

Your county  
extension office



**UW**  
**Extension**  
Cooperative Extension  
Washington County

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New Web Page:  
<http://counties.uwex.edu/washington>

**Articles for the  
Sept./Oct. Cloverline  
are due August 1**

#### **WEATHER CANCELLATIONS**

In case of bad weather, all meeting cancellations will be aired over WBKV & WTKM. You can also call the UW-Extension Office between 8:00 a.m. - 4:30 p.m.

**Our policy is "Safety First."**

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the UW-Extension Washington County Office at (262) 335-4478 so that proper arrangements can be made.

#### **4-H E-Mail**

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**JULY/AUGUST**



Dear 4-H Families,

As we approach summer, you approach many new opportunities. Opportunities to continue to learn and grow as you work on your 4-H projects. Opportunities to serve as you help others in your community. Opportunities to lead as you serve as leaders in your club.

Thanks for all the work you do with the 4-H Program! It really does make a difference. See you at the Fair!



## **4-H Open House**

**Thursday, August 18, 2011  
5:30 – 8:00 p.m.**



Washington County Fair Park – Small Animal Barn

The Washington County Promotion Committee is asking each countywide project and 4-H club to have a display. The main purpose is to inform the public about 4-H and what 4-H has to offer. Enrollment forms and project guides will be given out to new families at the 4-H Open House. Our hope is to have families enroll with clubs at the Open House. Refreshments will be available.

Each group would have an 8 foot space with one 8 foot table provided. You can use the space to set up projects and displays. It is suggested that only 2 adults and 2 youth at a time are in the club booth. If you need other information, contact Agnes at: 262-335-4478 at the UWEX 4-H Office.

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# CALENDAR

*(All events are at the Public Agency Center (PAC) unless otherwise noted)*

## JULY

- 1 4-H Horse Achievement Requirements Due – UWEX 4-H Office
- 6 Crocheting – 6:30 - 8:30 p.m., Lisa Shuppe's Home
- 11 Trust Fund Board Meeting – PAC; 5:30 p.m. in Room 1027
- 13 Saddle Club Meeting – 7:00 p.m., Room 1023
- 13 Woolspinning – 6:30 p.m., Lisa Shuppe's Home
- 15 4-H Open Twilight Show – 5:00 p.m., Fair Park
- 17 County Fair Dog Show – Fair Park
- 20 Crocheting – 6:30 - 8:30 p.m., Lisa Shuppe's Home
- 21 Fair Set-up Day – **Volunteers Needed!** 3:00 – 8:00 p.m.
- 21 Poultry & Rabbit Fair Set-up – 2 p.m.
- 25 Pre-Fair Judging – Fair Park Pavilion – 12:30 - 7 p.m.
- 26-31 Washington County Fair – Fair Park



## AUGUST

- 2 4-H Leaders Assn. Meeting – 6:30 p.m., PAC Room 3005
- 3 Jr. Livestock Carcass Show – Kewaskum Frozen Foods 7:00 p.m.
- 3 4-H Saddle Club, 7:00 p.m., Small Animal Barn, Fair Park
- 4-14 Wisconsin State Fair – Milwaukee
- 12 4-H Twilight Horse Show, 5:00 p.m., Fair Park
- 17 Quarterly Animal Science Meeting – PAC, Room 1113A/B
- 18 4-H Open House, 5:30 - 8:00 p.m., Small Animal Barn, Fair Park
- 20 4-H Horse Show, 8:00 p.m. – Fair Park

## SEPTEMBER

- 1 4-H Record Books Due
- 1 Dairy Project Records Due to UW-Extension
- 1 Project/Career Award Applications Due
- 1 4-H Arts Camp Registration is Due
- 3-5 State 4-H Dog Show, Wood County
- 6 4-H Leaders Assn. Board Meeting – 6:30 p.m., Room 1113A
- 7 Saddle Club Board Meeting – 7 p.m., Room 1113A
- 16-18 State 4-H Horse Expo – State Fair Park
- 20 Dairy Program Planning Meeting – 7:30 p.m., Room 1113A&B
- 22-25 World Beef Expo – Wisconsin State Fair Park
- 23-25 Foto Follies 2011 – Upham Woods, Wisconsin Dells



