery – Embroidery on paper is the craft of sewing designs on to paper or a thin card. It is an excellent way of making greetings cards, bookmarks and table decorations. In this session you will be making a more advanced design by embroidering on a greeting card. Bring your own scissors. Space limited to 15. Presenter: Karee Abbott, Sheboygan Co. 4-H Adult Leader.

SESSION 3 CHOICES:

1:00 p.m. – 2:15 p.m.

Lego Robotics – We all remember playing with Legos as a child... Come experience Legos in a whole new way! Program your WeDo Lego creation to spin in circles, sit up, growl like a lion, and so much more! Come join the FUN! Space limited to 12.

GPS – What is it? How does it work? What can you do with it? Learn more and explore the Global Positioning System; join us as we discover what and how GPS works. Find hidden treasurers around the UW Sheboygan Campus using GPS and even create your own hunt. Dress for the weather because we will be going outdoors!

Cake Decorating – Nothing adds pizzazz to a party like a well decorated cake or cupcakes! From the basics to more advanced techniques come try your hand at creative cake decorating. Presenter: Kasey Klein, Sheboygan Co. 4-H Adult Leader.

Lotions & Potions – Smooth, brighten and renew your skin with natural ingredients. You’ll be able to choose your own fragrances and herbs to create your very own personal “lotion & potion.”

Enhancing Meetings – This won’t be your average “icebreaker” session. Come and learn how to add some great memories to your club meetings, board meetings, or gatherings with our fun games and activities that are sure to break you out of the “ordinary” box. Presenters: Washington County 4-H Youth Leaders – Kelsey Kannenberg, Savanna Wendelborn and Sam Decker. Adult Leader: Melissa Kescenovitz

Rain Barrel Making - Be environmentally friendly and make your own rain barrel to use at home. As water quality and quantity becomes an ever increasing concern, we can make a difference in little ways. Class size is limited to 15. Presenter: Jocelyn Ritger, Washington County 4-H Adult Leader.

Explore Your Creative Side (Drawing & Painting) – No matter what your skill level, join us as you explore your creative side through drawing and painting. Learn some new techniques and polish your skills as you work at creating your very own “piece.” Presenter: Kathy Doebert, Sheboygan Co. 4-H Leader.



RECORD BOOK GUIDELINES 2011

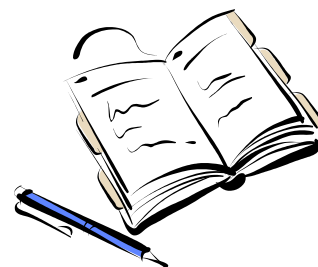


RECORD BOOKS ALLOW YOU TO KEEP TRACK OF YOUR LEARNING AND GROWTH. THIS IS A LIFE SKILL YOU WILL ALWAYS USE. REMEMBER TO BE ACCURATE, CLEAR, AND DO YOUR OWN WORK.

GENERAL GUIDELINES

- A. Be neat. Print, write, or type your own Record Book.
- B. Use **tabs** to separate each section of your Record Book.
(See numbers 4-7 below)
- C. Include only information from this year. Please limit non 4-H related materials. Old Record Book sheets should be kept for reference when applying for trips or awards later.
- D. You may use any paper (8 1/2 X 11 Maximum) that fits neatly in the binder.
- E. Emphasize goals, learning, and responsibilities.
- F. **Do not include items such as ribbons, exhibitor tags, project literature, program booklets, or agendas, etc.**
- G. Record Books should be entirely the work of the member.
- H. Most importantly, **HAVE FUN** with the Book as it is your way to share and remember your experiences of 4-H this year.

Remember!



All members are required to complete a Record Book to achieve at the club level!

In order to be eligible for a county award, a member must have completed the Record Book, exhibited at the County Fair in the Project being considered for an award, and participated in two club and two county programs/activities.

Follow the numbers listed below when putting the pages “in order” in your Record Book.

1. RECORD BOOK BINDER (GREEN)

2. PROJECT SUMMARY SHEET

Use one column per year. Include all Projects enrolled. Completed annually.

