

Your county  
extension office



**UW**  
**Extension**  
Cooperative Extension  
Washington County

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New Web Page:  
<http://counties.uwex.edu/washington>

**Articles for the  
July/August  
Cloverline are due  
June 1**

#### **WEATHER CANCELLATIONS**

In case of bad weather, all meeting cancellations will be aired over WBKV & WTKM. You can also call the UW-Extension Office between 8:00 a.m. - 4:30 p.m.

**Our policy is "Safety First."**

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the UW-Extension Washington County Office at (262) 335-4478 so proper arrangements can be made.



# MAY/JUNE 2011



Dear 4-H Families,

Opportunities are knocking at your door! In 4-H, we would encourage you to think about each 4-H opportunity and how it fits into your family. How does the programs your family select help to build skills in your son or daughter?

The 4-H Program strives to offer programs that build on the Essential Elements:

- Belonging – being an active member in their 4-H club
- Mastery – learning project skills they can use later in life
- Generosity – providing community service to others
- Independence – transferring skills to new opportunities and experiences

Encourage your 4-H youth to consider each opportunity and what it means to them. We want you and your family to be successful as they participate in the many 4-H opportunities that are available. Think about what you are going to gain from the experience and how you can help others as a result of your participation. In 4-H, we want youth to look beyond themselves and see themselves as contributing members in their community.

Over the next few months, there will be opportunities for community service, volunteering at the fair, going to camp/day camps and much more! We hope your family takes advantage of the many opportunities available through 4-H.

*Kandi O'Neil*

Kandi O'Neil  
4-H Youth Development Educator  
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*Agnes Wagner*

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4-H Youth Development  
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# 4-H Calendar

## MAY

- 3 4-H Leaders Assn. Board Meeting - 6:30 p.m., PAC in Room 1113A
- 4 4-H Saddle Club Meeting – 7:00 p.m., Fair Park, Small Animal Barn
- 4 Crocheting Project Meeting – 6:30 - 8:30 p.m., Lisa Shuppe’s Home
- 5 Day Camp Counselor Applications Due
- 6 Clothing Revue Registration Due
- 7 Sheep Weigh-In – 8:00 – 10:00 a.m., Fair Park \* **(New Location)**
- 7 Sewing Lab, PAC – 1:00 – 4:00 p.m. Contact: Mrs. Jahn - 677-3397
- 10 Safety Day Camp Registration Deadline
- 11 Mandatory County Poultry Meeting – 6:30 - 8:30 p.m., Fair Park
- 11 Wool Spinning – 6:30 - 8:30 p.m., Lisa Shuppe’s Home
- 13 Cloverbud Lock In – 6:15 - 10:30 p.m., Holy Angels, West Bend
- 14 Rocketry Meeting – 9 – 11 a.m., PAC; Room 1010
- 14 Upham Woods Work Day – 11:00 a.m. – 3:00 p.m.
- 14 Camp Planning Meeting – Port Washington
- 16 Window Display Contest Registration Deadline
- 16 County Rabbit Meeting – 6:30 – 8:00 p.m., Fair Park – Small Animal Barn
- 17 Llama Project Meeting – 6:30 – 8:30 p.m., Fair Park – Farm Progress Arena
- 18 County Cat Meeting – 6:30 – 9 p.m., Fair Park – Fair Park; Small Animal Building
- 18 Crocheting Meeting – 6:30 - 8:30 p.m., Lisa Shuppe’s Home
- 21 Sheep Fitting & Showmanship Workshop; 1:00 – 3:00 p.m. – Fair Park Show Arena
- 21 Statewide Shotgun/Muzzleloading Invitational Tournament, West Bend – Barton Sportsmen’s Club
- 21 Horse Speed Show - 9:00 a.m. – 6:00 p.m., Fair Park
- 21 Clothing & Style Revue – 9 a.m. – 12:30 p.m., Public Agency Center
- 24 Countywide Clowning Meeting – 6:00 – 7:00 p.m., PAC in Room 1010
- 25 Wisconsin Towns Association & Rural Insurance Companies Scholarship Deadline
- 25 Wool Spinning - 6:30 - 8:30 p.m., Lisa Shuppe’s Home
- 28 Dairy Roundup for State Fair Exhibitors – Washington County Fair Park



## JUNE

- 1 Horse Registration and Shots Forms Due – UWEX 4-H Office
- 1 Saddle Club Meeting, 7:00 p.m., Fair Park – Room 112
- 1 Crocheting Project Meeting – 6:30 - 8:30 p.m., Lisa Shuppe’s Home
- 6 New Camper Orientation/Wilderness Adventure Camp - Required Meeting - 6:30 – 8 p.m., Ozaukee Co. Fairgrounds
- 6 State Fair Sign Up for **ALL Livestock** 7:30 p.m.; PAC in Room 1010 & 1023
- 7 4-H Leaders Assn. Meeting – 6:30 p.m., PAC in Room 1113A/B
- 7 Llama Project Meeting – Farm Progress Arena at Fair Park; 7:00 p.m.
- 8 Wool Spinning – 6:30 - 8:30 p.m., Lisa Shuppe’s Home
- 10 Let’s Go To the Fair Program Registration Deadline
- 10 Horse Twilight Show – 5:00 p.m., Fair Park; West Equestrian Ring
- 11 4-H Llama, 4-H Open Show – Fair Park
- 11 Breakfast on the Farm, 6:30 - 11:30 a.m. Gehring Families Farm; 4630 Hwy. 83, Hartford
- 13 Camp Staff Planning Day
- 14 Countywide Photography Meeting; 6:30 – 8:30 p.m.; PAC – Room 1113A/B
- 13/15/17 Wild Wacky Weekdays Day Camp – Glacier Hills Park
- 15 Sheep Scholarship and Governor’s Blue Ribbon Scholarship Forms Due
- 15 Crocheting Meeting – 6:30 - 8:30 p.m., Lisa Shuppe’s Home
- 15 County Rabbit Meeting – 6:30 p.m., Fair Park; Small Animal Barn
- 18 Pre Fair 4-H Horse Show, 10:00 a.m. - Fair Park
- 21 Llama Project Meeting – 7:00 pm, Fair Park; Farm Progress Arena
- 21 Poultry Project Meeting – 7:00 p.m., PAC – Room 1113A/B
- 21 “Let’s Go To the Fair” Cloverbud/Explorer Workshop, 6:00 p.m., Fair Park
- 22 Wool Spinning – 6:30 - 8:30 p.m., Lisa Shuppe’s Home
- 24 Safety Day Camp-Glacier Hills Park, 8:30 a.m. – 2:00 p.m.
- 26-29 4-H Summer Camp – Upham Woods, Wisconsin Dells
- 27-30 Wisconsin 4-H Youth Conference - Madison
- 30 County Fair Entries Due to Fair Park
- 30 Livestock Certificate of Participation Educational Due to UW-Extension Farm Business Office
- 30 Adult Volunteer Fair Passes Deadline



## JULY

- 1 4-H Horse Achievement Requirements Due – UWEX 4-H Office
- 6 Day Camp at Slinger Community Park; 8:30 a.m. – 2:00 p.m.
- 10 Fair Dog Show – Fair Park
- 25 Fair Judging – Fair Park
- 26-31 Washington County Fair

## GENERAL INFORMATION

### UW-EXTENSION WASHINGTON COUNTY WEBSITE

Please take a few minutes to look at our website, <http://counties.uwex.edu/washington> especially the 4-H Youth Development pages.

**Project/Record Book** - you'll find all the general 4-H record book sheets, record book guidelines and project record sheets. Click on "Project".

**Newsletter** - for the past year to show what has been going on around Washington County's 4-H clubs!

**Events** - you will find out all that is going on or coming up. Registration forms for events are located here.

**Fair** - This will be posted as forms and information become available to keep you up on all requirements, description of events, etc. for this year's Fairs (both state and county).

**Trips/Awards** - This link has information and applications you can print, complete and submit.

**CONTACT US!** Let us know how we're doing. This is a work in progress and we want to make it a useful tool to all of our 4-H participants. You may send an email to Kristy, our Website Coordinator at: [uwxkristy@co.washington.wi.us](mailto:uwxkristy@co.washington.wi.us). Please be sure to put "4-H Website" in the subject line.

### USING THE 4-H NAME AND EMBLEM



Did you know? The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status. It is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark into and of itself with protecting-that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the US Patent Office, but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture.

The Secretary has responsibility for the 4-H Name & Emblem, at the direct request of Congress. The "18 USC707" is the statement in the United States Code that outlines the protection of the 4-H Emblem. The official 4-H Emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image.

The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name & Emblem belong to the 4-H Youth Development Program, under the authority of USDA, and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem.