## OCTOBER

- 2-9 National 4-H Week
- 4 4-H Open House – PAC; Room 1113A/B
- 4-8 World Dairy Expo - Madison
- 5 Saddle Club Meeting – 7 p.m., Room 112 at Fair Park
- 8 Youth Money Smart College
- 8-9 State 4-H Arts Camp, Camp Upham Woods
- 15 Countywide 4-H Recognition Event – 6:00 p.m. at Fair Park



## LEADERS NOTES

### ADULT 4-H AWARDS

**Friend of 4-H Award:** This award is designed to honor individuals who have made contributions to 4-H on a countywide basis. These contributions may be in the form of personal service, leadership, special training, publicity or financial support. Up to two award plaques may be given: One to a current 4-H leader and one to a business, organization or individual. All nominees should have meaningful involvement in 4-H, be committed to the philosophy of Youth Development, and have demonstrated high personal standards.

**4-H Alumni Award:** This award is designed to honor previous 4-H members who have distinguished themselves as adults. They should have made significant contributions to the local community and beyond. Award recipients must have been a 4-H member anywhere in the United States.

#### **Guidelines for nomination of adults are:**

1. Nominees do not have to be 4-H leaders now.
2. Nominees should be active community members.

This could include 4-H.

3. 4-H Alumni nominees must have been 4-H members.
  4. Friends of 4-H nominees may be a person, business or organization, which has supported 4-H.
- Applications are available from club General Leaders or the UWEX Office. Deadline is September 1.**

### CLUBS CHANGING LEADERSHIP

If you plan to have a change in the general leadership of your 4-H club, **please** notify the 4-H Office as soon as possible! The sooner we know about the upcoming change, the more help we can offer to make the transition a smooth one and the sooner we get the new leader on our mailing list.

### LITERATURE CLEANING

Do you have project literature sitting somewhere on a shelf? If you do and it is not being used, please drop it off next time you are in the Extension Office or give it to your General Leader. Remember there is a cost to this literature and with costs going up, we need to make wiser use of our resources. So, please, if you're not using it, return it and it can be recycled. THANKS!



## ACHIEVEMENT

It's not too early to start thinking about project/career awards. **Applications are due September 1.** Awards are presented on October 15th at the Achievement Program. First year members receiving project awards will receive a plaque.



### STANDARDS FOR COUNTY AWARDS & COUNTY PROJECT DISCS

- Turned in a completed Record Book to the club and county level
- Include a **completed** project sheet for the award in which a member is applying
- Exhibited at County Fair in the project being considered for an award
- Participated in two club and two county programs/activities
- Record book must be completed by the 4-H member
- Signed Parent Comment Page must be included in Record

### COUNTY PROJECT DISC AWARDS:

Each year members who have done outstanding project work are selected for project disc awards. To be eligible for a project disc award, you must complete and submit your record book and a Project Award Application Form to your general leader.

1. Members who receive the awards will be selected on the basis of their Project Record Sheet Form in their Record Book. Members may apply for five project awards where they feel they have met the qualifications.
2. Members' Project Award Applications **MUST** be accompanied by a leader's recommendation from the club level and the member's record book.
3. Available on the website listed below - 4-H Project Awards Form and Guidelines. Additional applications are available from the 4-H Office/General Leader or the website.
4. **If the Project Experience Section is not completed, the book will not be considered for an award.**

**The Project Award Application is available on the web link below or from your general leader or the UWEX 4-H office. 4-H Web link:**

<http://washington.uwex.edu/4-h-youth-development/trips-awards/>

### COUNTY CAREER AWARDS

There are seven overall county awards:

**Achievement, Agriculture, Arts & Communications, Home Economics, Leadership, Mechanical Science, and Natural Science.** These awards can be awarded to a 4-Her one-time in their 4-H career. These awards go to youth exhibiting outstanding leadership qualities in their club and community, as well as growth in project. Youth must be in the **9<sup>th</sup> grade** or older. **Nominations and Career Award Summaries due September 1<sup>st</sup>.**



The award selection is made by the Achievement and Recognition Committee. Standards for Career Awards Applications are available on the 4-H website, or from your general leader, or at the UWEX 4-H Office. The 4-H web page is located here: <http://washington.uwex.edu/4-h-youth-development/trips-awards/>

### ADDITIONAL COUNTY AWARDS

Youth interested in applying for the Beder Memorial Award, Brenda Oelhafen Award or Paul Cypher Award will need to submit their completed record books by **September 1 to the UWEX-4-H Office**. Attach a note on Record Book as to which awards you are interested in.