3. INTRODUCTION

Complete 4-H Introduction Page

4. ACTIVITY PROGRAM FORM (Use tab)

This is a listing of everything you have done during this year in 4-H. Following the Activity Form, include Pictures (with captions), clippings, drawings, descriptions to show your involvement. (Be selective – not to be a scrapbook)

5. PROJECT PLAN AND RECORD (Please use a separate tab labeled for each project)

Complete a Project Sheet for each Project in which you are enrolled including information for every blank on the Form. This includes Projects not exhibited at Fair. Write a goal or description of what you hope to learn. Include accurate financial information, if applicable, estimating the cost of items found in your home. Describe your major accomplishments and disappointments. Photos, newspaper clippings, or other information describing your project involvement should be after your project sheet.

6. MY 4-H STORY (Use tab)

This is a summary of your year’s experience highlighting your activities and projects at the club, county, and state level. Be sure to describe your successes and challenges.

7. PARENT & PROJECT LEADER COMMENT PAGE (Use tab)

Ask your Project Leaders and parents to write a brief comment about your growth.

8. 4-H RECORD BOOK SEALS PAGE

Keep in your Record Book each year.

2011 INDIVIDUAL 4-H PROJECT SHEETS

Also available online at: <http://counties.uwex.edu/washington>

Click on “4-H Record Keeping & Forms”

The following Projects will have individual Project Sheets. **NOTE: All other Projects will use one standardized form, “MPE Project Plan and Record Sheet.” 1/07**

Aerospace '08	Child Development '07	Dogless Dog '07	Goat '07	Music '07	Shotgun 9/'07
Air Rifle or.22 '08	Clothing '07	Electricity '07	Home Environment '07	Muzzleloading '09	*Swine '07
Archery '08	Clowning '07	Exploring '07	Horse '07	Pets '07	Theatre Arts (Drama) '07
Arts '07	Crocheting '07	Fishing '07	Horseless Horse '07	Photography '07	Vegetable Gardening '07
*Beef '07	Crops '07	Flower Gardening '07	Houseplants '07	Poultry '07	Wildlife Habitat '08
Cake Decorating '07	Dairy '07	Foods 9/'07	Knitting '07	Rabbit '07	Woodworking '07
Cat '07	Dog '07	Food Preservation '07	Llama '07	Scrapbooking '07	Wool Spinning '07
			Model Horse '07	*Sheep '07	Youth Leadership '09

There is a Cloverbud Record Sheet and 4-H Story

**There will not be separate Record Sheets for beef, sheep, and swine breeding animals and market animals. All market/breeding animal Record Sheets will be distributed at weigh-in and are also available at the UW-Extension Office.*

4-H EXPLORER S ONLY

COUNTY-WIDE WORKSHOP

SATURDAY, FEBRUARY 12, 2011



WASHINGTON COUNTY FAIR PARK
3000 Hwy. PV

ROOMS 112 - 114

9:00 A.M. - 11:15 A.M.

Registration: 8:45 a.m. - 9:00 a.m.



* Note: Child (ren) are advised to wear older clothes since they will be doing crafts.

Please enclose \$5.00 per youth to cover materials and supplies. Parents are encouraged to attend and participate to help their child have a successful experience. There is no charge for parents.

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Registration Form

Name of Club _____

Designate the name of youth attending and his or her grade. Please remember that the youth should be enrolled in the Explorer Program.

<u>Name</u>	<u>Grade</u>	<u>Allergies/medical conditions or concerns:</u>
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1. _____	_____	Please Check (✓) Yes _____ No _____
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If yes, please explain: _____

Any other special concerns/needs you would like to share? _____

<u>Name</u>	<u>Grade</u>	<u>Allergies/medical conditions or concerns:</u>
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2. _____	_____	Please Check (✓) Yes _____ No _____
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If yes, please explain: _____

Any other special concerns/needs you would like to share? _____

As a parent, I will be staying and participating with my child. Please Check (✓) Yes _____ No _____

_____	_____
Name	Phone

Registration form & \$5.00 fee must be in the 4-H Office by MONDAY, JANUARY 31ST - at 4:30 p.m.
Please send a check only - no cash. No late registrations will be accepted.

My \$5.00 fee per child is enclosed. Make check payable to: UW-EXTENSION

MAIL TO: 4-H Explorer Workshop
UW-Extension
P. O. Box 2003
West Bend, WI 53095