

*Your county
extension office*



**UW
Extension**
Cooperative Extension
Washington County

Kandi O'Neil
Washington County
Extension Office
Public Agency Center
333 East Washington Street,
Suite 1200
P.O. Box 2003
West Bend, WI 53095-2003
Phone: (262) 335-4478
Toll Free: 800-616-0446 ext 4478
Fax (262) 335-4863
or 711 for Relay
New Web Page:
<http://counties.uwex.edu/washington>

**Articles for the
May/June
Cloverline are due
APRIL 30**

WEATHER CANCELLATIONS

In case of bad weather, all meeting cancellations will be aired over WBKV & WTKM. You can also call the UW-Extension Office between 8:00 a.m. - 4:30 p.m.

Our policy is "Safety First."

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the UW-Extension Washington County Office at (262) 335-4478 so proper arrangements can be made.



MARCH/APRIL 2011



Dear 4-H Members, Leaders and Families:

Opportunities are knocking at your door! In 4-H, we would encourage you to think about each 4-H opportunity and how it fits into your family. How do the programs your family select help to build skills in your son or daughter?

The 4-H Program strives to offer programs that build on the
Essential Elements:

Belonging – being an active member in their 4-H Club
Mastery – learning project skills they can use later in life
Generosity – providing community service to others
Independence – transferring skills to new opportunities and experiences

Encourage your 4-H youth to consider each opportunity and what it means to them. We want you and your family to be successful as they participate in the many 4-H opportunities that are available. Think about what you are going to gain from the experience and how you can help others as a result of your participation.

In 4-H, we want youth to look beyond themselves and see themselves as contributing members in their community.

Over the next few months, there will be opportunities for community service, volunteering at the fair, and going to camp/day camps and much more! We hope your family takes advantage of the many opportunities available through 4-H!

Kandi O'Neil
4-H Youth Development Educator
uwxkandi@co.washington.wi.us

Agnes Wagner
4-H Youth Development
Staff Assistant
uwxagnes@co.washington.wi.us



4-H Calendar

Please note – all meetings are held at the Public Agency Center (PAC) unless noted otherwise

MARCH



- 1 State 4-H Youth Conference Applications Due
- 1 Last Date to Drop Projects
- 1 4-H Leaders Assn. Meeting – 6:30 p.m., Room 1113A/B
- 2 Saddle Club Board Meeting – 7:00 p.m., Room 1113A
- 2 Crocheting – Lisa Shuppe’s Home; 6:30 – 8:30 p.m. (677-1455)
- 5 Explorers Camp – Upham Woods
- 5 Tractor Certification Course – Slinger High School; 9:00 a.m. – 3:30 p.m.
- 5 Sewing Lab – 1:00 – 4:00 p.m. at PAC Contact: Mrs. Jahn - 677-3397
- 7 Dog Training – 6:30 p.m., Fair Park
- 9 Wool Spinning – Lisa Shuppe’s Home; 6:30 – 8:30 p.m. (677-1455)
- 9 County Cat Meeting – Field Trip Contact: Ann Kloehn; 262-375-9798
- 10 Badger Livestock Judging Camp; Arlington Research Station, Arlington, WI
- 11 Communication Arts Festival Registrations Due
- 12 Tractor Safety - 9:00 a.m. – 3:30 p.m., Addison Town Hall, Allenton
- 12 Sewing Lab – 1:00 – 4:00 p.m. at PAC Contact: Mrs. Jahn - 677-3397
- 14 Dog Training – 6:30 p.m., Fair Park
- 15 4-H Trust Fund Scholarship Applications Due in the UW Extension Office
- 15 Campership Due to 4-H Office
- 15 County Poultry Meeting – 7:00 - 8:30 p.m., PAC; Room 1113A/B
- 15 Countywide Llama Meeting – 6:30 - 8:30 p.m., Fair Park – Room 112
- 16 County Rabbit Project Meeting – 6:30 p.m.; Fair Park Pavilion
- 16 Robotics Project Meeting, 6:00 – 7:30 p.m., PAC, Rooms 1010, 1023
- 16 Crocheting – Lisa Shuppe’s Home; 6:30 – 8:30 p.m. (677-1455)
- 16 County Rabbit Project Meeting 6:30 p.m.; Fair Park
- 17 Communication & Art Festival & Drama Meeting – 6:30 p.m., PAC Room 1023
- 19 Sewing Lab – 1:00 – 4:00 p.m. at PAC Contact: Mrs. Jahn - 677-3397
- 19 Feed Mill Tour – All Species; 10:00 a.m. at Farmers Elevator in Allenton
- 20 4-H Horse Tack Sale – Fair Park
- 21 Countywide Dog Training – 6:30 p.m., Fair Park
- 22 4-H Camp Staff Planning Meeting – 6:00 p.m.; PAC – Room 1023
- 22 Countywide Clowning Meeting – 6-7:00 p.m., Room 1113A
- 23 Cuts of Meat and Tour of Kewaskum Frozen Foods at 7:00 p.m.
- 23 Wool Spinning - Lisa Shuppe’s Home; 6:30 – 8:30 p.m. (677-1455)
- 25-26 Art Beat Camp - Upham Woods
- 26 Llama Fiber Workshop – 9:00 a.m. – 3:00 p.m., Fair Park – Room 112
- 28 Countywide Dog Training – 6:30 p.m., Fair Park
- 27 Ag Olympics – 1:00 – 3:00 p.m., Fair Park Small Animal Bldg.

4-H Calendar

APRIL

- 1-2 Archery/Air Rifle/Wildlife Ecology Tri-Co Statewide Invitational and WHEP Warm-Up Contest; Fair Park
- 2 Tri-county Youth Swine Day; 10:00 a.m. – 12:00 Noon in Batavia
- 2 Sewing Lab – 1:00 – 4:00 p.m. at PAC Contact: Mrs. Jahn - 677-3397
- 3 Communication Festival – Fair Park & Music and Drama Audition – 4:00 p.m., Fair Park
- 3 Countywide Dog Show – Fair Park
- 4 Dog Training - Fair Park, 6:30 p.m.
- 5 4-H Leaders Assn. Meeting - 6:30 - 8:30 p.m., Fair Park in Ziegler Building; West Meeting Room
- 6 Saddle Club Meeting – 7:00 p.m., Fair Park Room 112
- 6 Crocheting Project Meeting – 6:30 – 8:30 p.m.; Lisa Shuppe’s Home (677-1455)
- 7 Shotgun & Muzzleloading Projects Begin/ New Member Orientation; New Fane Sportsman’s Club
- 9 Sewing Lab – 1:00 – 4:00 p.m. at PAC Contact: Mrs. Jahn - 677-3397
- 9 Rocketry Meeting – 9:00 a.m. – 11:00 a.m.; PAC – Room 1010
- 9 Swine Weigh-In – 8:00 - 11:00 a.m., Kewaskum Frozen Foods
- 10 Countywide Rabbit/Cavy Fun Day Show – Registration - 9:00 a.m.; Show -10:00 a.m. at Fair Park
- 11 Dog Training - Fair Park, 6:30 p.m.
- 12 Swine Nutrition – 7:00 p.m., PAC in Room 1113/B
- 12 County Cat Meeting – 6:30 – 8:30 p.m., PAC in Room 1010
- 12 Llama Project Meeting - 6:30 - 8:30 p.m., Fair Park – Room 112
- 13 Wool Spinning - 6:30 – 8:30 p.m.; Lisa Shuppe’s Home (677-1455)
- 30 Sewing Lab – 1:00 – 4:00 p.m. at PAC Contact: Mrs. Jahn - 677-3397
- 30 Sheep Lead Class – 1:30 – 3:00 p.m. at Fair Park Arena