For detailed information on using the 4-H Emblem contact the Extension Office or go to: <http://www.national4-Hheadquarters.gov>

### ATTENTION!! PICKING THINGS UP AT UWEX 4-H OFFICE - REMINDER

When coming to the UWEX office to pick up something and a staff person is not available, please look on the side counter to your left. Look for the "4-H Client Pickup" sign. Items will be there with your name on it. It is helpful if you call ahead so things can be ready for you. Also check to see if the item(s) you are picking up need to be signed out. A sign out sheet in a black labeled binder will also be on the counter.

## LEADERS NOTES

### COUNTY 4-H LEADERS ASSN. MEETINGS

The 4-H Leaders Assn. County meetings will be held on:

**May 3, 6:30 p.m.**, Room 1113A (Board)

**Agenda Topics:** Haiti - The 4-H Connection - Jocelyn Ritger

**June 7, 6:30 p.m.**, Room 1113AB (Assn.) - Co. Fair

**August 2 - 6:30 p.m.**, Room 3005 - (Assn.)

County Leaders Meeting & Fair Feedback

### WASHINGTON COUNTY DAIRY "BREAKFAST ON THE FARM" - Gehring Families' Farm

The Washington County Dairy Breakfast will be held on Saturday, **June 11, 2011** at the Gehring Families' Farm from 6:30 am to 11:30 am. Tickets are \$5.00 in advance, or \$6.00 at the door for "All You Can Eat" pancakes. Also served will be eggs, butter & syrup, sausage, applesauce & milk. Ice Cream Sundaes are only \$1.00. Children 3 and under - FREE.

**Volunteers are needed as in past years.** Individuals/clubs that wish to volunteer should contact your general leader or Agnes Wagner at 644-8525.

Check out all the information on this website: <http://counties.uwex.edu/washington>



### ROOM RESERVATION REMINDER



If your 4-H Club or group has reserved a room at the PAC for a meeting and if for some reason the meeting is canceled or changed to a different location, a leader or coordinator **must** call the 4-H

Office. All meeting rooms are programmed into the computer so that the doors unlock and lock in a timely manner for people to enter and exit the building.

### CLOVERBUD/EXPLORER/NEW MEMBERS

There will be a countywide program offered for **BOTH Cloverbuds and Explorers** called "Let's Go to the Fair", on **June 21** from 6:00 - 8:00 p.m. at the Fair Park Pavilion. This program is to help prepare youth for participation in judging at County Fair. We will make a simple project; go through the steps of bringing it to and entering it at County Fair, and experiencing face-to-face judging in an informal setting. An adult is encouraged to attend with the youth. Please complete the registration form in this Clover Line to participate in the program. **Registration due June 10<sup>th</sup>. See you at the Fair!**



### ACHIEVEMENT

It's not too early to start thinking about project awards. **Applications are due September 1.** Awards are presented at the Achievement Program. First year members receiving project awards will receive a plaque.

### ACHIEVEMENT COMMITTEE MEETING

There will be a meeting at the PAC on **May 9, 6:30 p.m., Room 1023.** This will be the fall planning meeting for Awards Recognition. If you are interested in serving on this committee, please contact Kandi at 262-335-4478.

### STANDARDS FOR COUNTY AWARDS & COUNTY PROJECT DISCS

- Turned in a completed Record Book to the club and county level
- Include a **completed** project sheet for the award in which a member is applying
- Exhibited at County Fair in the project being considered for an award
- Participated in two club & two county programs/activities
- Record book must be completed by the 4-H member
- Signed parent comment page must be included in Record Book

### 4-H ACHIEVEMENT & RECOGNITION AWARDS

**Member Achievement Pin:** Each year the General Leaders of each club review the member's work for the previous year. Each member who has met the club & county requirements is eligible for a Member Year Pin. This is a very important award.

### COUNTY PROJECT DISC AWARDS:

Each year members who have done outstanding project work are selected for project disc awards. To be eligible for a project disc award, you must complete and submit your record book and a Project Award Application Form to your general leader.

1. Members who receive the awards will be selected on the basis of their Project Record Sheet Form in their Record Book. Members may apply for five project awards where they feel they have met the qualifications.
2. Members' Project Award Applications **MUST** be accompanied by a leader's recommendation from the club level and the members' record book.
3. 4-H Project Awards Form and Guidelines Applications are available from the 4-H Office/General Leader or on the website.
4. If the Project Experience Section is not completed, the book will not be considered for award.

The Project Award Application is available on the web: <http://counties.uwex.edu/washington/4h>. Go to **Trips/Awards** and click on "Awards" or obtain from your general leader, or at the UWEX 4-H Office.

### COUNTY CAREER AWARDS:

There are seven overall county awards: **Achievement, Agriculture, Arts & Communications, Home Economics, Leadership, Mechanical Science, and Natural Science.**

These awards can be awarded to a 4-H person one time in their 4-H career. These awards go to youth exhibiting outstanding leadership qualities in their club and community, as well as growth in project. Youth must be in the 9<sup>th</sup> grade or older.

The award selection is made by the Achievement and Recognition Committee. Members will be nominated by their club general leader.

Standards for Career Awards are available on the web at: <http://counties.uwex.edu/washington/4h>.

Go to **Trips/Awards** and click on "Awards", get the forms from your General Leader or at the UWEX 4-H Office.

### 4-H TRUST FUND DONATIONS

**General Donation** – Laura Lenhardt

**In Memory of Marge Slaughter**

Thompson Irish Settlers 4-H Club, Marcella/Ross Bishop, Eric and Rachel Heidtke Family, Nancy Schulz, Kandi O'Neil, Hi-Lite Happy Workers 4-H Club, William/Pamela Cooper, Erwin/Mardell Rauh, Edward/Minette Wolf, Rodney/Amy Schulz, Bonnie Yogerst, Barb/Al Falk and Judy Etta.

## SCHOLARSHIP OPPORTUNITIES

### RURAL MUTUAL INSURANCE CO SCHOLARSHIP

Wisconsin Towns Association and Rural Insurance Companies will offer four (4) \$1,000 scholarships, one each to two boys and two girls graduating from Wisconsin public or private high schools in 2010, who plan to attend a Wisconsin-based public or private college or vocational/technical institute.

Rural Insurance Companies will also sponsor two (2) \$1,250 scholarships. These scholarships will be awarded to the highest-ranking boy and girl winners from a member town or village, whose municipality has Rural Insurance Companies coverage for their government as of May 1, 2010. Lastly, they will award (1) \$1,000 scholarship to either a boy or a girl who has the highest ranking below the previous four scholarships. Essay deadline is **May 25, 2011**. For applications, please call the Wisconsin Towns Association office at: (715) 526-3157 or Kristy at (262)335-4480 at the UW-Extension Office.



### SHEEP SCHOLARSHIP OPPORTUNITY

The Wisconsin Sheep Breeders Co-op is offering 4 - \$500.00 scholarships. Applicants must be a member of the Wisconsin Sheep Breeders Co-op, and FFA or 4-H Sheep Project. Forms are available at [www.wisbc.com](http://www.wisbc.com), look under Youth & Education or contact Sue Rupnow at 715-675-6894. **FORMS ARE DUE JUNE 15<sup>TH</sup>**.

### GOVERNOR'S BLUE RIBBON LIVESTOCK AUCTION SCHOLARSHIP

The Governor's Blue Ribbon Livestock Auction will again award five \$1,000 and five \$500 scholarships. To qualify, individuals must be between the ages of 17 and 19 as of January 1, 2010, an exhibitor of beef, sheep or swine at the 2010 Wisconsin State Fair and be pursuing a post-high school education. Applications must be postmarked no later than **June 15, 2011** and will be judged based on the following criteria: State Fair participation – 35%, Leadership activities – 30%, Scholastic achievement – 10%, Interview – 20%, and Career plans – 5%.

Applications are available through the GBRLA Scholarship / State Fair Park Foundation / 640 South 84<sup>th</sup> Street / Milwaukee, WI 53214-0990 to request your application, or visit this website: <http://www.gbmla.com>

**STATE 4-H ARTS CAMP** - This statewide camp for 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> graders will be held this fall, Oct. 8-9, 2011 at Camp Upham Woods, Wisconsin Dells. Explore the arts: act, take photos, create art, make music, write, talk and listen, and even juggle. Youth from all over the state will be together for a great weekend experience including plenty of creative ideas to bring home for your club. Camper cost is \$60.00, which includes a specially designed camp T-shirt. Adult fee is \$40.00. Contact the UWEX Office for an application. Registration Deadline is September 1<sup>st</sup>. Join us for this exciting time with the arts! Application is located on the State 4-H website:

<http://4h.uwex.edu/events/artscamp/index.cfm>

### 4-H ACTION-PROMOTION CENTER AT FAIR

Be a part of the County Fair by participating in the Action Center. The 4-H Action Center will be in the Main Building **July 26-31**. The Action Center is a place where 4-H members can show, present, or demonstrate something they have learned or made in a project area or at a club or county event. Youth are encouraged to get the audience involved, too. Members who work in the Action Center are asked to bring their own equipment and supplies. Please sign up for a 2-hour shift. Youth may sign up to work by themselves, with a friend, or as part of a group. An adult, parent or club leader should be available to help youth set-up and get them going.