1. The **Beder Award** is awarded to an outstanding member in flowers, gardening, houseplants or plant crafts. This award is open to any grade.
2. The **Paul Cypher Award** is presented to an outstanding woodworking project member. This award is open to any grade.
3. The **Brenda Oelhafen Memorial Award** is an overall award sponsored by the Wayne Crusaders 4-H Club, which Brenda was an active member. It is based on the following:

- 35% Leadership (Club, County, District)
- 30% Project Work
- 15% Community Service
- 15% Personal Interview
- 5% other involvement outside 4-H

The award recipient is selected annually by a committee from the Wayne Crusaders 4-H Club. Any 4-H youth 15 years old as of January 1, 2011 is eligible for the award, which is chosen from the county record books. A traveling trophy will be presented to the recipient of the memorial award at the Achievement & Recognition Event on Oct. 15<sup>th</sup>. The trophy may be kept for one year and returned at the following year's record book checking.

### 4-H ACHIEVEMENT & RECOGNITION AWARDS AVAILABLE

*Member Achievement Pin:* Each year the General Leaders of each club review the member's work for the previous year. Each member who has met the club & county requirements is eligible for a Member Year Pin. This is a very important award.

## ARTS & COMMUNICATION

### FOTO FOLLIES 2011

This statewide training program for Wisconsin 4-H youth and adult photo leaders and county fair judges will be held **Sept. 23-25** at Upham Woods in Wisconsin Dells. If you have program questions, contact Wayne at [wayne.brabender@ces.uwex.edu](mailto:wayne.brabender@ces.uwex.edu) or 608-577-3300. For registration questions, contact Lori Murphy at [lori.murphy@ces.uwex.edu](mailto:lori.murphy@ces.uwex.edu) or 608-262-1221.

### STATE 4-H ARTS CAMP

Back by popular demand, this statewide camp for 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> graders will be held this fall, **October 8-9, 2011** at Camp Upham Woods, Wisconsin Dells.

Explore the arts: act, take photos, create art, make music, write, talk and listen, and juggling. Youth from all over the state will be together for a great weekend experience including plenty of creative ideas to bring home for your club.

#### Apply Now!

Camper cost is **\$60.00**, which includes a specially designed camp T-shirt. Adult fee is \$30.00. Contact the 4-H Office for an application. Registration deadline is **September 1<sup>st</sup>**. Join us for this exciting time with the arts!

### EXPLORE THE ARTS WORKSHOP

Fall date for workshop is **November 5, 2011** at Washington County Fair Park.

We are looking for:

\* Teachers/Youth & Adults \* Ideas for this session  
Come join a great team and make the Art Workshop a huge success. Contact Agnes Wagner at 644-8525 by **July 11<sup>th</sup>**. Watch for flyer in next Clover Line.

- Check fair book for more instructions.

### WI 4-H YTH CONFERENCE ART EXHIBIT

Congratulations to Alyssa Frey and Savannah Neu for being a part of the WI 4-H Youth Conference Art Exhibit in Madison on June 27-30. They did a great job representing Washington County 4-H at the State Art Exhibit.

## ANIMAL SCIENCE

### QUARTERLY ANIMAL SCIENCE ASSOCIATION MEETING

**Wednesday, August 17 - 7:00 pm, Room 1113A&B, Public Agency Center in West Bend.** The fair evaluation meeting, distribution of fair sale checks, and planning of educational programs for 2011-2012 will take place at this meeting. You will be electing youth and adult representatives for the Animal Science Board. Please plan to attend. Remember, this is **your** association. **Let's plan a great year!**

### JR. LIVESTOCK CARCASS SHOW

This event will be held **August 3<sup>rd</sup> at 7:00 pm** at Kewaskum Frozen Foods.