MAY

- 2 Dog Training - Fair Park, 6:30 p.m.
- 3 4-H Leaders Assn. Meeting - 6:30 p.m., Room 1113A/B
- 4 4-H Saddle Club Meeting – 7:00 p.m., Small Animal Barn, Fair Park
- 4 Crocheting Project Meeting - 6:30 - 8:30 p.m.; Lisa Shuppe’s Home (677-1455)
- 5 Wild Wacky Weekday Day Camp Registration Deadline
- 5 Day Camp Counselor Applications Due
- 7 Sheep Weigh-in, 8:00 – 10:00 a.m., - Fair Park Arena (***Note New Location**)
- 7 NASCO Showing & Grooming Demonstrations, Fort Atkinson
- 7 Sewing Lab – 1:00 – 4:00 p.m. at PAC Contact: Mrs. Jahn - 677-3397
- 10 Safety Day Camp Registration Deadline
- 10 County Poultry Meeting – 6:30 – 8:30 p.m. Fair Park – Small Animal Barn
- 11 Wool Spinning- 6:30 - 8:30 p.m.; Lisa Shuppe’s Home (677-1455)
- 14 Camp Staff Planning Day – Ozaukee Co.
- 14 Sewing Lab – 1:00 – 4:00 p.m. at PAC Contact: Mrs. Jahn - 677-3397
- 14 Washington County Statewide Shotgun and Muzzleloading Tournament
- 14 Rocketry Meeting – 9:00 – 11:00 a.m., PAC - Room 1010
- 18 Ambassador Board Meeting – 6:30; PAC – Room 1023
- 21 Sheep Fitting & Showmanship Workshop, 1 - 3:00 p.m., Fair Park
- 16 County Rabbit Meeting - 6:30 p.m. – 8:00 p.m., Fair Park in Small Animal Barn
- 18 Crocheting Meeting – 6:30 p.m. – 8:30 p.m.; Lisa Shuppe’s Home (677-1455)
- 21 Clothing & Style Revue – 9:00 a.m. - Noon; PAC
- 21 Sewing Lab – 1:00 – 4:00 p.m. at PAC Contact: Mrs. Jahn; - 677-3397
- 24 Countywide Clowning Meeting - 6:00 p.m. – 7:00 p.m., Room 1113A
- 26 Wisconsin Towns Association & Rural Insurance Companies Scholarship Deadline
- 25 Wool Spinning - 6:30 - 8:30 p.m.; Lisa Shuppe’s Home (677-1455)



NEW 4-H FAMILIES

INFORMATION FOR NEW 4-H FAMILIES

The 4-H Clover Line is published 6 times yearly for 4-H families in Washington County. The newsletter contains important information about 4-H policies, countywide activities and educational offerings. Let your club leader know if your family wishes to receive the newsletter by e-mail or surface mail.

The Cloverline is also available on the website: <http://counties.uwex.edu/washington> usually by the last week of the month that it is printed.

If your family receives duplicate mailings of the newsletter, contact the UWEX office at 335-4478. Families that move during the 2011 project year should be sure to notify our office of their new address. If you are new to 4-H and haven't received a copy of the Washington County 4-H Family Handbook, ask your General Leader for one. This guide will give you basic information about 4-H in Washington County.

UWEX – WHERE IS IT?

The UWEX office (Public Agency Center Building) is located on the corner of Indiana Avenue and East Washington Street (Hwy 33) across the street from the Washington County Courthouse. Our office is on the first floor in Suite 1200. Office hours are:

8:00 a.m. - 4:30 p.m., Monday through Friday.



PROJECT MEETINGS

Project meetings may or may not have a cost involved, depending on the project.

It is the responsibility of the 4-H member to pay these costs. Please check with the project or general leaders for more information.

ATTENDING PROJECT MEETINGS

4-H members may have club and/or county project meetings. The member can attend both. Some animal projects require attendance at county meetings to exhibit at fair. **Please remember to call if you are, or are not able to attend** the project meetings. Four-H leaders are volunteers. We need to respect their time they give to you and the 4-H program.

AFTER HOURS DROP SLOT

The UW-Extension Office has an after-hours mail drop slot, in case you need to drop off applications or other "mail size" materials after regular office hours.



The slot is located on the east side under the windows, near the south (Indiana Street) entrance of the building. It will be checked daily and you can place up to legal size envelopes in it.

LEADERS NOTES

MEMORIES OF MARGE

We were saddened to lose a dear volunteer leader several weeks ago. Marge Slaughter was a 4-H volunteer leader for 34 years and touched many lives.

When I started to think about Marge's contribution to 4-H, my mind just kept going from one project to the next. Marge rarely said no, Marge loved clowning and started the Washington County 4-H Clowning Project which has been going strong for 21 years. As Oopslaw the Clown, Marge taught many youth how to help others smile through face painting, balloon animals and many clown props.

Marge was involved in the countywide promotion committee for many years and loved promoting 4-H. As a lifelong learner, Marge was involved on the North Central Leader Forum planning committee when WI hosted in 1994 and 2007. She was involved in the 75th Anniversary WI 4-H and Washington County 4-H celebration. Marge loved history and believed in helping others remember the past.

Marge served as a superintendent for the Senior Citizens area at the Washington County Fair. She started the Washington County 4-H Silent Auction which has raised money for the 4-H for the past 17 years.

Marge even helped with Outpost Camp. Marge was named the outstanding 4-H volunteer leader in 1989. Marge has made Washington County 4-H have a rich history with the lives she touched.

After every meeting, I always remember Marge saying the 4-H motto, "To Make the Best Better." That is what Marge did in heart and those she worked with "Made the Best Better."

A fund in Marge's memory has been established with the Washington County 4-H Trust Fund.

Submitted by Kandi O'Neil

BUILDING ETIQUETTE?

Absolutely! As many of you know, the UW-Extension office, the Public Agency Center (PAC) and Fair Park facility is the home of countless meetings, workshops, clinics, etc., involving literally hundreds of youth and adults each month. It's an outstanding resource for all of us. Let's keep it that way!

Please be sure your 4-H members and leaders know that certain portions of the building are off-limits to the general public, and that all of us are responsible for keeping the Extension Office, PAC and Fair Park a friendly and attractive place to meet. Thanks for your help!

ADULT VOLUNTEER ORIENTATION TRAINING - LAST SESSIONS -

All new enrolled volunteer leaders need to attend this leader training. The last trainings will be **Thursday, April 14, 2:00 – 4:00 p.m. and 6:00 - 8:00 p.m.**, Room 1023 at the PAC. A minimum of 10 people will be needed to conduct the training. Any interested persons should call the 4-H Office at least one week in advance so packets can be prepared.

4-H CLUB RESOURCES ON THE WEB

The State Web site is full of GREAT resources for 4-H club leaders, both youth and adults! There are 6 main categories: Starting a 4-H Club, Club Meetings, Leadership, Money Matters, Promotion and Volunteer Resources. It's a great site, so check it out. Our State 4-H Web site:

<http://4h.uwex.edu/clubs/index.cfm>



4-H TRUST FUND CONTINUES TO GROW

Thanks to the following 4-H families, leaders, and friends of 4-H for their donation to the 4-H Trust Fund this past year: Marilyn Nadelhoffer and Karen Niebler.

Marilyn and Karen provided donations through their employer. Others may want to consider this. Some employers match your contributions.

Youth Scholarship Fund Contributions

Washington Co. 4-H Shooting Sports

In Memory of Laura Wolf

Billi Dawn and Christopher Schoggen

COUNTY LEADERS MEETING AND LEADERS ASSOCIATION MEETING

There will be a County Leaders Assn. Meeting **April 5, 6:30 - 8:30 pm.** FAIR PARK at the Ziegler Building in the West Meeting Room. This meeting is for youth and adult leaders. Don't miss it! Please call Marge at 335-4478 or e-mail her, if you are going to attend so materials can be prepared.

Join us for a fun and educational evening focused on "Games to Energize Your Club Meetings". Youth are planning and presenting the evening program. The Leaders Association Meeting will also be held to update you on current business. Join us for fun, food and learning.

Special Emphasis Teams who submitted end of year reports will be recognized.