#### **Coordinators for the Action Center are:**

Abby Backhaus – 626-8347  
Shelly Zancanaro – 335-2513

### WI 4-H YOUTH CONFERENCE PARTICIPANTS

Congratulations to the following youth who were selected for the State 4-H Youth Conference in Madison – June 27-30!!

Moriah Hensler  
Emily Huiras  
Bethanea Kottwitz

Nadia McCormick  
Katrina Pedrick  
Shelly Zancanaro

Chaperon – Lori Pedrick

### JUNE DAIRY PROMOTION WINDOW DISPLAY CONTEST

This helps promote dairy products. Any 4-H Club that constructs a window display will receive a \$25.00 gift certificate from the June Dairy Promotion Committee to help defray the cost of materials. Gift Certificates prizes of \$30 for 1st, \$20 for 2nd, and \$10 for 3rd.

Registration is required at the Extension office by **May 16**. Please call 262-335-4477 and let us know your plans and where your display will be located. **Contact your General Leaders for putting up a window display and the specifics.** The Wisconsin Milk Marketing Board does provide promotional ideas, which are available through the Extension Office.

## CAMP

### DAY CAMP COUNSELORS STILL NEEDED

Washington and Dodge Counties will be conducting Four-Day Camps, **June 13, June 15, June 17** and Safety Day Camp, **June 24** at Glacier Hills Park in the Hartford area. There will also be a one-day camp in Slinger at Community Park on July 6<sup>th</sup>.

Youth, grades 7-13, are needed as counselors (male & female). The camps are targeted to youth 5-9 years old and will provide one day of 4-H type learning experiences. Contact the UW-Extension Office for an application. **Application deadline is May 5.**

### FIRST TIME CAMPER & PARENT ORIENTATION

All First-time campers and parents need to attend an **orientation meeting on June 6<sup>th</sup> from 6:30 - 8:00 p.m.**, Youth Building at Cedarburg Fairgrounds. Learn what camp is all about, get your questions answered, and have fun! Meet some of the youth and adult staff who will be at summer camp this year. Telephone reservation needed by June 1<sup>st</sup> to the UWEX Office with name of camper and parent.

### OUTPOST CAMPER - REQUIRED ORIENTATION

**June 6<sup>th</sup> from 6:30-8:00 p.m.**, Cedarburg Fairgrounds. **ALL** youth and a parent or guardian **MUST ATTEND.** Orientation will include safety rules, learning the equipment to be used, what to bring, etc. Meet the adults who will be Outpost Camp Leaders.

### CAMPERSHIPS AWARDED

**CONGRATULATIONS** to the following youth who will be receiving a \$50 campership after their successful completion of 4-H camp.

Special thanks to these campership donors: West Bend Sunrise Rotary, West Bend Mutual and Washington County 4-H Shooting Sports Program.

Olivia Aschebrook	Matthias Hensler	Shea Rettler
Macy Ast	Brie Keidl	Faith Riebau
Joshua Ballbach	Lauren Masarik	Rachel Rohde
Alyssa Baun	Julia McClain	Nathan Schmidt
Tyler Becker	Olivia McClain	Lucas Schowalter
Evelyn Beschta	Ellie McMeeken	Caleb Schulz
Madison Beschta	Ashley Mihm	Emily Schulz
Brianna Bralich	Mariah Mihm	Aaron Simays
Katie Brockhaus	Kaitlyn Miller	Riley Smeaton
Jacob Cass	Tiffany Miller	Micah Stege
Kerewyn Cass	Caitlyn Moore	Rebekah Stege
Collin Dedrick	Taylor Oestreich	Kylee Steinhagen
Kayla Fialkowski	Carol Ostovich	Madalyn Steinhagen
Matt Fichtner	Bethany Pederson	Max Stowers
Michael Frey	Anna Pedrick	Megan Vorpahl
Abigail Groppe	Jenna Powell	Carmen Wagie
Ben Grosskreuz	Leah Resch	Andrew Wolff
Sam Grosskreuz	Ryan Resch	Maida Wolff
Jaymeson Heller	Nash Rettler	Nina Wood

### UPHAM WOODS WORK DAY - VOLUNTEERS NEEDED!!



Enjoy a beautiful day in the woods while giving back to your favorite 4-H Outdoor Learning Center—Upham Woods! The staff has planned a magnificent day of fun, friendship, and good old fashion, feel-good work for any and all willing volunteers.

There will be multiple work projects to choose from—trail reconstruction on Blackhawk Island, new trail creation on our “sand pit” area, cabin/building clean-up, wood splitting & stacking, litter pick-up, garlic mustard removal, possible building projects and probably much more!

The date will be **Sat. May 14<sup>th</sup>** at 11:00 a.m. and ends at 3 p.m. with a 12:00 noon cook-out lunch by the river. You are welcome to come for the entire or part of the day. You can do the same project the entire time or float between different projects, if you like. All ages welcome! If you plan to come, **please RSVP** to Doris at Upham Woods (608-254-6461) or email her at: [doris.bass@ces.uwex.edu](mailto:doris.bass@ces.uwex.edu) so that we can plan staffing, equipment, and lunch.

Please let Doris know approximately how much of the day you are planning to attend and if you have any special dietary needs for lunch. Thank you in advance for your help—it will help us get ready to provide all of our 4-H groups a wonderful summer camping season!

## HOME & FAMILY

4-H members qualified for **CLOTHING REVUE** should have received their information in the mail or by e-mail. **Registration is due May 6<sup>th</sup>** in the UW-Extension Office. The Clothing Revue will be held at the PAC on May 21<sup>st</sup>.

## PHOTOGRAPHY

**County Photography Meeting – Tuesday, June 14; 6:30 – 8:30 p.m. at PAC.**

Getting ready for the fair – Basic rules of photography, fair entry forms, how to correctly display photos and what judges look for. Bring along your camera and any possible fair photos.

Please either call Marge at 335-4478 with reservations or e-mail her at: [uwxmarge@co.washington.wi.us](mailto:uwxmarge@co.washington.wi.us).

Indicate what level of photography you are in (1, 2, or 3) for the breakout session.

Any question, call Donna Gross at 629-5730 (nights or weekends); 670-2112 (days).

## ANIMAL SCIENCE

### IMPORTANT MESSAGE FOR STATE FAIR ANIMAL SCIENCE MEMBERS

Our youth **CANNOT** attend State Fair unless there are adult chaperones identified. Chaperones must be 21 years or older and complete the Youth Protection Training.

### STATE FAIR SIGN-UP FOR ALL ANIMAL EXHIBITORS

If you are planning to exhibit at the Wisconsin State Fair in the Junior Division animal project areas (**dairy, beef, sheep, swine, poultry, llamas, rabbits or goats**), you **MUST** attend the sign-up meeting on **Monday, June 6<sup>th</sup>, 7:30pm in Room 1010 & 1023**. All animal entries must be filled out on or before the State Fair sign-up meeting on **JUNE 6<sup>th</sup>**.

If for some reason you cannot attend, you **must** turn your entry in **PRIOR** to **June 6<sup>th</sup>**. **NO LATE ENTRIES WILL BE ACCEPTED.**

**Bring the following information with you for sign-up:**

- ✓ animal registration papers
- ✓ market animal State Fair I.D. numbers
- ✓ birth date of market animals
- ✓ entry fees
- ✓ parent/guardian signature on your entry form
- ✓ youth in FFA & Jr. Holstein will also need to have their entries signed by their advisor.
- ✓ State Fair entry books will be available online at

<http://www.wistatefair.com>. Find the Fair competitions link on the left side under Fair Info.

Click on the appropriate section to get the forms you need.

### DAIRY DATES TO REMEMBER

**Washington County Dairy Roundup Entry Form** is due **May 23<sup>rd</sup>**. Copies of the forms are included in the *Washington County Dairy Handbook*. Send them to UW-Extension, Agriculture, Round-up Entries, P.O. Box 2003, West Bend WI 53095-2003.

### COUNTY FAIR SHEEP WEIGH-IN

Sheep weigh-in for the Washington County is scheduled for **Saturday, May 7**. It will be held at Washington Co. **Fair Park** from 8:00 a.m. – 10:00 am.