### DOG PROJECT

A Big **THANK YOU** goes out to all of our trainers, leaders, members and their families for their working with the dog project county meetings. **GREAT JOB!**

### WISCONSIN SHEEP & WOOL FESTIVAL YOUTH ACTIVITIES

If it has to do with raising sheep or the wool they produce, you'll find it at the Wisconsin Sheep & Wool Festival at Jefferson Fair Park, Jefferson, from Friday through Sunday, **September 9 through 11, 2011.**



This is sponsored by the Wisconsin Sheep Breeders Cooperative. The Festival will feature an expanded program that features over fifty Wonders of Wool fiber arts classes and workshops, as well as new sheep shows and a slate of activities sure to appeal to a wide variety of interests: Listed below are many of these opportunities for kids that will be available all three days:

- Shepherd Workshops
- Make it with Wool
- Competitions & Shows
- Youth Activities
- Sheep Shows
- Stock Dog Trial
- Auction & Sales

For further information check out their Web site:  
<http://www.wisconsinssheepandwoolfestival.com>



## HORSE

### WASHINGTON COUNTY SADDLE CLUB

#### July 15 & Aug. 12 –

Twilight Horse Show, 5:00 p.m., Fair Park

#### July 13 –

4-H Saddle Club Board Meeting,  
7:00 p.m., Room 1113A

#### Aug. 3 –

4-H Saddle Club Meeting, Small  
Animal Barn, Fair Park, 7:00 p.m.  
Auction with volunteer bucks &  
State Expo Update

#### Aug. 20 –

4-H Open Horse Show, 8:00 a.m., Fair Park

#### September 7 –

7 p.m., Room 1113A - PAC, Saddle Club Brd. Mtg.

September 16-18 – State 4-H Horse Expo at State  
Fair Park



## SHOOTING SPORTS

### REMEMBER TO VISIT THE 4-H SHOOTING SPORTS WEBSITE

Don't forget to check the STATE 4-H SHOOTING SPORTS website for upcoming Shooting Sport competitions.

<http://www.uwex.edu/ces/4h/onlinepro/shooting/index.cfm>

### 4-H TRI CO INVITATIONAL & WASHINGTON CO. 4-H SHOTGUN INVITATIONAL

Results are posted on the Washington Co 4-H website:

<http://washington.uwex.edu/4-h-youth-development/projects/shooting-sports/>

## HOME & FAMILY

### 4-HER'S SHOW OFF MODELING SKILLS IN STYLE

The 2011 4-H Clothing Revue participants will show off their fashions at this year's Washington County Fair on July 27<sup>th</sup> beginning at 6:00 p.m. on the Pavilion Stage. All members were judged in May and those receiving blue ribbons were eligible for judge's choice awards. A first year clothing 4-H member will receive the Anna Lhotka Memorial Award and the Laura Wolf Award. The Teen Choice Awards are selected by the participants. Awards are kept secret until the style show announcements are made.

## 4-H TRUST NEWS

### 4-H TRUST FUND SCHOLARSHIPS AWARDED

Congratulations to this year's Washington Co. 4-H Scholarship recipients. There were many excellent candidates. There are four \$800 scholarships that are being awarded. The funds are provided through the Schlegel Foundation, and Michelle Hefter Memorial, Muriel Bast Memorial Scholarship and the Washington County 4-H Shooting Sports Program.

**4-H Trust Fund Foundation** – Megan Theisen and Ben Pedrick

**Michelle Hefter Memorial** – Johannah Hensler

**Muriel Bast Memorial Scholarship**  
Sarah McCulloch

### 4-H TRUST FUND DONATIONS

Our condolences go out to the family of Luke Koch who passed away recently. Luke was an inspiration to all those who knew him. Due to the family's past involvement in 4-H, a memorial has been set up in Luke's name. The following have donated to that fund:

Art/Marilyn Filber, Kandi O'Neil, Susan Crane, Steven/Susan Schmitt, James/Carol Oelhafen, James/Nancy Hovland, Nancy Schulz, Dana Meyers, Judy Etta, Gerald/Mary Gosa, Bonnie Klitzkie, JD/FW Richards, Janice/James Felthous, Kettle Country Kids 4-H Club and Wayne Cruasders 4-H Club.