GENERAL INFORMATION

Letter Describing UW-Extension Nondiscrimination Policies

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans with Disability Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program, or call the main telephone number of the Washington County Extension Office at 262-335-4478, at least ten (10) working days prior to the event. Individuals who need TTY or Relay access may contact the Washington County Extension office by dialing 711.

On behalf of Washington County Extension and the University of Wisconsin-Extension, we want to thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support and working relationships as we provide educational programs designed to empower the diverse citizens of Washington County.

FRIENDS HELPING FRIENDS

The following club teams completed the Friends Helping Friends Training Program on February 19th. They will be conducting their six teachings at their clubs, schools, and in the community.

Badger Boosters

Caleb Aschebrook
Olivia Aschebrook
Kaitlin Benzing
Halle Fichtner

Sam Fichtner
Olivia Renner
Natalie Renner - Adult
Dan Aschebrook - Adult

Freistadt 4-H Friends

Emily Mikkelson
Abigail Stoffel
Abby Werner
Amanda Thatcher – Yth. Ldr.

Kettle Country Kids

Sydney Donath
Morgan Kappler
Max Stowers
Ronda Stowers – Adult

CLOVERBUDS

CLOVERBUD MINI LOCK-IN

There will be Mini Lock-In for Cloverbuds on **May 13, 2011, 6:00 - 10:00 p.m.** at Holy Angels School. Activities and fun for all is being planned. See Flyer and registration in this issue and on our website: <http://counties.uwex.edu/washington> Cost: \$15.00

COMMUNICATION & CULTURAL ARTS

4-H ARTS COMMUNICATION FESTIVAL

The 2011 Communication Arts Festival will be held **April 3, 11:00 a.m. to 2:30 p.m.** at the Fair Park. FREE! Judging done on Demonstration, Art, Speaking and Photography. Music and Drama performances held at 2:30 p.m. Come and see what clubs are doing. Forms available at 4-H Office or see the website.

COUNTY FAIR MUSIC & DRAMA AUDITIONS

Washington County Fair Park, April 3rd at 4:00 p.m. after the Music and Drama performances for the 4-H Communication Arts Festival. More information: <http://counties.uwex.edu/washington>

APPLICATION FOR 2011 4-H ARTS CAMP YOUTH STAFF

Be part of the staff! We're looking for 9th through 12th graders (in the fall of 2011) to be part of the Arts Camp State Staff.

The purpose of Arts Camp is three-fold:

- To foster expression and participation in the arts with middle school age youth.
- To allow youth leaders in the arts teaching opportunities to a specific audience.
- To increase awareness of the arts and participation in the arts at the club level.

We are looking for youth to teach and participate in the following areas:

TEACHING COUNSELORS:

Saturday & Sunday – teach with team members an introduction to a specific arts area in an hour-long session. This session will be taught six times to approximately 15 youth each time.

- #### ACTIVITIES COUNSELORS:
- Saturday and Sunday – plan and organize free-time activities, along with a large-group activity for Saturday evening; lead a group of 15 campers to the different art sessions.

Youth staff is required to be available for planning with other arts camp staff members by mail, by phone, and to participate in on-site sessions, **Aug. 27-28 and Friday night October 7, 2011** at Camp Upham Woods. Camp dates: **October 8 and October 9, 2011**. There is a \$40.00 fee to be a counselor, payable upon selection.

The application form for 4-H Arts Camp Counselors is **due May 1** and can be obtained from your Extension Office or online at: <http://www.uwex.edu/ces/4h/events/artscamp/index.cfm>

NEEDED: HELP FOR CRAFT ACTIVITY

We have the opportunity to do hands-on activities on **Saturday, April 16 at Fair Park**. We are looking for help. We will be able to help with ideas or you can bring a project. **Let Pam Kescenovitz (262-644-1533) know, if you can help.** This is a great opportunity for art members and youth leaders to teach an art activity.

ARCHERY/AIR RIFLE/WHEP

TRI-CO STATEWIDE INVITATIONAL ARCHERY 4-H SHOOTING SPORTS

The TRI CO Statewide Invitational Tournament will be held **April 1 & 2** at Fair Park. Shooting Sports project members in archery, air rifle and wildlife ecology are encouraged to participate. Wildlife Art participants must be enrolled in a shooting sports project to compete. Contact Norb or Barb Yogerst at 677-2379 for details. Forms can be found on the Washington Co 4-H website: <http://counties.uwex.edu/washington>. Click on the "4-H Shooting Sports" link or go to WI 4-H Shooting Sports website at: www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm. Go to 2011 Competition events.

Shotgun & Muzzleloading

These projects begin April 7th at New Fane Sportman's Club. Call Norb or Barb Yogerst at 677-2379 to sign up. New member orientation will also be held. All first year Shotgun & Muzzleloading members **must** attend this meeting. All project members **must** also bring along a copy of their hunter safety certificate. The Washington County Statewide Shotgun & Muzzleloading Tournament is being held on May 14th. See the Shooting Sports link on the 4-H website.



YOUTH SCHOLARSHIP & OPPORTUNITIES

Rural Insurance Companies will sponsor two (2) \$1,000 scholarships. These scholarships will be awarded to the highest-ranking boy and girl winners from a member town or village, whose municipality has Rural Insurance Companies coverage for their government as of May 1, 2011.

Wisconsin Towns Association will offer four (4) \$1,000 scholarships, one each to two boys and two girls.

Scott Construction Company will award (1) \$1,000 scholarship to either a boy or a girl who has the highest ranking below the previous four scholarships. Essay deadline is **May 25, 2011**. For applications or questions, please call the Wisconsin Towns Association office at: (715) 526-3157 or see the Wisconsin Towns Association website at: www.wisctowns.com or e-mail: wtowns1@frontiernet.net

The Washington Co. Dairy Committee is offering Agricultural Field Scholarships for \$500. Any individual that is attending a college, technical school or short course is eligible for this scholarship. Scholarship winner must provide proof of completion of course or semester before money is disbursed. A 2.5 average is required at college. Copies of application and further details are available at the Extension Office. Applications must be postmarked by April 15, 2011.

A personal interview will be scheduled. Any questions, please feel free to contact Gene Hetebrueg at 262-629-4045, or Judy Kasten at 262-628-9262.

WASHINGTON COUNTY DAIRY AMBASSADOR

This is an opportunity for youth to develop professionally, while proactively educating the non-agricultural sector about the dairy industry and to help grow the Washington County Dairy project. This opportunity is available for those that are active in the Washington County Dairy project, are 16-19 years old as of January 1, 2011, and have a valid driver's license.

They are looking for individuals that respect and have a passion for dairying and can work efficiently and independently at promotional events as well as work with other youth in the dairy project. \$250 scholarship may be earned with media and other training available.

For more information read the material in the 2011 Youth Dairy Handbook or contact youth dairy leaders: Shelly Mayer or Ellen Schaefer. Applications are available in the Dairy Handbook or at the UW Extension Office. They are due by **April 15, 2011**.

The Tri-County Pork Producers will be awarding up to \$1000 in scholarships to deserving high school senior(s) or college student(s) in the Tri-County area. Applicants must plan on majoring in agriculture, but do not necessarily have been in the swine project. Applications are due **April 1st**. For more information please contact Ed Bublitz at (262) 377-5307.

Wisconsin Pork Association Scholarships & Activities

Go to www.wppa.org. Click on Youth tab. Includes a youth pig project scholarship of \$50.

Beef Scholarship

The Eastern Wisconsin Beef Producers and Promoters scholarships. The amounts can change yearly. For information, please contact Nancy Schleicher at 920-467-6324. Web site: <http://www.breedingcattlepage.com/EastWiscBfProducers/index.htm> Applications are due **March 1st**.

BADGER LIVESTOCK JUDGING CAMP

March 10th at Arlington Research Station, Arlington, WI. This camp is for youth who have completed 3rd grade through one year past high school that are interested in building their knowledge on the evaluation principles associated with market and breeding beef, swine and sheep as well as grading and giving reasons. The cost is \$15 per person which includes lunch and materials and is limited to the first 100 people. For more information, contact Bernadette O'Rourke at 608-263-4304 or borourke2@ansci.wisc.edu Pre-registration is required before **March 4**.