### SHEEP FITTING AND SHOWMANSHIP

**May 21<sup>st</sup>**, 1:00 – 3:00 p.m., located at the Washington Co. Fair Park, Farm Progress Show Arena. Learn how to get your lamb/breeding stock ready to show at the fair. Coordinator: Ryan Bingen

This event is held to increase decision-making skills and knowledge of animals through evaluation and management experiences. There will be Livestock Judging, 4-H Dairy Team Cattle Evaluation, Dairy Showmanship Contest, Dairy Poster Competition, Meat Animal Evaluation, and Meats Evaluation, Horse Judging, Hippology, Horse Poster Contest, General educational program on goats, and Meat & Dairy Goat Judging Clinic. Activities will be dependent on the level of participation. For more information go to <http://4h.uwex.edu/events/animalscience.cfm> Look for the forms link on that page listed as “Information and county registration forms for 2011 Area Animal Science Days.”

### STATE FAIR SHEEP IDENTIFICATION

All sheep to be entered in the Wisconsin State Fair must be taken to the area identification site this year. The locations, dates, and times are:

**Sheboygan Co.** Fairgrounds–Plymouth, **Apr. 27**, 5-7pm  
**Dodge Co.** Fairgrounds – Beaver Dam, **May 7**, 9-11 am  
**Jefferson Co.** Fairgrounds – Jefferson, **May 4**, 5-7 pm

### SPRING PREVIEW SHOW

Wisconsin Livestock Breeders Association **Spring Preview Show June 10 and 11, 2011** in Jefferson, Wisconsin. Must be between the ages of 8-19 as of January 1, 2011 and a Wisconsin resident. Application due June 1. For more information search the Internet for the WLBA Spring Preview Show or call the WLBA at 608-543-3378.

### MEAT ANIMAL QUALITY ASSURANCE MAQA

Meetings will be held on the following dates:

June 15 – 7:00 p.m. Dodge County UW-Extension  
920-459-5900

June 29 – 7:00 p.m. Fond du Lac County UW-Extension  
920-929-3170



### 4-H LLAMA SHOW AND FESTIVAL

The 5<sup>th</sup> Annual Washington County 4-H Llama Fun Show, sponsored by the Washington County 4-H Llama Project is fast approaching. There will be a "Little Britches" category as well as an "Adult Novice" category. The entire family can take part in the fun show. The fun show is open to all. Anyone, regardless if they have a youth in 4-H or the Llama Project can enter the Llama Fun Show. The 13<sup>th</sup> edition of the ALSA Rule Book will be used when judging all classes.

The Show will be **June 11, 2011** at the Washington County Fair Park. For further information or to request a registration form, please contact Lisa Shuppe at 262-677-1455 or email her at: [shuppian@charter.net](mailto:shuppian@charter.net).

### NASCO DEMONSTRATIONS IN FT. ATKINSON

NASCO will be presenting their annual Showing and Grooming Demonstrations on **May 7, 2011**. These informal demonstrations will be conducted by experienced showmen. The schedule is: Sheep demonstrations 8:30 a.m. to 10:00 a.m., Beef demonstrations 10:15 am to noon, noon to 1:00 pm, lunch provided by NASCO. Dairy demonstrations will be held from 1:15 – 3:30 p.m. There is no charge to attend.

Pre-register by **May 2<sup>nd</sup>** to insure seating availability by calling the NASCO Store at 920-568-5600, ask for Mike.

### MANDATORY POULTRY MEETING

**May 11, 2011, 6:30 p.m. Fair Park, Small Animal Building.**

**The Meeting Agenda will be:**

- ❖ Review Fair Schedule
- ❖ Fair Sign up for set up
- ❖ Fair sign up for clean up
- ❖ Fair sign up for building sitting
- ❖ Showmanship
- ❖ Auction



Stations will be set up for **Pullorum Testing**, identifying birds, showmanship and others. Bring birds that need testing, or identifying and Fair forms. We will need your final count and type of bird you will be bringing. Bring lists for Fair Poultry Auction, if you intend to be a part of the auction.

### WLBA SHOW CAMP

This event is **June 17-19, 2011** at State Fair Park. For more information, call the WLBA at 608-543-3378.

### POULTRY COUNTY MEETING

**June 21, 7:00 p.m., PAC in Room 1113A/B**

- \* Auction letter's due.
- \* Fair Review
- \* Others

### POULTRY COUNTY PROGRAM – FAIR SCHEDULE - FRIENDS OF FEATHERS

#### FAIR SCHEDULE

**July 21**, 2 p.m., Set-up  
**July 25**, 5 – 9 p.m., Entry Time  
**July 26**, 8 a.m. - noon, Entry Time  
**July 28**, Jr. Judging

### COUNTY RABBIT MEETING



The next County Rabbit Meeting will be **May 16, at 6:30 p.m., Fair Park**. Topics include: review of Fair schedule; sign up for working, Fair entry questions, report from Rabbit Fun Day and more. Next meeting: **June 15** – Review plans

for Fair at **Fair Park in the Small Animal Building at 6:30 p.m.**

#### FAIR SCHEDULE

**July 21** – Rabbit Fair Set-up at Fair Park, 2:00 p.m.  
**July 25** – Rabbit Entry Day, 6:00 p.m. – 8:00 p.m.  
**July 26** – Rabbit Entry Day, 7:00 a.m. – 3:00 p.m.  
**July 29** – Judging 8:00 am.  
Showmanship/Breeders/Cavies

### HORSE

#### HORSE PROJECT MEMBER REMINDERS:

Registration forms are due June 1 to the 4-H Office. If you need any forms, **contact the 4-H Office** or take it off our website:

<http://washington.uwex.edu/4h/index.html>

### WASHINGTON COUNTY 4-H SADDLE CLUB

The Washington County 4-H Saddle Club is hard at work for the up-coming show season. **May 4**, 6:30 p.m., Small Animal Barn, Fair Park, Saddle Club Meeting, **June 1**, 7:00 p.m., Saddle Club, Fair Park Room 112, **July 13**, 7:00 p.m., Room 1113A&B - PAC, Saddle Club Board Meeting. Check your Saddle Club newsletters for other clinics and shows.

## SHOOTING SPORTS

**May 21<sup>st</sup>** - Washington County 4-H Statewide Shotgun & Muzzleloading Invitational Tournament will be held at West Bend – Barton Sportsmen’s Club. There will be individual and team competition in Shotgun & Muzzleloading as well as Wildlife Ecology. This is a national 4-H Shooting Sports qualifying event. See the Wisconsin 4-H Shooting Sports or the Shooting Sports link on the Washington County 4-H website for registration forms and rules.

Check out the results of the 2011 Tri-County 4-H Statewide Invitational Tournament on our website: <http://counties.uwex.edu/washington/4h/ShootingSports>

WHEP (Wildlife Habitat Evaluation Program) State Contest information:  
Call Barb or Norb Yogerst at 262-677-2379 for details.

## FAIR HAPPENINGS

### MANAGERIAL PROJECT REMINDER

All Juniors exhibiting managerial animals in any species must fill out a managerial form. There will be two managerial forms – one for Junior Dairy and the other for all other species of animals in the junior Show (Beef, Llamas, Sheep, Swine, Goats). Forms will be posted on the Wisconsin State Fair website by the first week of April. Forms must be postmarked no later than **June 1<sup>st</sup>** to the Wisconsin State Fair Agriculture Office.

### ADULT VOLUNTEER PASSES

Adult volunteer passes are available to leaders/parents that assist with the youth activities at the county fair. Here are ways that we need you to get involved as volunteers to receive the volunteer pass. You can talk to your general leader about signing up for:

Buy a Brick	Food Stand Booth
Action Center	Face Painting
Building Supervisor	Pre-Fair Set-up/Clean-up
Promotion 4-H Booth	County Volleyball
Set-up of Rabbit/Poultry Building	
Set-up of Livestock, Dairy, Horse Area	

We need all of you to get involved to help make the 4-H program at the Fair Park Pavilion a year that we will all be proud to say, “I’m a member of the Washington County 4-H Program and I can make a difference!” Passes need to be requested through your general leader by **June 30<sup>th</sup>**.

**COUNTY FAIR ENTRIES DUE JUNE 30<sup>TH</sup>**  
**TO FAIR PARK**

**COUNTY FAIR ASSISTANTS NEEDED** - If you are in 6<sup>th</sup> grade or older and interested in serving as a judge’s assistant, please contact Kandi. Youth are needed on Monday, Tuesday, Wednesday and Thursday the week of county fair judging. **New assistants are required to attend an orientation on Fair Set-up Day.** There are limited slots available. Youth need to be responsible and willing to work long hours. Your job is to help throughout the day in your assigned department. This includes displaying all the articles brought in for judging. Please contact Kandi, if you are interested in volunteering your assistance at the fair.

**COUNTY FAIR OVERNIGHT PASSES** are required for any youth exhibitors and adults staying on the Fair grounds from 11:00 pm to 6:00 am. All youth staying overnight will need to be under the supervision of a parent or a chaperone. All chaperones for junior exhibitors must have completed the youth protection program.