## CLUB NOTES

**BADGER BOOSTERS** – Thanks to Halle Fichtner's winning poster for the Fair Poster Contest, the club enjoyed a pizza party prior to their June meeting. The Special Emphasis Team conducted games for the after meeting entertainment. A number of the club's members worked at Breakfast on the Farm and the club participated in Farmer's Market. A Fair window display will be put up in M & I Bank at the southside location.

**FARMINGTON 4-H** – This club visited Kettle Moraine Gardens in Kewaskum and played Bingo with the residents there. At the June meeting each member showed at least one of their fair projects. The club also had members enter the Fair poster contest.

4-H clothing members construct garments for this event, but judging concentration is less on garment construction than on the selection of pattern, fabric, accessories and how the garment looks on the individual. Of course, the garment construction must provide the right "fit" to prevent wrinkles in the wrong places and assure that the garment is not too small or too large.

Chris Kniep judged this year's event. Marilyn Nadelhoffer and Susan Jahn, 4-H volunteers, and Marma McIntee, Family Living Educator, organized the event. Two older youth are selected to represent Washington County at the Wisconsin State Fair Clothing Revue in August. The 2011 State Fair delegates are: Holly Troeller and Emily Schulz of the Hi-Lite Happy Workers 4-H Club. State Fair alternates are: Cassie Mayer and Alyssa Frey of the Hi-Lite Happy Workers 4-H Club.

Other 4-H members participating included: Alexandria Wand, Jordan Hetue and Elizabeth Rhinehart of Thompson Irish Settlers 4-H Club; Ashley and Mariah Mihm of Hartford Helping Hands 4-H Club; Madison Beschta and Brie Keidl of the Jackson Explorers 4-H Club; Kim Reinders, Katrina Pedrick and Jamie Seeger of Hi-Lite Happy Workers 4-H Club and Olivia McClain of Myraneers 4-H Club. Congratulations to all for doing such a great job! **(Pictured below from Left to Right):**



**Olivia McClain, Jamie Seeger, Madison Beschta, Mariah Mihm, Brie Keidl, Kim Reinders, Elizabeth Rhinehart, Ashley Mihm**



**Pictured above are: (left to right) Alexandria Wand, Cassie Mayer, Alyssa Frey, Jordan Hetue, Katrina Pedrick, Emily Schulz, Holly Troeller and little Kaia.**

**FREISTADT 4-H FRIENDS** – The club decided on a trip to Noah’s Ark in May. The club did a June Dairy Month Display at the local library. Jonah Mudge reported on Space Camp, which he attended. Several club members did posters for the Fair Poster Contest. The club is taking part in the 4<sup>th</sup> of July Parade where they will hand out small flags. After the parade, club members will set up a petting zoo and distribute 4-H information at Fireman’s Park.

**GOOD LUCK** – A June Dairy Window Display was done by the club. Members made Easter cards for Samaritan residents. Club member, Alyssa Baun, was awarded one of the 1<sup>st</sup> place prizes in the Fair Poster Contest so the club enjoyed pizza at their June club meeting. Another club member, Johnny Cameron, attended Space Camp, which he reported on. Some of the members and adults worked at Breakfast at the Farm.

**JACKSON** – Cloverbuds worked on tie pillows during the April club meeting. Several club members entered the Fair Poster Contest.

**KETTLE COUNTRY KIDS** – The club worked at a brat fry in April as well as doing the food stand at Fair Park. Members visited Kettle Moraine nursing home in May. The club’s annual picnic was held in June.

**MYRANEERS** – Members were busy putting together a float for the Newburg Fireman’s Parade and working the refreshment stand there. Club members helped with Breakfast on the Farm and also manned a food stand at the Farmer’s Market.

**THOMPSON IRISH SETTLERS** – Members performed in a play at the Arts and Communication Festival in April. They held their annual Easter Egg Hunt for the community. A road cleanup was also done by club members. In June the club put up a June Dairy Window Display. Club members also voted to donate money to the Relay for Life.

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**MANY THANKS** to those who helped assemble the May/June Clover Line issue: Debby Roegner, Angie, Payton and Griffen Beisbier.