ROCKETRY

Meeting Schedule: All Meetings 9:00 – 11:00 A.M.

March 12th, PAC, Room 1010

April 9th, PAC, Room 1010

May 14th, PAC, Room 1010

Additional meetings and launches will be scheduled as needed. Educational website:

<http://www.4hrocketry.org/workshops2008>

4-H SUMMER CAMP OPPORTUNITIES

SUMMER CAMP DATES SET

4-H Summer Camp 2011 will be held **June 26-29, 2011** at Upham Woods.

Registrations will be due **April 15, 2011**.

June 26-29 Base Camp (3rd - 6th grade)

June 26-29 Outpost Wilderness Adventure

(7th & 8th grade)

WHO CAN GO TO CAMP?

Any 4-H member 3rd – 8th grade. Send in your Registration Form and Health Form, signed by your parent(s) with your \$145.00 registration fee included. The fee includes meals, lodging, insurance, supplies, crafts, and a camp T-shirt.

NOTE: Camp is Sunday morning through Wednesday. Campers will meet the bus Sunday between 9:30 – 10 am depending on pick-up point. Campers return between 12:30 - 1:00 p.m. on Wednesday.

Camp Upham Woods is two miles north of Wisconsin Dells on Hwy A on the west side of the Wisconsin River.

4-H BASE CAMP

3rd – 6th grade camp includes: nature education, outdoor recreation, cultural arts, leadership development and team building activities in a camp setting.

Campers live in cabins with an older youth counselor. There is swimming, hiking on irregular terrain and canoeing. Sports activities include archery, volleyball and more. Many crafts give you the chance to be creative.

Registrations will be accepted in the order they are received at our office, but **no later than April 15th**. **Our county has a limit of 50 campers.** Registration Form is available on-line at the UW-Extension Office Web site (<http://counties.uwex.edu/washington/4h>), at the UW Extension Office or from your general leader. If you are interested in 4-H summer camp and need special accommodations to participate in summer camp, please contact the UWEX staff **prior to April 15th**.

An orientation for all new campers will be held June 6th; 6:00 - 7:30 p.m. at Ozaukee County Fairgrounds in Cedarburg.

SUMMER OUTPOST WILDERNESS ADVENTURE

Hey, all of you older campers! Why not join us for an outpost Wilderness Adventure! This experience is for youth, 7th & 8th grades. It includes hiking, backpacking, canoeing, swimming, and fishing, sleeping under the stars. This older camp experience will be a much more intensive wilderness camping experience at Devil's Lake State Park.

Youth are responsible for preparing their food, pitching their tents, backpacking and portaging their gear, hiking on irregular terrain, and rock climbing. There will be a variety of nature and survival activities that campers will learn.

NOTE: This wilderness adventure is limited to 15 youth who are committed to an in-depth outdoor wilderness experience. Youth must take a swim test to participate in outpost camp. \$15 fee for Outpost Rock Climbing.

A meeting for all youth attending the Wilderness Camp will be held June 6th, 6:00 – 7:30 p.m. at the Ozaukee Co. Fairgrounds in Cedarburg. All youth and one parent or guardian needs to attend.

SUMMER CAMP: CAMPERSHIPS AVAILABLE

The 4-H Leaders Assoc. is pleased to announce the availability of camperships for the 2011 4-H Summer Camp. Forty camperships in the amount of \$50 will be awarded. They will be awarded in each of the following

Categories: 3rd – 4th grade; 5th – 6th grade; and 7th – 8th grade.

New members are encouraged to apply too! The short application form is available from the UW-Extension Office and is due **MARCH 15**. Selection will be based on 4-H involvement. Recipients will be notified by approximately **April 5**.



DAY CAMP COUNSELORS NEEDED

Washington and Dodge Counties will be conducting four-Day Camps, **June 13, June 15, June 17** and Safety Day Camp, **June 24**, at Glacier Hills Park in the Hartford area. Youth, grades 7th - 13th are needed as counselors (male & female). The camps are targeted to youth 5-9 years old and will provide one day of 4-H type learning experiences. Contact the UW-Extension Office for an application or look on the website under Camp. **Application deadline is May 5.**

ANIMAL SCIENCE

FEED MILL TOUR; ALL SPECIES

Being held on **Saturday, March 19** at Farmer's Elevator in Allenton at **10:00 a.m.**
Contact person: Mark VandenHeuvel - (262)629-5988

CUTS OF MEAT

This program about Cuts of Meat will be held on **Saturday, March 23rd; 7:00 p.m.** at Kewaskum Frozen Foods along with a tour of the facility.

BEEF FITTING, CARE/SHOWMANSHIP

This will be held Sat., **April 16** at **2:00 p.m.** Washington County Fair Park in the Small Animal Building.

SWINE WEIGH IN

Swine project members that plan to enter their animals in the livestock sale at the Washington County Fair will need to bring the animals to Kewaskum Frozen Foods for weigh-in and identification on **Sat., April 9th from 8:00 a.m. – 11:00 am.**

TRI-COUNTY YOUTH SWINE DAY

The Tri-County Pork Producers Association and Sheboygan County UW-Extension will be hosting their annual Tri-County Youth Swine Day on **April 2nd** at the Town of Scott Community Center (formerly known as Hilltop in Batavia) located on the corner of Hwy 28 and Cty SS/A.

Topics will include: *Show pig selection and judging, *Premise ID and Biosecurity, and *Swine nutrition. This meeting is open to youth and parents who want to get an early start on their projects. Proof of attendance will be given if youth need to count the meeting as a qualification meeting for their county's meat animal sale.

There is no charge for the meeting and lunch will be provided by The Tri-County Pork Producers Assn. Also, door prizes and scholarships towards the purchase of your swine project will be given out.

Please register by calling Ann at the Sheboygan Co. UW-Extension Office at (920) 459-5900 or email: tina.kohlman@ces.uwex.edu.

SHEEP LEAD CLASS 101: WHY WOOL IS IMPORTANT

April 30th - Fair Park Arena; 1:30 – 3:00 p.m.

The objectives of this session are to describe the versatility of wool, describe different wool breeds and understand rules for the new lead class. Youth are encouraged to bring a halter & ready lamb (not required). Bring ideas of wool clothing to use for discussion. Contact: Renee Wenzlaff – (262) 483-6223.

COUNTY FAIR SHEEP WEIGH-INS

*** Note the new weigh-in location – Fair Park Arena**

Sheep project members that plan to enter their animals in the livestock sale at the Washington County Fair will need to bring the animals Fair Park Arena for weigh-in and identification on **Sat., May 7th** from 8:00 a.m. to 10:00 a.m.

MEAT ANIMAL QUALITY ASSURANCE (MAQA) PORK QUALITY ASSURANCE PROGRAM (PQA)

All Washington County Youth Pork Project Participants, who want to sell their animals at the Fair Auction, need to certify annually, preferably by attending a formal Meat Animal Quality Assurance (MAQA) or Pork Quality Assurance (PQA) training. The Meat Animal Quality Assurance Trainings are directed at Beef, Sheep and Swine and all youth livestock project participants are especially encouraged to attend the MAQA.

Dates for MAQA/PQA:

April 18 - Ozaukee County – 7:00 p.m.

June 15 – Dodge County UWEX – 7:00 p.m.

June 29 – Fond du Lac County UWEX – 7:00 p.m.

FITTING & SHOWMANSHIP NASCO

Nasco will be presenting their 22nd annual Showing & Grooming Demonstrations in Fort Atkinson, on **May 7th**. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations.

8:30 – 10:00 – Sheep Demonstration

10:15 – 12:00 – Beef Demonstration

12:00 – 1:00 – Lunch Intermission and visit Nasco Store

1:15 – 3:00 – Dairy Demonstration

You need to **PRE-REGISTER** by May 2nd to ensure seating availability.