**Please follow these steps:**

1. Applications can be picked up at the UW-Extension office in West Bend or the Fair office.
2. Complete the form in **all** areas
3. Junior exhibitors need to have a chaperone.
4. **Return forms to the UW-Extension Office in West Bend by JUNE 30<sup>th</sup>.**
5. Overnight passes will be given out at the Fair at the Livestock Office Wednesday through Saturday.
6. Wristband passes will need to be picked up by the exhibitor at the Livestock Office and will be placed on the applicant by the adult staff in the Livestock Office.

Any questions, call the UW-Extension Office: 335-4477.

### **WASHINGTON COUNTY MOST ADMIRER SENIOR CITIZEN CONTEST**

Do you have a very special friend or relative who is over 60 years old? He or she could be one of Washington County’s most admired senior citizens! You can nominate your favorite senior citizen for this award. This free event is not a popularity contest, but a chance for older adults to receive the recognition they deserve. Winners will be selected on the basis of current activity, not past accomplishments. The five most admired senior citizen winners will be announced on July 28, at 10:45 a.m. at a special program at the Washington County Fair. Thursday, July 28<sup>th</sup>, is also Senior Day at the Fair. Entry forms will be available at the Aging & Disability Resource Center in the PAC and should be postmarked no later than **July 11, 2011**. For more information call the Aging & Disability Resource Center at 262-335-4497.

**2011 WASHINGTON COUNTY JUNIOR FAIR**  
**JUDGING SCHEDULE**

**Saturday, July 10**

Junior Dog Obedience, 9:00 a.m.  
Junior Dog Showmanship, 1:00 p.m.

**Monday, July 25, 12:30 -7:00 p.m.**

All Jr. Class Arts & Crafts; Music, Drama, Clowning, Cloverbud, Communications, Computers, Exploring, Youth Leadership, Self-Determined, Political Sciences, Club Scrapbooks, Photography, Woodworking, Electricity, Mechanical Sciences, Vet Sciences, Natural Sciences, Knitting, Crocheting, Clothing, Home Environment, Child Development, Cake Decorating.

**Tuesday, July 26**

Jr. Foods & Nutrition – 11:00 a.m. – 7:00 p.m.;  
4-H Horse Speed Show - 6:00 p.m.

**Wednesday, July 27**

Jr. Class Goats – 8:00 a.m.  
Booths and Livestock Educational Exhibits – 11:00 a.m.  
Sheep – 12:00 p.m.  
Jr. Class Gardening & Crops – 12:00 p.m.;  
Jr. Class Flowers – 12:30 p.m.  
Jr. Model Horse – 2:00 p.m.  
Pot Belly Pigs – 3:00 p.m.  
Jr. Swine – 4:00 p.m.

**Thursday, July 28**

8:00 a. m. – Beef  
9:00 a. m. – Junior Class Poultry

**Friday, July 29**

8:00 a.m. –  
Rabbits/Cavies  
9:00 a.m. – Dairy  
9:00 a.m. - Horse Show  
11:00 a.m. – Cats

**Saturday, July 30**

8:00 a.m. – Llamas  
9:00 a.m. – Horse Show

**Sunday, July 31**

8:00 p.m. – Project Release  
**All projects must be picked up on Sunday night.**

**SILENT AUCTION**

Each year at the Washington County 4-H Leaders Association holds a silent auction to raise funds for 4-H members and leaders to help finance educational training, trips, camps and other various activities. This is the second largest fundraiser for Washington County's 4-H program. Last year, we were able to raise over \$5,000, and this year we hope to raise even more!

In the past couple of years, we have been making small changes to the silent auction, and this year is no different.

The 2011 Washington County Fair will be held July 26 through July 31, with the closing auction bids accepted through Sunday afternoon, July 31. To help in fundraising for Washington County 4-H, we are requesting suitable donations for our silent auction table. These include items purchased as donations, items that are made, and/or monetary donations that the committee can use to purchase items. Please do not solicit from companies. However, if you know of a company that you would like to have the committee contact, please contact Sam Decker at 262-573-9520 or [samanthah.decker@gmail.com](mailto:samanthah.decker@gmail.com) or Melissa Kescenovitz at 262-388-9832 or [melkescenovitz@gmail.com](mailto:melkescenovitz@gmail.com) with the company name, contact (if known), address and phone number. The committee will then send a formal letter requesting a donation. This will ensure that multiple people are not requesting a donation from the same company. Help us reach our goal this year of \$6,000!! Thank you for supporting Washington County and the Washington County 4-H program. We sincerely look forward to seeing you in July.

~ The Silent Auction Committee ~

*We are in need of help in the Silent Auction area on Sunday night from 4 p.m. to 8 or 9 p.m. to help distribute winning bid items and to call those with winning bids. Help is also needed on Monday morning from 7:30 a.m. until 1:00 p.m. to organize the items. Please contact Kandi, if you can help at either time.*



**Washington County Fair Admission Prices**

**Exhibitors:**

Jr. Class	\$7.00
Open Class	\$20.00 – Adult \$13.00 – Youth

**Daily:**

\$7.00 advance (purchased prior to 5 p.m. 7/22)  
\$9.00 every day; (\$3.00 Tuesday)

**Senior Citizens (60 and over)**

\$8.00 Wednesday, Friday, Saturday, Sunday  
\$6.00 Thursday

**Youth:**

\$3.00 (7 - 12 yrs.)  
Free (6 and under)

**Season Pass:**

\$25.00 Adult  
\$14.00 Youth (7 - 12)

**Family Day Pass:**

\$20.00 (2 Adults; 2 Youth)

**\*Note:** 4-H Youth who are Cloverbuds, do not need to buy a season pass.

## CLOVERBUDS

Cloverbuds enjoyed their first workshop of the year on Jan. 15<sup>th</sup>. Thank you to the following adult and youth leaders for making the workshop so successful: Cindy Komro, Jeani Slaymaker, Sharon Kiselicka, Madison Levanduski, Liz Poweleit, Sean and Ryan Mikul, Ruby Jung, Linden Pohland, Ana and Kiley Komro.

FIFTY CLOverbuds attended the April 2<sup>nd</sup> County Cloverbud Workshop. They spent the morning learning how to weave a basket. Cloverbud youth leaders as well as basketry youth leaders were on hand to assist the Cloverbuds. Thank you to the following adult leaders for their help: Chris Pamperin, Lillian Pasek, Karen Kottwitz, Andrea Schultz and Sharon Kiselicka. Youth helping were: Jillian Bingen, Dayle, Frankie and Ronnie Duffek, Lucas Hasby, Ruby Jung, Bethanea Kottwitz, Madison Levanduski, Carol Ostovich, Linden Pohland, Liz Poweleit, Brittany Reuter, Rebekah Stege, Max Stowers and April Wagner.

Jeremiah Doak, Josiah and Rachel Doak, Crystal and Ed Flasch, Agnes Wagner and Sharon Kiselicka deserve a huge thank you for helping teach a session on bird house making on April 21<sup>st</sup>!

### **STATE FAIR**

20 - 30 youth volunteers and two to four adult volunteers are needed for each period of the State Fair to run the Activity Stations.

4-H Youth, 12-18 years, do hands - on activities with youth fair visitors. Stations this year are Sewing, Woodworking, Visual Arts and Agricultural. Deadline to apply for the Activity Stations is **June 1, 2011**. Call the Extension Office for details.

Demonstrations show how to do something and need to be 10-12 minutes. You may use posters and props. The demonstration will be given many times over the fair period. Participants do not need to be winners of county demonstration contests to participate. Youth will be part of activity station teams and must be 12 to stay in the dorms. Deadline to apply: **June 1, 2011**. Registration materials are online at the State Fair Web site.

#### **DORM FEES**

For youth staying at State Fair Youth Center, fees are \$23 per night, which includes three meals a day at the cafeteria, admission and dorm space. One-day fees are \$9 which includes admission to the fair and two meals. Activity Station adults pay nothing for meals and lodging at State Fair, these expenses are covered compliments of the State Fair. Call Extension Office for information and application forms.

4-H youth cannot participate in any other State Fair activity during the same time period. Each activity is a full time experience. Time periods are August 5-7, August 6-8 August 8-11 and August 11-14.

## CLUB NEWS

**BADGER BOOSTERS** – Members of the Friends Helping Friends Team held an activity at both the March and April club meetings. At the April meeting, Johannah Hensler told the club about her recent trip to Washington D.C. A talented group of club members put on a sample of the skit that they will be performing at this year's county fair.