**THANKS** to the following adult who taught sessions at Wild Wacky Weekdays:  
Lori Pedrick, Sharon Kiselicka, Mary Schmaus, Karen Good and Katie Rhodes.

**SPECIAL THANKS** to Marianne Gundrum for organizing the food for Wild Wacky Weekdays.

**THANK YOU** to the 4-H volunteers for making the 2011 Breakfast on the Farm a great success! 4-H had over 240 volunteers helping with parking, serving, the petting area, archery and other areas. Special thanks go out to: Kim Wendelborn and Andrea Schultz for working with the tables serving area. Helping with check in were: Carol Hale, Paula Theisen and Suzette Schuetz. Norb Yogerst and all the archery leaders are appreciated for the great job they did. Laure Dei for organizing the petting zoo. Barbara Kluever and Agnes Wagner are thanked for serving on the committee. The following clubs had members helping out at the Breakfast:

Badger Boosters, Freistadt 4-H Friends, Good Luck, Hartford Helping Hands, Hi-Lite Happy Workers, Jackson Explorers, Kettle Country Kids, Kewaskum 4-H’ers, Kirchhayn Trotters, Myraneers, St. Lawrence Eager Beavers, Thompson Irish Settlers and Wayne Crusaders.

**LET’S GO TO THE FAIR**, held on June 21<sup>st</sup>, was attended by over 50 Cloverbuds, Explorers and new members. Hands-on activities as well as a tour of the Fairgrounds and face-to-face judging were provided by adult and youth leaders. Those who helped make this event a success were: Jillian Bingen, Arlene Cypher, Barb, Ashley and Mariah Mihm, Adrianna, Keith and Ross Lubner, Jonelle Ritger, Becky Brown, Luke Schowalter, Jacqueline Simays, Allison Johnson, Sharon Kiselicka and Agnes Wagner. Thank you all for a job well done!

**SPECIAL THANKS** to our chaperones, Ron Held, Scott Schmidt and Barb Yogerst and to the planning committee from Washington County for American Spirit: Judy Etta, Ron Held, Judy McCabe Krudwig, Scott Schmidt, John Ritger and Katherine Etta.

**MUCH THANKS** to the 4-H Lama Project for hosting the Annual Lama Show. It was a great success due to the help of members/parents/leaders.

**CLOVERBUD MINI LOCK-IN-** The Cloverbud Mini Lock-In, held on May 13<sup>th</sup> was another terrific experience for 33 Cloverbuds and their parents. Thank you so much to the following adult and youth leaders for coordinating the evening: Michelle and Jillian Bingen, Arlene Cypher, Ruby Jung and Jeani Slaymaker, Sharon Kiselicka, Cindy, and Kiley Komro, Sean and Ryan Mikul, Maggie Roskopf, Barb, Ashley and Mariah Mihm, Bonnie and Ellie McMeeken, Ronda and Max Stowers, Madison Levanduski, Liz Poweleit, Jordyn Smith and Elorine Klockow. We couldn’t have done it without you!

**THANK YOU** to Lori Pedrick being the chaperone at the State 4-H State Youth Conference.

**THANKS** to the following adult who taught sessions at Wild Wacky Weekdays:

Lori Pedrick, Sharon Kiselicka, Mary Schmaus, Karen Good and Katie Rhodes.

**THANK YOU TO COUNSELORS AND HELPERS FOR DAY CAMP**

- |                 |                    |
|-----------------|--------------------|
| Alex Dean       | Gabrielle Green    |
| Megan Gross     | Michelle Gross     |
| Kaitlyn Jenks   | Allison Johnson    |
| Kailyn Knuth    | Adrianna Lubner    |
| Keith Lubner    | Ross Lubner        |
| Mariah Mihm     | Sean Mikul         |
| Caitlyn Moore   | Tim Moore          |
| Anna Pedrick    | Katrina Pedrick    |
| Allison Perry   | Jane Perry         |
| Tess Perry      | Linden Pohland     |
| Sarah Quinn     | Brandy Rosche      |
| Emily Schalla   | Justin Schroedel   |
| Nathan Schwartz | Lucy Slizewski     |
| Morgan Smeaton  | Riley Smeaton      |
| Max Stowers     | Savanna Wendelborn |
| Lexie Uselding  | Shelly Zancanaro   |

**CHEERS** to our American Spirit Experience delegates: Caleb Aschebrook, Katie Dean, Kevin Etta, Kayla Oelhafen, Jacob Schowalter and Morgan Smeaton.