Call Nasco Store at 920-568-5600. You will need to inform them if you will be attending full day or part of the day and if your plans include the lunch provided.

SHEEP FITTING AND SHOWMANSHIP

May 21st; 1:00 - 3:00 p.m., Fair Park Livestock Arena. Bring a sheep, if you can. Contact Ryan Bingen.

QUARTERLY ANIMAL SCIENCE ASSOCIATION MEETING

Wednesday, April 20th; 7:00 p.m. - Room 1113A/B.

Topic: Animal Welfare with Bernie O'Rourke.

*Note: The ASA Board will meet at 6:30 p.m. prior to the Association meeting.

AG OLYMPICS

Join us for lots of fun testing your knowledge & skill at **Washington County Fair Park on March 27th, 1:00 p.m. - 3:00 p.m. in the Small Animal Building.**

To pre-register **prior to March 21**, call Ellen Schaefer at 262-689-0398.

LLAMA FIBER WORKSHOP

4-H Llama Fiber Workshop will be held on Saturday, **March 26** from 9:00 a.m. – 3:00 p.m. at the Washington Co. Fair Park. You will have the opportunity to learn about fibers and what you can do with them.

Contact Cindy Delgado at: 692-3270 or George or Bert Clements at: 692-2691 for information or to register.

POULTRY

POULTRY COUNTY MEETING

Meeting scheduled for **March 15**, 6:30 p.m. in Rm. 1113A/B. This is an important meeting for all poultry members. We will review Auction

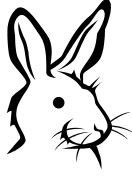
COUNTY POULTRY TESTING

Testing and Fair information will be available on **May 10th, 6:30-8:30 pm**, Small Animal Barn, Fair Park. This is a *mandatory meeting* – members and family are asked to attend this meeting.

RABBITS

RABBIT MEETINGS

Meeting **March 16, 6:30 p.m.**, Pavilion at Fair Park. Countywide Rabbit meeting open to all members and parents. **Topics:**
* Plan for Fun Show * Showmanship
* Breed ID



Any questions, contact: Jennifer Funk at 644-9718.

Rabbit Fun Day Show, April 10 – Fair Park. Judging starts at 10:00 a.m. Open to all 4-H rabbit members. \$1.50 per animal early registration due **Apr. 1**; \$2.00 day of show. Great educational program for all.

County Rabbit Meeting May 16 – 6:30 p.m. at Fair Park Small Animal Barn. **Topic:** Fair information meeting – learn about entering at the fair and sign up for helping and Keeping up your AppEARances.

DOGS

CANINE FUN MATCH

April 3, 2011, Washington County Fair Park
8:00 a.m. - Noon. Rare breeds welcome.
This event carries no AKC championship points.
Canine good citizen testing - \$15
Therapy dog international testing - \$20.

Early Registration due March 30th

Classes include: Conformation Class; Champions, New Altered Class; Veterans, Obedience; 4-H Obedience; Jr. Showmanship.

Call **Michelle Rost 375-7371** or **Tamme Lofy at 644-7800** for details.

We are also looking for donations for the fun match raffle. Items do not have to be dog related. They can be dropped off at the Fair Park Pavilion during dog training on Monday nights.

HORSE

WASHINGTON COUNTY 4-H SADDLE CLUB

Saddle Club Board Mtg.

March 2, 7:00 p.m., PAC Room 1113A

Countywide Saddle Club Meetings:

- **Wednesday, April 6, 7:00 p.m.**, Fair Park, Rm 112. Updates on future clinics and shows and more!
- **Wednesday, May 4, 7:00 p.m.**, Fair Park in Small Animal Barn
- **Wednesday, June 1, 7:00 p.m.**, Small Animal Barn, Fair Park – Fair Meeting - *Mandatory for all Fair Horse exhibitors.*

Other Activities for Horse/Horseless Horse Members:
April 15-17 – **Midwest Horse Show, Madison** – fliers available on their website: www.midwesthorsefair.com

4-H SADDLE CLUB TACK SALE SUNDAY, MARCH 20, 2011 – FAIR PARK

Washington County's 4-H Saddle Club-MEGA Tack Sale from 10:00 a.m. to 3:00 p.m.! This is a local equine event showcasing vendors from throughout Washington County and all of Wisconsin.

Enjoy educational seminars, vendor displays and exhibits, horse trailer alley, TONS of new and used merchandise for purchase, and the Washington County 4-H Horse Project food booth. \$1.00 admittance, children 12 & under are FREE! Receive free admittance with a non-perishable food or personal care items, as a donation to the Washington County Food Pantry. Call Kay Sutton, Event Coordinator, at (414) 702-2796 or Nancy Edwards at (262) 673-9092.

Check out the 4-H Web site for more information: <http://counties.uwex.edu/washington>

HOME & FAMILY

LET'S SEW

Sewing Labs are being held **every Saturday afternoon, 1-4 p.m.** at the Public Agency Center with the exception of March 26, April 23 and May 28. Check signs for the room number. You will receive sewing instruction and get help for your projects. Advanced or beginning sewers are welcome. Call Mrs. Sue Jahn for information: 677-3397.

HELPFUL WEBSITES

The following websites are provided as resources to leaders and parents as they assist 4-H members with their projects.

UW-Extension-Family Living makes this information available to you for your use and assumes no responsibility for that use, nor do we endorse any product or business on a Web site.

SEWING AND CRAFTING WEB SITES

Try these great web sites for projects and tips:

- www.hancockfabrics.com -
- www.joann.com - Click on "Projects"
- www.sewing.org - Many FREE projects
- www.mccallpattern.com – click on "Sewing sites"
- www.nancysnotions.com
- www.simplicity.com

FOODS & NUTRITION WEBSITES

- www.baking911.com – Click on "Pantry, How to, How Baking Works, and Baking Terms"
- www.mypyramid.gov – Great ideas for kids/others
- www.getmovingwashingtoncounty.com

HOME ENVIRONMENT WEBSITES

- www.bhg.com – Click on “family & crafts, decorating”
- www.marthastewart.com – Click on “crafts, holidays or home & gardening”
- www.hgtv.com – Click on “decorating, crafts”

CHILD DEVELOPMENT WEBSITES

- www.dltk-teach.com - Free usable coloring pages, games and puzzles for youth.
- <http://crafts.kaboose.com> – Crafts for kids
- <http://www.amazingmoms.com> - Crafts and playtime ideas
- www.creativekidsathome.com – Great crafts & activities.

CLOTHING REVUE 2011

Details about the Clothing Revue will be going out soon. The judging event will be held on **Saturday, May 21 - 9 a.m. - 12 Noon** at the Public Agency Center. All members of the Clothing, Quilting, Cultural Arts and Knitting & Crocheting projects may participate in the Clothing Revue. Start planning now for your project.

CLUB NOTES

Badger Boosters – A Holiday party followed the December meeting. Club families went caroling at the Hawthorne Manor in January. At the January meeting, club members voted to donate money and purchase items for the Gifts of Love Project. A number of different club fundraisers were discussed. The speaking and poster contest was held at the February meeting. It was also decided to pursue a spaghetti dinner fund raiser.

Bender Badgers – At the December meeting, club members decided to participate in the Bowl-A-Thon. As recreation, club members made ornaments for the Christmas tree that they donated. They also strung cranberries and popcorn as garland for the tree. A Holiday party with pizza was held as well as a gift exchange.

Freistadt 4-H Friends – This club donated food at their December meeting and donated it to St. Boniface for their food pantry. The club planned a trip to a Milwaukee Admirals game. A Special Emphasis and a holiday activity were held after the meeting. The club donated items for the Gifts of Love.

Jackson Explorers – The club put together 6 meals for a holiday donation to the Gingerbread House of Washington County with the club providing the hams and the families signing up to bring the rest of the meal. Pizza was provided as well as shared snacks. Games were played and ornaments to take home were made. January meeting – donation was made to Celebrate Families and to the Gifts of Love Program.