**FREISTADT 4-H FRIENDS** – At this club's February meeting it was announced that the club has an updated club brochure on their website. Khia Kurtenbach talked about her past experience at 4-H Youth Conference. Interested families attended an Admirals game in March. A trip to Country Springs Water Park was held in March. The Friends Helping Friends Team led activities at both the February and March meetings.

**JACKSON EXPLORERS** – A video on 4-H Summer Camp was shown at the February club meeting. This club organized an excursion the end of March for club members and members of surrounding clubs to join them at Country Spring Water Park in Pewaukee to celebrate "water in our world".

**KETTLE COUNTRY KIDS** – March had this club participating in an ice skating outing. Members were asked to bring items to display in the case at Fair Park. In March the club members did non animal demonstrations. In April, the club worked the food both at Fair Park during a craft fair. Members did a brat fry in Plymouth.

**KEWASKUM 4-H'ERS** – Club members will be playing Bingo with residents at Meadow Creek Apartments in April. Adopt-a-Highway clean up and cleaning up the village sign flower area in Kewaskum is also planned. The club is hosting a brat fry at Piggly Wiggly in Kewaskum with proceeds donated to the Kewaskum Food Pantry and Relay Life, which the club is also taking part in.

**MYRANEERS** – Club members and families went tubing at Sunburst for their winter activity. They participated in Celebrate Families on Feb. 13. Also in February, valentine favors were made for the residents of the Samaritan Home. All members made posters for the Communication and Arts Festival in April.

**THOMPSON IRISH SETTLERS** – In February club members toured a local veterinarian's office and took a tour of the Washington County Humane Society to which they donated supplies. The club had their annual ice cream social this month. In both February and March demonstrations were given for various projects. In April, the club will hold their annual Easter Egg Hunt.

**WINDS OF CHANGE** – A new member was welcomed at the March meeting. A thank you message from Pine Valley Wildlife Center for the club's monetary donation was read. It was decided by club members to work at the Farmer's Market twice this summer. Club members will be working at St. James Church in April.

**THANK YOU** to the following volunteers who helped assemble and fold the many Day Camp and Safety Day Camp brochures: Jeremiah, Josiah and Rachel Doak, Debby Roegner, Laurie Perry, Lillian Pasek and Louise Joyner. Also a big THANK YOU goes out to Irv and Theresa Schroeder who delivered all of the brochures to schools throughout the county!



**A HUGE THANKS** to everyone for participating in and helping with our 2011 fund raising Dog Fun Match. Special thanks to Michelle Rost for being secretary - taking entries and fees and organizing classes, Tamme Lofy for being chief ring steward - organizing helpers for judges and Chris Rost for coordinating set-up and tear-down and to Danielle Kolbow and Tamme Lofy for ordering ribbons and prizes. Also thanks to Kerie Kunkel and Ann Bestow for running our very successful raffle and to Jeanne Bast for chairing hospitality for judges, stewards and helpers. Without these people, as well as everyone else who pitched in, we could not have put on an event of this magnitude. Hopefully, everyone who took part enjoyed the day, win or lose. I'm very proud of our 4-H Dog Project families and the class and good sportsmanship of all who competed. You represent our county well! At the end of the day, what could be more fun than to have spent it with family, friends and dogs... it doesn't get any better!

Thanks and congratulations to you all,  
Tamme Lofy and Michelle Lofy

**CONGRATULATIONS** to the following youth who completed the Camp Counselor Training Workshop: Alyssa Frey, Michelle Gross, Allison Johnson, Jacob Schowalter and Jacque Simays. Thank you to our adult leaders who went through training: Amanda Perrin, Kyle Perrin and Paul Grosskreuz.

**CHEERS** to the following youth who were selected for Special State Teams:  
Kelsey Kannenberg – Drama Company

**CONGRATULATIONS GOES OUT TO -**  
Kelsey Kannenberg and Johannah Hensler who were selected to attend the National 4-H Conference in Washington, D.C.

**CONGRATULATIONS** to all the 4-H members participating and representing Washington Co. at the Tri-County 4-H Statewide Invitational held recently at Fair Park. 4-H members participated in archery, air rifle, wildlife art competition against 4-H members from various other counties. Thank you to all the volunteer helpers that made the tournament a huge success.

**6<sup>th</sup> ANNUAL EXPLORING DAY CAMP** at Upham Woods on March 5<sup>th</sup> was again a success! Thanks to the following Washington County youth and adults who helped facilitate this event: Pam & Melissa Kescenovitz, Tiffany Miller and Jacob Schowalter.

Thanks also to the Exploring project members that participated: Payton Beisbier, Evelyn Beschta, Kolbe Dax, Amanda Dentice, Sam Grosskreuz, Joshua Keagle, Katie Kurer, Kaitlyn Miller, Ryan Resch, Micah Stege and Carmen Wagie

### **ART AND COMMUNICATION FESTIVAL**

Special thanks to the Communication Committee and volunteers for your support of the Communication Arts Festival held on Sunday, April 3, 2011 at Fair Park. We had over 106 youth in the Art, Photography, Essay, Speaking and Demonstration programs. An additional 68 youth made posters for the Poster Contest and 10 clubs participated in the Music and Drama Program.

We are most grateful to the West Bend Clinic Foundation for their support for the Speaking Contest.

It is great to have the West Bend Clinic Foundation as a sponsor for the program. We ask that youth who were in the Speaking Contest, mail a thank you to the West Bend Clinic Foundation to let them know that we appreciate their support.

Mail to: Community Contributions Committee  
c/o Jennifer Fleishman  
West Bend Clinic  
1700 West Paradise Drive  
West Bend, WI 53095

### **GIVE US YOUR OPINION**

In this issue you probably noticed that an index was added on the front page. Did you find this helpful? If so, would you like to see it continued as it is in order of the page numbers or should topics be listed alphabetically with the page number following?

Send an e-mail to: [uwxmarge@co.washington.wi.us](mailto:uwxmarge@co.washington.wi.us) or let your General Leader know at your next meeting. If there is anything that you think would make the newsletter more user friendly, let me know that as well. We would like to see you get the news you need as effectively as possible. Thanks for your help!



## FUND RAISER: SAVE MCDONALD'S RECEIPTS

to help Washington County 4-H organization. The receipts you collect and save can then be redeemed by our 4-H program for a wide variety of high quality products. McDonald's of Southeastern Wisconsin has allocated \$100,000 in funds for a limited time test program. We ask that you consider visiting McDonald's restaurants, save your purchase receipts and drop them off at the UW-Extension Office. It would be much appreciated if receipts were rubber banded in packs of 50. Feel free to drop them off at any time.

**The Rain Barrel Workshop** to be held on Sat., May 21 is in need of old paintbrushes (2 – 4") or rollers. Please bring them to the UW-Extension 4-H Office. The 4-H website has the details about this workshop along with the registration form. **Deadline is: May 3.**



## 2011 4-H BOWL-A-THON

The 2011 Bowl-A-Thon was a huge success. We had 66 bowlers this year and raised \$2,225! Way to go, Bowlers! This year we tried something new and held a silent auction at each bowling session. Thank you to everyone who purchased items from the silent auction which brought in an additional \$275. This brings the total amount raised to \$2,500!! A HUGE thank you to everyone who helped with the Bowl-A-Thon, whether it was soliciting donations, picking up donations, helping the day of the Bowl-A-Thon or participating in the Bowl-A-Thon!! We could not have raised this money for the Trust Fund without each and every one of you!!

The breakdown of the money raised by clubs is as follows:

Badger Boosters	\$263
Bender Badgers	\$ 97
Farmington 4-H	\$ 80
Freistadt 4-H Friends	\$150
Good Luck	\$ 85
Hi Lite Happy Workers	\$340
Kewaskum 4-Hers	\$280
Kirchhayn Trotters	\$195
Thompson Irish Settlers	\$105
Washington County Leaders Board	\$630

There were prizes, prizes everywhere: Bowlers received a prize for raising over \$25 and also a prize for raising over \$100. Each \$25 raised equaled a chance in the grand prize drawing. Door prizes were awarded while bowling. EVERY bowler received a door prize – and some went home with an extra. We also had prizes for strikes with the colored pin and guessing jars to guess at. **Abby Backhaus, Jenny Neumann and Olivia Pusch** were our guessing jar winners for the first session and **Paige Schneiss, Cheryl Plankey and Stacey Jensen** were our guessing jar winners for the second session.

There were 23 people entered into the early bird drawing - for registrations that were postmarked by January 5, 2011. **Jen Wand** won the early bird drawing and received four tickets to a Milwaukee Admirals Hockey game.