**CAMP NEWS**

Camp dates are set for 2012. The dates are June 24-28, 2012. Mark your calendars now!

A very special thank you to the youth and adult leaders that made this year's 4-H camp a huge success!

They are:

- Jr. Director – Melissa Kescenovitz
- Crafts – Andrea Schmidt
- Nature – Abby Backhaus, Michelle Gross and Paul Grosskreuz
- Waterfront/Recreation – Emily Schalla, Sarah Frey and Kyle Perrin
- Archery – Teresa Dietenberger, Mike Hadley, Morgan Smeaton and Norb Yogerst
- Base Outpost – Amanda Perrin
- Outpost – Jocelyn Ritger
- First Aid – Carey Cameron, Brenda Hebert, Amy Keidl

Camp Counselors – Alyssa Frey, Megan Gross, Jessie Hebert, Johannah Hensler, Allison Johnson, Amanda Miller, Jonelle Ritger, Jacque Simays, Joe Kreitzer, Tim Moore, Jacob Schowalter, Keith Lubner.



**2011 SPACE CAMP**

By Johnny Cameron

Have you ever dreamt of becoming an astronaut? If so, then Space Camp is the ultimate place for you. Even if you don't want to be an astronaut, by the end of Space Camp you'll definitely be thinking of becoming one! Space Camp has many hands-on activities such as simulators, building rockets and missions. Space Camp has also taught me lots about the space program and space itself.

When I went to Space Camp the bus ride down was quiet; not many of us knew each other. By the ride back to Wisconsin, the bus was full of talking and laughing. Space Camp is an excellent place to learn teamwork skills. The mission simulator is an example of this as you and your team simulates a shuttle launch and landing. This requires constant teamwork and communication. If one member isn't paying attention, it could cause failure of the entire mission.

Although I only had three days to meet our teammates, I learned so much about them. If you are interested in aerospace, this is the best trip for you. I encourage anyone who is thinking about going to go for it and have a great time!!

**Looking for crafters/vendors – Sept. 17 & 18**

The Richfield Historical Society is inviting any crafters and/or vendors to their annual Threshere on Hwy 164 in Richfield. You can demonstrate your talents and sell your products at no cost. Call Sharon Lofy at 262-297-1546 or see the website: richfieldhistoricalsociety.org.

**Youth Money Smart College**

**Saturday, October 8, 2011**

**Do you want your teenager to learn all about money?**

Ozaukee and Washington Counties are conducting their first joint Youth Money Smart College to be held at UW-Washington County Campus in West Bend. Teens in 7<sup>th</sup>-8<sup>th</sup> grade may join us for a fun filled day learning about money. Youth will learn about money through experiential activities (games, simulations, role playing, etc.). Call 262-335-4479 for information or starting in August, watch for details and registration information at: <http://washington.uwex.edu/family-living/seminars-and-workshops>.

**CAMP LOST & FOUND**

- \* Pacific Trail blue jacket (Medium – 10-12)
- \* Swim trucks – red w/ black and white strips (14-16)
- \* Swim suit coverup – brown (size 18 1/2)
- \* Bath towels – one each – beige, dark blue, rust
- \* Black Eagles hooded sweatshirt – size Medium

**Washington County FAIR NEWS/TIPS**

**4-H Action Center/Promotion Booth**

Do you like to do hands on activities or share information about 4-H? If so, we have an opportunity for you! The Ambassador committee is looking for youth and adults to work the Action and Promotion Center in the main Pavilion during the Fair. You can bring your ideas for hands-on activities, supplies will be provided. We are also looking for face painters, youth willing to wear the cow costume, and working with the promotional items. Contact your general leader for forms or come to the 4-H Office. Come join the fun! Sign up now!

**4-H Clothing Revue Style Show** - Show will be held Wednesday, July 27 at 6:00 pm on the Pavilion Stage. Let's support these 4-H fashion models!