Kettle Country Kids – A bake sale was held by club members with the proceeds plus a match by the club going to the Keys Scholarship in Sarah Schmitt’s name. Club members are going tubing at Sunburst with the club paying a portion toward any youth member in good standing with the club. A Valentine’s food pantry auction was held at the February meeting.

Thompson Irish Settlers – The club toured a local veterinarian’s office in February. A monetary donation was made for the Gifts of Love Project. Demonstrations were given on making cookies and on canning and crocheting by club members. An annual ice cream social was held after the February meeting.

Winds of Change – The club members voted to donate to the Gifts of Love Project. As their activity at the January meeting, the club used a Special Emphasis activity with a limbo theme. Demonstrations at the February meeting included Cloverbuds and Archery

CHEERS, CHEERS, CHEERS

Many Thanks to the following 4-H youth and adult volunteers for teaching at the New Family Orientation program: Abby Backhaus, Teresa Dienerberger, Angela Eickstedt, Johannah and Rhonda Hensler, Allison Johnson, Brenda and Kelsey Kannenberg, Carol and Joe Kreitzer, Jonelle Ritger, Emily Schalla, Scott Schmidt, Jacob Schowalter, Savanna Wendelborn, Bryce Wentlandt and Shelly Zancanaro.



Thanks to all the 4-H members and families who helped assemble packages for the community project “Gift of Love” on February 11th. We made 160 packages and they were delivered to homes in Washington County. Thanks to all the clubs for their donations of products and funds to support the program. **Thanks** to the art leaders and members for making cards and bags.

Thanks to the adult and youth leaders who taught at Record Book Rally: Arlene Cypher, Judy, Mariann Gundrum, Melissa Kescenovitz, Sharon Kiselicka, Kristie Kurtenbach, Katherine and Kevin Etta, Johannah Hensler, Kelsey Kannenberg, Joe Kreitzer, Hannah Kurtenbach, Angela Pamperin, Sydney Quinn, Jonelle Ritger and Shelly Zancanaro.

On behalf of the 4-H Food Stand Committee, **Thank You** to everyone who worked in the Food Stand for Celebrate Families. All of the money raised gets put to good use; helping our youth attend educational workshops, camperships; along with other 4-H activities. Your commitment to 4-H and our youth is exceptional.

Thanks to the youth and adult leaders who taught sessions at the Tri-County Learning Day. You each did a great job! John, Judy, Jonelle and Jocelyn Ritger, Sharon Kiselicka, Agnes Wagner, Melissa Kescenovitz, Amanda Perrin, Kelsey Kannenberg and Savanna Wendelborn.

Thank you to all the adult and youth leaders who attended. Please share what you learned with others.

We **Appreciate** the help of the following adults and youth who helped collate the past two 4-H newsletters – Jeremiah, Josiah and Rachel Doak, Irv and Theresa Schroeder, Julia Kreitzer, Jonelle Ritger and Jacob Schowalter.

Special Thanks to All

As you know, Celebrate Families was a huge success; however, it would not be a success without the support of our 4-H youth and adult volunteers. We are very grateful and appreciative for all the time and help you provided with this event. We have so many areas and so many volunteers we would like to mention, but due to our limited space, we would like to “Thank All of You” and know we appreciate each and everyone of you!

WINTER 2011 LEADERSHIP CAMP

Washington County was well represented at the Winter Leadership Camp in February. Thank you all for participating:

Kailynn Knuth	Rachel Rohde
Kaitlin Benzing	Julia Kreitzer
Alex Dean	Taylor Oestreich

Thanks to the drivers Carol Kreitzer, Tracy Oestreich and Jane Dean.

FUND RAISERS - SAVE McDONALD'S RECEIPTS

Collect and save authorized McDonald's purchase receipts from any McDonald's restaurants in Southeastern Wisconsin and Lake County Illinois. The receipts you collect and save can then be redeemed by your 4-H program for a wide variety of high quality products.

McDonald's of Southeastern Wisconsin and Lake County Illinois have allocated \$100,000 in funds for a limited time test program. We ask that you consider visiting McDonald's restaurants, save your purchase receipts and drop them off at the UW-Extension Office.

VOLUNTEER TAX DEDUCTIONS

A number of **tax benefits** are available for volunteers under the general charitable IRS deduction. Volunteers may deduct non-reimbursable, out-of-pocket expenses directly related to a charitable organization, such as 4-H, if they itemize for 2010. Detailed information is in IRS Publication 526, or “Forms and Pubs” section of IRS website at www.irs.gov.

4-H OPPORTUNITIES AND YOU ON INTERNET!

- **WISCONSIN 4-H YOUTH DEVELOPMENT**
www.uwex.edu/ces/4h
- **NATIONAL 4-H HEADQUARTERS**
www.national4-hheadquarters.gov/
- **4-H USA** – An interactive 4-H online community and a resource for 4-H information. Connect with others to share stories and get new ideas. 4HUSA is a window into the planet's largest and most exciting adventure for 4-H people.

WASHINGTON COUNTY 4-H ON THE WEB

The Washington County 4-H newsletter is available on the Internet. It can be found by following a link off the Washington County UW-Extension Home Page found at <http://counties.uwex.edu/washington>. This is a way to get information when your newsletter is not readily available. It will also include registration forms for the many programs and activities. You can print the information on your printer. We will also be keeping issues on the web for one year. This will allow you to access information from previous issues. The 4-H Calendar and Animal Science Calendar are also available from the site.

In order to read the information you will need to have Adobe Acrobat installed on your computer. This software is free and can be downloaded from their web site at www.adobe.com. The site provides instructions on how to download and install the software.

COUNTYWIDE CLOVERBUD MINI LOCK-IN FRIDAY, MAY 13, 2011

6:00 – 10:00 p.m.
Registration:
6:00 – 6:15 p.m.
Holy Angels School
230 N. 8th Ave. in
West Bend

An evening full of fun with games, crafts, snacks, more!
\$15.00 registration fee includes: one (1) **Cloverbud** and one (1) parent, grandparent or guardian.
***Note:** Paint or other messy media may be used, so please dress accordingly.

Name of Club _____

1. _____
Cloverbud Participant _____ Grade _____

2. _____
Cloverbud Participant _____ Grade _____

As a parent/guardian, Yes _____ No _____
I will be staying with my child

Name _____ Phone _____

Registration form MUST be postmarked by APRIL 29th
MAIL TO: SHARON KISELICKA – 718 S. 18th AVE.
WEST BEND, WI 53095

MAKE CHECKS PAYABLE TO: UW-EXTENSION

WILD WACKY WEEKDAYS SUMMER DAY CAMP REGISTRATION (Please use ONE form PER FAMILY)

Family Name _____ Home Phone _____ Cell Phone _____

Address _____ City _____ Zip _____

E-Mail _____ **T-SHIRT SIZE (Youth)** _____

Child's First/Last NAME _____ Race _____ Sex _____ Age _____ June 15 _____ June 17 (6-8) _____ June 17 (14-16) _____ Adult Small _____ Adult Med. _____

1. _____
2. _____
3. _____

I grant UW-Extension the right to use, publish and copyright my child's image (including audio, moving image or photograph) for educational programs, Web site and promotion of University programs.

(Signature of Parent/Guardian) _____ (Date) _____

NO CONFIRMATION LETTERS WILL BE SENT!!

BE SURE TO COMPLETE ALL ABOVE AREAS!!

DUE MAY 5, 2011

Enclose **\$18.00 PER CAMPER**. Make checks payable to: **WASHINGTON CO. UW-EXTENSION**

RETURN to: WASHINGTON COUNTY 4-H OFFICE, 4-H Day Camp Registration; 333 E. Washington St.; Suite 1200, West Bend, WI 53095

Children are assigned by age group YOU indicate on registration. * **NOTE: New this year, all campers must submit a health form**

You WILL NOT be allowed to switch age groups! **with this registration form. One health form per camper.**

Camp time is 8:30am - 2:00 pm.
Please mark the date and time
on your calendar!