### GRAND PRIZE DRAWING RESULTS:

We had 54 names in the grand prize drawing. For every \$25 of pledges raised, a bowler's name was entered into the grand prize drawing. The more you raised--the more times you were entered into the drawing! Here are the names of the grand prize winners and the prizes awarded:

**Deb Backhaus** was awarded a HP H470wbt Mobile Printer.

**Jonelle Ritger** was awarded a Photoprinter - HP Photosmart A636 Compact Photo Printer.

**Steve Schalla** was awarded an Insignia 10 megapixel digital camera with 4g memory stick.

There were also prizes awarded for the following:

Leaders Board I was the team who raised the most money. Leaders Board I team consisted of **Jonelle Ritger, Emily Schalla, Steve Schalla and Teresa Dietenberger**. The team raised \$301 and was awarded a prize of five Little Caesar's coupons.

The Schmidts team had the most pledges – remember, each pledge was required to be over \$5 to be considered. The Schmidts team was **Andrea Schmidt, Scott Schmidt, Nathan Schmidt and Emily Schmidt**. The Schmidt team had a total of 16 pledges and was awarded three Little Caesar's coupons. Way to go Schmidts!!

**Johannah Hensler** was the youth bowler who raised the most money. Johannah raised \$140 for the Bowl-A-Thon. Johannah received an Insignia Camcorder with memory card and case. Great job, Johannah!!

**Deb Backhaus** was the adult bowler who raised the most money. Deb raised \$100 and was awarded a Cabela's Chaise Lounge Chair. Thanks and enjoy your chair, Deb!!

**Caleb Schultz** was the youth bowler with the most pledges – again, a pledge had to be at least \$5. Caleb had a total of 8 pledges. Caleb has been awarded a \$50 Savings Bond from Newburg State Bank. Awesome job, Caleb!

**Andrea Schmidt** was the adult bowler with the most pledges. Andrea had 5 pledges. Andrea received a Dinner for Two to Texas Roadhouse. Enjoy, Andrea!!

**Devin Baun** was the youth bowler with the highest total score. Devin had a total of 250 as his final two game score. Devin received a \$5 gift card from Culver's.

**Scott Schmidt** was the adult bowler with the highest total score. Scott had a total of 334 as his final two game score. Scott also received a \$5 gift card from Culver's.

We received lots of donations – thanks to all. Here are some of the organizations that helped out with donations. Please remember to thank them for supporting Washington County 4-H and its programs: Coldwell Banker Residential Brokerage \* Texas Roadhouse \* Cabela's \* McDonald's \* Little Caesar's Pizza \* Bascom, Budish & Ceman, S.C. \* Washington County 4-H \* Milwaukee Admirals Hockey Team \* Best Buy \* Buffalo Wild Wings \* West Bend Bombers Hockey \* Robert's Frozen Custard \* State Bank of Newburg \* Panera's. Thanks to King Pin Bowl for allowing us to hold our Bowl-A-Thon there!!

We need you for Bowl-A-Thon 2012!! Plan on participating next year!! The Bowl-A-Thon helps raise money for the Washington County 4-H Trust Fund. Remember, everyone benefits from the Trust Fund and this is the primary fundraiser for it. Money from the Trust Fund is used for summer camp, 4-H scholarships, State 4-H Youth Conference delegates, youth and adult leadership workshops throughout the year, project awards, Citizenship Washington Focus, and many other programs to enhance our youth's leadership skills.

See you next year!!



# WANTED: You!

\*4-H members and leaders who want to share their  
Love for 4-H with others in the community!

Hello Potential Volunteers!

My name is Samantha Decker and I am excited to announce that I will be working with the 4-H Outreach Program this summer! Some of the Outreach Programs I'll be working with include: Family Fun Nights at Casa Guadalupe Education Center, parks programs two times a week throughout Washington County and an all-day summer camp at Slinger Park the first week of July. Although I'm more than excited to get started, these programs are hardly possible without the help of enthusiastic volunteers (such as you)!

The first program I'd like to explain in more detail is the Summer Parks Program. We will be visiting West Bend parks every Tuesday, beginning June 14 and concluding August 2 from 1:00 - 2:00 p.m. at Barton and 2:30 - 3:30 p.m. at Riverside Park. Slinger and Hartford parks will be visited every Thursday, beginning June 16 and concluding August 4 as follows: 11:00 - 12:00 p.m. at Slinger Community Park, 12:30 - 1:30 p.m. at Hartford's Independence Park and 2:00 - 3:00 p.m. at Hartford's Woodlawn Park. While at the parks, we'll lead hour-long activities that are hands-on and hopefully spark further interest in 4-H from participants!

If you have a project you are interested in teaching to youth at the parks program and are available during any of the above dates, then this is the volunteer opportunity for you! Let me know how many one-hour time slots you are available for and together we can work through the planning process! This is a fantastic youth leadership opportunity!

We will also need volunteers to assist with a number of family fun nights at Casa Guadalupe Education Center! We are hoping to host a handful of fun nights throughout the summer that will be free to the public and fun for all ages. Although planning is just beginning, it is another great opportunity to demonstrate youth leadership and your love for 4-H!

If any of the above opportunities seem like something you would like to help out with, or you'd like more information about, feel free to contact either the UWEX 4-H Office or myself. If you would like me to come to your project meeting or club meeting and speak about these opportunities, don't hesitate to contact me. I look forward to hearing from you soon!

Sincerely,

Samantha Decker

4-H Summer Outreach Coordinator  
Deckersh@UWEC.edu  
(262) 573-9520



**Demonstrating your  
passion for 4-H to others  
throughout the community  
(AND some awesome  
improvements to your  
record book)!**



*Enriching life with educational, cultural, economic and social opportunities*

***We would like to invite you to join us...***

Washington County Agricultural & Industrial Society, Inc (AIS) is a non-profit organization founded in 1997 to serve in the development and management of Fair Park and the Washington County Fair. Whether you are interested in advancing tourism and economic opportunities in Washington County, active in 4-H, or just love the County Fair, membership in Washington County Agricultural & Industrial Society, Inc provides you with great opportunities.

**AIS general members** are responsible for electing a board of directors that:  
 Develop & maintain long-range vision for Fair Park • Provide leadership to staff  
 Approve operational and financial goals • Participate in day to day activities

In addition to the annual fair, AIS provides the venue for over 350 events, meetings, conventions, expos, conferences each year-many of which add to Washington County's economy by bringing outside dollars into local businesses.



***All membership levels include:***

- Fair Park rental/event discounts (varies per event)
- Voting power in the election of two members that serve on Washington County Agricultural & Industrial Society's Board of Directors. One vote per membership
- Opportunity to run for election on Washington County Agricultural & Industrial Society's Board of Directors
- Invitation to Washington County Agricultural & Industrial Society's Annual Meeting & Dinner
- First-hand knowledge of events and entertainment booked at Fair Park and the Washington County Fair
- Email blasts & Washington County Agricultural & Industrial Society, Inc Quarterly Newsletters

**Membership Levels & Additional Benefits:**

**Basic Membership –**

- One 2011 Washington County Fair Adult Season Pass
- One dinner at Annual Meeting included in membership
- One admission to VIP party at 2011 County Fair
- Value \$65+

**Bronze Membership –**

- Two 2011 Washington County Fair Adult Season Passes
- Two dinners at Annual Meeting included in membership
- Two admissions to VIP party at 2011 County Fair
- Value \$130+

**Silver Membership –**

- Two 2011 Washington County Fair Adult Season Passes
- Two dinners at Annual Meeting included in membership
- Two admissions to VIP party at 2011 County Fair
- Two VIP concert tickets for 2011 County Fair
- Value \$190+

**Gold Membership –**

- Four 2011 Washington County Fair Adult Season Passes
- Two dinners at Annual Meeting included in membership
- Four admissions to VIP party at 2011 County Fair
- Four VIP concert tickets for 2011 County Fair
- Value \$350+

**RENEW ON LINE AT [WCFAIRPARK.COM](http://WCFAIRPARK.COM)!!!**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

e-mail (for newsletters, etc) \_\_\_\_\_

Daytime Phone \_\_\_\_\_

**Please mail form and payment to:**  
 Washington County Fair Park  
 3000 Hwy PV  
 West Bend, WI 53095

***Membership Level:***

- |                          |                   |          |
|--------------------------|-------------------|----------|
| <input type="checkbox"/> | Basic Membership  | \$50.00  |
| <input type="checkbox"/> | Bronze Membership | \$75.00  |
| <input type="checkbox"/> | Silver Membership | \$150.00 |
| <input type="checkbox"/> | Gold Membership   | \$250.00 |

**Total:** \_\_\_\_\_

***Method of Payment:***

Check  Visa  MasterCard Exp Date \_\_\_\_\_

Card # \_\_\_\_\_

Signature \_\_\_\_\_

## My Experience at National 4-H Conference 2011

**By Johannah Hensler, Badger Boosters 4-H Club**

My entire 4-H career, I have dreamt of going to National 4-H Conference. Held in one of my favorite places in the world, Washington D.C., the conference is geared for youth that are interested in government, leadership, advocacy, lawmaking and have an obvious love for 4-H. The purpose of the conference is “to engage 4-H youth in personal development experiences that will increase knowledge, resources and skills; discuss topics affecting youth and 4-H programming nationwide; and empower and mobilize 4-H youth to create positive social change in their communities in a meaningful and genuine way”. I will tell you how we met our purpose.