**4-H Demonstrations** are Friday, July 29 at 3-5 pm in the Pavilion Building – Action Center.

**Washington Co. 4-H Drama Project** - The Washington Co. 4-H Theatre Company will be performing at the County Fair. The performance times are Wednesday, July 27, Thursday, July 28 and Saturday, July 29; 7:00 - 8:30 p.m.

**County Fair Overnight Passes** - Youth and adult exhibitors that plan to stay overnight at the Washington County Fair will need to have an overnight pass. Overnight pass applications are available at the UW-Extension Office and at the Fair Office at Fair Park. Applications were due to the UW-Extension Office by June 30<sup>th</sup>.

**4-H Showcase Singer** - Singers will be featured at the Washington County Fair on Sat., July 30 in the Pavilion at 11:00 am., 1:00 pm., 3:00 pm. and 4:30 pm. Come see the State 4-H youth, as well as two youth from Washington County!

**Foods** – Jr. Foods will be judged on **Tuesday, July 26 from 11:00 a.m. to 7:00 p.m.**

**Arts and Crafts Tips for the Fair -**

- Any art project meant to hang - needs to have an appropriate hanger or it will be marked down one placing. **DO NOT** use masking tape or hot glue to hold hanger in place. String, tape, paper clips or soda tabs are not proper hangers.
- All pictures must be matted, framed and proper size.
- Cards or stationery need to have four articles per exhibit. Place in a Ziploc bag.

**WASHINGTON COUNTY 4-H SILENT AUCTION, JULY 26-31, 2011**

This year we will be holding our annual silent auction at the Washington County Fair from **July 26-31**. In order to make this a success we are asking for donations. We are looking for items that are nice quality items, **NOT** "Rummage Sale" items. Donations should be from individuals. Please do not solicit merchants or business establishments for donations unless they have 4-H ties.

If you would like to donate any items for the auction please bring take your item(s) to the Fair Park Pavilion on Mon., July 25<sup>th</sup>, the first date of judging. Bidding continues until Sunday afternoon, July 25<sup>th</sup>.

**IDEAS FOR DONATIONS:**

Antiques/Collectibles	Non-perishable items	Toys, puzzles, games
Certificates for purchase/services offered	Handmade crafts	Subscription
Pet supplies	Plants	Tickets
Baskets (bath basket – soaps, towels, toiletries, etc., kids' baskets – videos, books)		

**FROM THE FAIR OFFICE**

**THANK YOU...**

On behalf of myself, Sandy Lang, and the entire Fair Park Office Staff, I would like to thank all of you for your patience and cooperation in entering the Fair this year. We have had a change of staffing over the past year and along with them and the senior staff, we still don't know all the answers but are trying hard to work through them. So, once again, thanks for your support.

I would also like to give a big "thanks" to those clubs that participated in the Poster Contest, Window Display and Road Sign Contests. This was a huge undertaking by clubs and we hope to get 100% participation in future years.

**ENTRY TAGS/EXHIBITOR TICETS AVAILABEL PRIOR TO FAIR**

In an attempt to try to ease some of the congestion en entry day, the Fair Office will again make exhibitor tickets available prior to the Fair. Tickets can be picked up at the Fair Office, 3000 Hwy. PV, West Bend, Starting July 19 between 8:00 a.m. and 5:00 p.m. Exhibitors will be responsible for their tickets. If tickets are lost, misplaced or forgotten on entry day, it will be the exhibitor's responsibility to re-write them. **FAIR OFFICE PERSONNEL WILL NOT BE RESPONSIBLE!!**

Also, if you have not paid for your wristband or recycle fees, your tickets will not be issued until these fees are paid. **NO EXCEPTIONS!!**

**Exhibitor wristbands for admission to the Fair will be included in the ticket envelope. Please check your envelope before you leave the Fair Office or entry check in.**

**FAIR ENTRY DEADLINE PAST-** Please remember that the deadline for entering the 2011 Washington County Fair was June 30<sup>th</sup> therefore, we can no longer accept additional make any changes to your entries.

**WEBSITE:** [www.wcfairpark.com](http://www.wcfairpark.com) Check here for gating hours and admission prices and schedule of events.