This is the ONLY information you will be receiving! If you have questions, please contact the Extension Office.

Wild Wacky Weekday Summer Day Camp is conducted by professional youth workers, volunteer youth and adults involved in 4-H. 4-H is the Youth Education Program of the University of Wisconsin.

WHO IS 4-H FOR?

Anyone in Dodge County Grade 1 (1/1/2011) to 1 year beyond High School is eligible to join.

Anyone in Washington Co., Kindergarten (1/1/2011) to 1 year beyond High School is eligible to join.

WHO DO I CONTACT FOR 4-H INFORMATION?

Dodge County

Sally Schoenike, 4-H Youth Development Agent
Dodge Co. Administration Building
127 E. Oak Street; Juneau, WI 53039
920-386-3790

Washington County

Kandi O'Neil, 4-H Youth Development Educator
333 E. Washington Street; Suite 1200
P. O. Box 2003; West Bend, WI 53095
262-335-4478

Best months to join 4-H: August/September

TO SEE 4-H IN ACTION – Bring your ENTIRE FAMILY to:

**Dodge County Fair, Hwy. 33 E
Beaver Dam, August 17-21**

OR

**Washington County Fair
3000 County Hwy. PV
West Bend, WI 53095**

July 26 - 31

2011 Wild Wacky Weekday Summer Day Camp

"Bats"



Rats



And

"Habitats"

GLACIER HILLS PARK

8:30 A.M. – 2:00 P.M.

MONDAY, JUNE 13

WEDNESDAY, JUNE 15

FRIDAY, JUNE 17

"An EEO/Affirmative Action employer. University of Wisconsin – Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program date or activity for which it is needed. Please make such requests as early as possible by contacting Dodge Co. 4-H at 920-386-3790 or Washington County 4-H at 262-335-4478 so proper arrangements can be made."

Wild Wacky Weekdays Summer Day Camp

“Bats, Rats and Habitats”

Monday, June 13, 8:30am - 2:00 p.m.

Wednesday, June 15, 8:30am - 2:00 p.m.

Friday, June 17, 8:30am - 2:00pm

ALL day camps will feature the SAME program. Participants can attend ONE camp only!!

Forms can be accessed from our Web sites: <http://dodge.uwex.edu> and <http://counties.uwex.edu/washington/4h>

Wild Wacky Weekdays is held at Glacier Hills Park. Sessions are held in the lodge, cabins and outside. Youth hike on irregular terrain. Youth are outside during the day in direct and indirect sunlight. Youth are in groups of 4-5 with an older 4-H youth camp counselor. Youth attend five 45 minute sessions with youth in the same age group.

* **LEARNING SESSIONS include: Crafts, Turtle Program, Nature, Recreation, Hiking & More!!**

These take place in an outdoor setting (rain or shine) at a County Park

COST: \$13.00/Camper-NO REFUNDS

(Limit - FIRST 100 registrants EACH camp!)

(includes lunch, t-shirt, program costs)

GLACIER HILLS PARK
1664 Friess Lake Rd, Hubertus
(Off Hwy 167 near Holy Hill)

GLACIER HILLS PARK
APPROXIMATELY 7 MILES
FROM HARTFORD

***Note: New this year - all campers must submit a health form with this registration form. One health form per camper.**

ANYONE 5 - 9 YEARS OLD MAY ATTEND

You DO NOT need to be a 4-H member to attend

(TRANSPORTATION will NOT be provided. There is NO confirmation letter sent.)

If your registration is not returned, assume you have been accepted.

TO REGISTER: Return Registration And Health Form (one per camper) with check for \$13.00 PER CAMPER

Payable to: WASHINGTON CO. UWEX

DUE MAY 5, 2011

Send to: 4-H DAY CAMP REGISTRATION/UWEX WASHINGTON CO.
333 E. Washington Street; Suite 1200
P.O. Box 2003
West Bend, WI 53095
(262) 335-4478



KEEP THESE DIRECTIONS! This is the only map you'll receive.

SUPER SAFETY SUMMER DAY CAMP REGISTRATION (Please use ONE form PER FAMILY)

Family Name _____ Phone Number _____ Cell Phone _____

Address _____ City _____ Zip _____

E-MAIL _____

Child's First/Last NAME _____ Race _____

Boy/ Girl _____ Age _____

CHECK ONE: (6-8) (10-12) (14-16) Adult Small Adult Med.

1. _____

2. _____

3. _____

Enclose **\$13.00 PER CAMPER**. Make checks payable to: **DODGE CO. UW-EXTENSION**
RETURN to: DODGE COUNTY 4-H OFFICE - 127 E. Oak Street, Juneau, WI 53039

DUE DATE: 5/10/11

Children are assigned by age group **YOU** indicate on registration. **You WILL NOT** be allowed to switch age groups!

NO CONFIRMATION LETTERS WILL BE SENT!!

Camp time is **8:30am - 2:00pm**. Please mark the date and time on your calendar

This is the ONLY information you will be receiving! If you have any questions, please contact the Extension Office

SUPER SAFETY Summer Day Camp

This day camp program is conducted by professional youth workers, volunteer youth & adults involved in 4-H. It is co-sponsored by Farm Bureau and Wisconsin Women for Agriculture.



WI Women for Agriculture
Rock River Chapter



4-H is the Youth Education Program of the UW-Extension. For Information call:
 Sally Schoenike, Dodge County
 4-H Youth Development Agent
 127 E Oak Street,
 Juneau, Wisconsin 53039
 (920) 386-3790

Kandi O'Neil, Washington County
 4-H Youth Development Educator
 333 Washington St, Suite 1200
 West Bend, WI 53095
 (262)-335-4478 Toll Free: 1-800-616-0446

WHAT IS W.W.A.?
 Wisconsin Women for Agriculture promotes agriculture and agricultural safety. They are supportive of youth and adult programs.
 For more information about W.W.A. contact:
 Claudine Lehman, President
 920 - 326-3182

2011 SUPER SAFETY Summer Day Camp



JUNE 24, 2011



8:30 a.m. - 2:00 p.m.

**Glacier Hills Park
 (7 miles SE of Hartford)**

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program date or activity of which it is needed. Please make such requests as early as possible by contacting Dodge Co. 4-H at 920-386-3790 or Washington Co. 4-H at 262-335-4478 so proper arrangements may be made.



Super SAFETY Summer Day Camp

Friday, June 24, 2011

8:30 a.m. - 2:00 p.m.

This SAFETY day camp does not duplicate Wild Wacky Weekday programs.

Glacier Hills Park
7 miles southeast of Hartford, off of Friess Lake Road

Anyone 5-10 YEARS OLD MAY ATTEND

You do not need to be a 4-H member to attend.



LEARNING SESSION includes:

First Aid Bike Safety Water Safety Recreational Safety

COST: \$13.00/Camper **NO REFUNDS (includes lunch and program costs)
(Limit: FIRST 100 registrants!)**

Safety Day Camp is held at Glacier Hills Park. Sessions are held in the lodge, cabins and outside. Youth hike on irregular terrain. Youth are outside during the day in direct and indirect sunlight. Youth are in groups of 4-5 with an older 4-H youth camp counselor. Youth attend five 45 minute sessions with youth in the same age group.

TRANSPORTATION will NOT be provided

* Children are assigned to age group YOU INDICATE on registration form.
You will not be allowed to switch groups!

TO REGISTER - Return Registration Form **AND** Health Form (one per camper), along with Check for \$13.00 PER CAMPER.

Make check payable to: Dodge County UWEX
Mail to: Sally Schoenike
4-H Youth Agent, Dodge Co. UWEX
Dodge Co. Admin. Bldg, 127 E. Oak St
Juneau, WI 53039

REGISTRATION IS FIRST COME, FIRST SERVE.

DUE DATE: May 10, 2011

NO CONFIRMATION LETTERS WILL BE SENT If registration is not returned, assume you have been accepted

Forms can be accessed from our Web sites: <http://dodge.uwex.edu> and <http://counties.uwex.edu/washington/4h>





4-H COMMUNICATION ARTS FESTIVAL

SUNDAY, APRIL 3, 2011
11:00 A.M. TO 4:00 P.M.