First, I got to meet 4-H'ers from around the country and Puerto Rico. Secondly, everyone was placed into a roundtable group that was responsible for discussing a relevant topic to our society. Finally, we completed this purpose because we met with our representatives and senators on Capitol Hill to be an advocate for 4-H. As the largest youth organization in America, we had 6.5 million youth to represent.

Some of the highlights of my experience: I was ecstatic to be chosen to present a question to Arne Duncan, the Secretary of Education. It was a great feeling to know that these cabinet members valued us enough to come, share wisdom and answer our questions. I was in a roundtable discussion about teenage prescription drug abuse. We talked about the issue, why it's so prevalent, what 4-H can do to help and what we will do to advocate abstinence when we get home. Our roundtable was asked to present at SAMHSA (Substance Abuse and Mental Health Administration). We created a PowerPoint, a brochure and gave an oral presentation to the directors. I introduced the group and also answered some of the questions they had for us. They were impressed with our presentation and they were looking for ways to get SAMHSA involved with national 4-H. It was incredibly rewarding and exciting.

One of the most exciting days at conference was Capitol Hill Day. We visited the office of Senator Herb Kohl and met with his agriculture administrative assistant, Tom Batta. We met with one of Rob Johnson's staff and had the opportunity to go to a breakfast with Senator Johnson. Both offices were fantastic and they really listened to our experiences, concerns and thoughts.

I was also able to meet with Representative Thomas Petri and staff members for Representatives James Sensenbrenner and Sean Duffy. For most of the visits, I shared about the 4-H after school program in Wisconsin and my personal experience with 4-H and the passion I've gained for local, state and federal government through 4-H. Everyone received us extremely well and I felt very confident in the story I had to tell, the concerns we brought and the impression we left with our legislators.

I believe that the three things that were the biggest impact on me were the friends I made, the passion I gained and the doors that have opened for me. I am encouraged because I was surrounded by youth that are ready to step into the local, state and national leadership roles. I am encouraged because the present leaders took the time to impact our lives by speaking with us and encouraging us to go the extra mile. I am encouraged because I believe I am ready to take the challenge and use the skills and passions I have to make a difference. I can't wait to see how this experience will impact the rest of my life because it has only filled me with more excitement at the path that my life could take. I'm ready!

# LET'S GO TO THE FAIR!



Attention!!!!

CLOVERBUDS/EXPLORERS/NEW MEMBERS



TUESDAY, JUNE 21, 2011

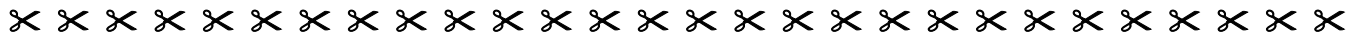
6:15 – 8:00 P.M.

Registration begins at 6:15 p.m.

Washington County Fair Park Pavilion  
3000 Hwy. PV, West Bend

The evening consists of: making a simple project, going through the steps of bringing it to and entering it at County Fair. Face-to-face judging in an informal setting will be part of the experience. There is a **cost of \$5.00** to cover supplies used. A parent or guardian is advised to attend and participate with their child for a successful experience. There is no charge for the adult.

**Supplies are available for registrants only.**



## REGISTRATION FORM

Name of Club \_\_\_\_\_

Please check project your child is enrolled in:

Name \_\_\_\_\_ Any concerns? \_\_\_\_\_  Cloverbuds  Explorers

Please check project your child is enrolled in:

Name \_\_\_\_\_ Any concerns? \_\_\_\_\_  Cloverbuds  Explorers

As a parent, I will be staying and participating with my child. Please check. Yes  No

Name \_\_\_\_\_ Phone \_\_\_\_\_

Registration must be received in the UWEX 4-H Office by FRIDAY, JUNE 10<sup>th</sup>, 4:30 P.M.  
Make Check Payable to: UW-EXTENSION

Mail to: UW-Extension 4-H  
333 E. Washington St.  
P. O. Box 2003  
West Bend, WI 53095

## 4-H Gateway Academy Offers:

- ◆ Fun and challenging hands-on, high-tech projects
- ◆ Valuable teamwork experience
- ◆ Real-world views of engineering and technical careers
- ◆ Recreational opportunities
- ◆ Friendships with students who have similar interests

The summer program is specifically designed by the Society of Manufacturing Engineers — Education Foundation and 4-H to help middle school students explore careers in science, technology, engineering and math. For those students entering high school, now is the ideal time to start on the path toward a profession in technical careers.

The Bureau of Labor Statistics projects the demand for engineers to increase by 160,000 or 11 percent from 2006-2016.



## More Information About...

**UW-Extension Washington County 4-H** Youth build leadership skills, gain life skills, and explore careers through 4-H projects. Over 750 youth are members of 4-H in Washington County. The 4-H Gateway Academy is a partnership which involves 4-H activities along with the development of hands-on, high-tech projects. Visit <http://washington.uwex.edu> to learn more about 4-H in Washington County.

### SME Education Foundation

The Society of Manufacturing Engineers (SME) Education Foundation advances manufacturing education through youth programs and scholarships. Science, Technology, and Engineering Preview Summer (STEPS) Academy, now Gateway Academy, was created in an effort to fill the pipeline with skilled manufacturing workers. Visit [www.sme.org/foundation](http://www.sme.org/foundation) for more info.

### Project Lead the Way (PLTW)

Project Lead the Way (PLTW) is a non-profit organization that provides pre-engineering curriculum for middle and high school students. Its Gateway to Technology program is the basis for the Gateway Academy. PLTW is in more than 2,000 schools in 40 states and the District of Columbia, educating more than 175,000 students. Learn more at [www.pltw.org](http://www.pltw.org).

# 4-H Gateway Academy

**A Science, Engineering, Technology & Math Experience for Youth**

*Sponsored By:*



**Camp Dates**  
**July 11-15**  
**8 a.m. - 3 p.m.**

*Located at the West Bend High Schools*

To Register: Send in Registration Form, along with \$25.00 fee (non-refundable) for a one week camp. Enrollment is limited.

The 4-H Gateway Academy has instructors certified to teach this day camp. They will provide expert instruction in small group settings. During the week, campers will work together in a fun, exciting environment using leading-edge technologies to sample such disciplines as robotics, aeronautics, and computer design.

## 4-H Gateway Academy Applicants Must Be:

- ◆ Boys or girls entering 7th, 8th, or 9th grade in the fall of 2011.
- ◆ Interested in science, technology, engineering or math careers.
- ◆ Comfortable working in a fast-paced environment.
- ◆ Curious about how things work.
- ◆ Willing to participate in the activities and the field trip.
- ◆ Eager to have fun, learn something new, and make new friends.

The 4-H Gateway Academy is a joint venture of University of Wisconsin-Extension, the Society of Manufacturing Engineers (SME) Education Foundation, the Kern Family Foundation and West Bend Jt. School District #1



# 4-H GATEWAY REGISTRATION

## REGISTRATION FORM

Day Campers will be selected on a first-come, first-serve basis (limited to first 24) by completing the registration in this brochure and payment of a non-refundable \$25.00 fee. Enrollment is limited.

For additional information please contact:

**Kandi O'Neil**  
kandi.oneil@ces.uwex.edu  
335-4478

**Ryan Johnson**  
ryjohnson@west-bend.k12.wi.us  
335-5467

### Student Name:

First: \_\_\_\_\_

Last: \_\_\_\_\_

Grade: (2011-12 school year) \_\_\_\_\_

Shirt Size: \_\_\_\_\_

Address: \_\_\_\_\_

Street: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Health forms will be sent out after registration is complete

## MEDIA RELEASE

\_\_\_ I grant permission

\_\_\_ I do not grant permission

(please check one)

I grant the University of Wisconsin Board of Regents, University of Wisconsin Extension and West Bend Jt. School District #1 and agents unlimited permission to copyright and use, publish, and republish for purposes of advertising, public relations, trade or any other lawful use, information about my child's participation in this program and reproductions (photographic or otherwise) of my child's voice, likeness and any related creative works produced.

I have read all statements above and fully understand the contents. This release and contract shall be binding upon me and my legal representatives.

\_\_\_\_\_  
Parent or Guardian Printed Name

\_\_\_\_\_  
Parent or Guardian Signature and Date

Send completed registration form and check to:  
Washington County UW-Extension  
333 E. Washington St, Ste 1200  
West Bend, WI 53095

Make check payable to:  
*Washington County UWEX*