WASHINGTON COUNTY FAIR PARK

Open to ALL
4-H Members &
Cloverbuds
You do not need
To be enrolled in
the project

GREAT FAMILY FUN!

Project Demonstrations,
Hands-On Activities

Festival Includes:

*ART, CREATIVE WRITING, DEMONSTRATION, DRAMA
MUSIC, PHOTOGRAPHY, POSTER & SPEAKING*

GUIDELINES AND INFORMATION FOR ALL AREAS

- School projects eligible
- All entries must be work of 4-H youth
- Work must have been done in current year (Sept 1 - to present time)
- Projects can be used as an exhibit at the fair
- Photography and Art Classes face-to face judging from 11:00 A.M. TO 1:30 P.M.
- Speaking & Demonstration - Participants will receive scheduling for judging time after registration date
- Creative Writing and Poster Contest entries judged before festival
- If guidelines are not followed, the item will be disqualified
- Articles from previous years cannot be entered

Music and Drama groups - Need to be entering as a group or club.
Entry form is included in this packet.

REGISTRATION DEADLINE: MARCH 11, 2011

POSTER CONTEST



SPECIAL EMPHASIS THEME: "Wonders of Water" or 4-H Topic
Due: MARCH 11, 2011 to the UWEX Office; entered through your club!

- Posters must be 14 X 22 inches - need to be on poster board only (white or colored)
- No 3-D posters - need to be flat surface only - No Fun Foam
- All posters will be displayed at the festival and County Fair
- CASH awards of \$5.00, \$4.00, and \$3.00 will be given

Class A - DEMONSTRATION

(A demonstration is showing someone how to do something and explaining each essential step.)

Grade Division and Time Limits:

<i>Cloverbuds</i>	K5- 2 nd grade	2- 5 minutes	<i>Intermediate</i>	6 th -8 th grade	5- 10 minutes
<i>Junior</i>	3 rd -5 th grade	5- 10 minutes	<i>Senior</i>	9 th -13 th grade	10- 15 minutes

Team Demonstrations: *Time will be determined by oldest participant. *Team is limited to two members.

Table and easel (s) will be supplied. The two top demonstrators, 8th grade and over, are eligible to present his/her demonstration at State Fair. Demonstrations awards are sponsored by the Belle Albright Funds; Blue \$7.00, Red \$6.00, White \$5.00. In addition, all participants, except Cloverbuds, are eligible for a county fair ribbon and premium. To receive these, you are expected to give your demonstration at the County Fair on the stage area. Cloverbuds receive special prizes.

Class B – SPEAKING PROGRAM

Cloverbuds (K5 - 2nd grade)
Junior (3rd – 5th grade)

No Time Limit
2-3 minutes

Intermediate (6th – 8th grade)
Senior (9th – 13th grade)

3-5 minutes
4-8 minutes

– HELPFUL HINTS –

- * Stay within the time limit for your division
- * Practice your reading many times – Keep eye contact with audience
- * Dress properly for your presentation – Clean and neat; no shorts, jeans, or tennis shoes
- * Another option is to dress for the character you are portraying,
- * Speak clearly and loudly for all to hear

CATEGORY DESCRIPTIONS:

- **Cloverbuds** – A short reading or memorization. Ex: 4- H Pledge, Nursery Rhyme, Short Poem or Short Story
- **Original Speech** – A speech written by you, need not be memorized, may use note cards.
- **Interpretive Reading** – Reading of short story or other literary work, using expression, not memorized.
Topic: Your choice.
- **Team Reading** – Like an interpretive reading but using two people. Two individuals will take turns reading a selection. Oldest participant will determine time limit. Topic: Your Choice
- **Story Telling** – Can be read or memorized. Should include interaction with the audience and the storyteller. Time limit needs to be followed according to grade level.

Participant may not use the same material for more than one year. The Belle Albright Foundation will present cash awards of \$7.00, \$6.00 and \$5.00 to the original speakers receiving blue, red, or white ratings and \$6.00, \$5.00, and \$4.00 to the readers. Cloverbuds receive special prizes.

Class C – CREATIVE WRITING CONTEST

Due: MARCH 11, 2011 to the UWEX Office; with your Communication and Art Festival Entry
Write what you think through a short story or essay

Theme: Special Emphasis Theme - “Wonders of Water” OR 4-H Topic

Ex: How to recruit a member; what I like best about 4- H and why, etc.

GRADE DIVISION: ☆ Cloverbud - (K5 to 2nd grade) Up to but can be less than 100 words

☆ Junior - (3rd – 5th grade) Up to but can be less than 300 words ☆ Intermediate - (6th– 8th grade) 200 to 600 words

☆ **Senior** - (9th – 13th grade) 300 to 600 words



RULES:

- 1.) Your writing should be neatly printed, handwritten, typed (double-spaced), or computer printed (double-spaced), on one side of the paper only. Third –Fourth Grade may use pencil.
- 2.) Put your name, address, 4- H club and grade as of October 1, in the upper right hand corner of your paper.

Judging Criteria: – Composition makes up 60% of your score. Grammar, punctuation, spelling and neatness will each be 10 % of the remainder of your score.

AWARDS: Cash prizes will be awarded to all entries. Cloverbuds receive special prizes.

Class D – PHOTOGRAPHY - Judging 11:00 a.m. – 1:30 p.m.

Entries are to be left at the Festival until 4:00 p.m.

* Can be Regular or Digital

* Use Rubber Cement, Not art corners

* Mounted on 11 X 14 White Card/Poster board

* Up to 3 exhibits may be entered

* Include – Name, grade and club on the back of each entry

Entries: (Use each entry only once.)

List each entry on the entry form.

1. Sequence of 4 pictures telling a story – Color
2. 4 pictures related to same subject – Color
3. 4 pictures different subjects – Color

4. Any 4 pictures black/white
5. Enlargement (8 X 10) Black & White or Color
6. Just for Fun

Awards: Cash prizes (\$3, \$2, and \$1) will be awarded. Cloverbuds receive special prizes.

Class E – ART- Judging starts at 11:00 a.m. – 1:30 p.m.

Entries are to be left at the Festival until 4:00 p.m.

Entries include the following:

Drawing and Painting, Leathercraft, Stenciling, Macramé, Ceramics, Creative Stitchery, Art and Crafts, Basketry.
List each entry on the entry form.

- Up to 3 exhibits may be entered (any media) Encourage to have different techniques with each exhibit.
- All drawing or painting entries must be framed and secure with a wire or hanger ready for hanging. No duct tape, paper clips, etc. will be allowed. Poster board/construction paper mats should have a stiff backing.
Awards: Cash prizes (\$3, \$2, and \$1) will be awarded. Cloverbuds receive special prizes.



ENTRY DUE
MARCH 11, 2011

ARTS AND COMMUNICATION FESTIVAL

ENTRY FORM

Name _____ Grade _____
Club _____ Phone _____
Address _____ City _____ Zip _____
E-Mail: _____ Youth Leader willing to help ___ Yes ___ No

Class A – Demonstration

Topic _____ Title _____
If team – List other team member _____
Grade Division _____

Class B – Speaking

Category _____
Title _____
If team - List other team member _____
Grade Division _____

Class C– Creative Writing Contest

Essay due **March 15**, with Communication and Arts Festival Entry Form.
Entry level _____
Title of Essay, Poem, Story or Other _____

Judging time for Art and Photography is 11:00 a.m. to 1:30 p.m. – No exception!

Class D – Photography

Example: Entry – No. 2

Entry _____
Entry _____
Entry _____

Class E – Art

Example: Entry – Basketry

Entry _____
Entry _____
Entry _____

Please send entry form to:

**Kandi O’Neil, 4-H Youth Development Educator
333 E. Washington St.; Suite 1200
P. O. Box 2003
West Bend, WI 53095
Attn: Communication / Arts Festival Entry Form**