

November/December 2011



Your county
extension office



UW
Extension
Cooperative Extension
Washington County

Kandi O'Neil
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New Web Page:
<http://counties.uwex.edu/washington>

**Articles for the
January/February
Cloverline are due
NOVEMBER 30**

WEATHER CANCELLATIONS

In case of bad weather, all meeting cancellations will be aired over WBKV & WTKM. You can also call the UW-Extension Office between 8am-4:30pm.

Our policy is "Safety First."

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the UW-Extension Washington County Office (262) 335-4478 so proper arrangements can be made.



Dear 4-H Families,

Welcome to the world of 4-H. We are excited that your family is joining 4-H or reenrolling for another year. There are many exciting opportunities that await. You may find yourself saying "WOW – 4-H Does That?!"

4-H has a rich history and vibrant future of building our future leaders. Our focus is on youth in leadership roles. This is often done best through nurturing youth and adult partnerships.

We hope your family will get involved in the array of opportunities that builds the leadership skills in our youth. There are many offerings you will find listed in this newsletter. The first one is listed below.

4-H NEW FAMILY ORIENTATION WORKSHOP

So . . . you've just joined up with this 4-H group and now you've got questions. That's O.K.! Because we've got the answers! (at least most of them.)

Our new 4-H Family Orientation is designed for all new 4-H club members **and** their parents, as well as Cloverbuds, Explorers and anyone else who just wants a little more info. Mark your calendars for **Jan. 26, 2012; 5:45 - 8:30 p.m.** This includes a sub supper at 6:00 p. m. at Fair Park.

There will be hands-on activities for the members, a question and answer session with the UW-Extension 4-H Staff and 4-H volunteer youth and adult volunteers.

Find out more about:

- * 4-H Summer Camp
- * 4-H County Workshops
- * Project Awards and More!
- * 4-H Communication Arts Festival

Please register by **Monday, January 16th** for the January 26th workshop by calling Marge at 335-4478 or email her at: uwxmarge@co.washington.wi.us

See you there!

Yours in the 4-H Spirit,

Kandi O'Neil

Agnes Wagner

Kandi O'Neil
4-H Youth Development Educator
(kandi.oneil@ces.uwex.edu)

Agnes Wagner
4-H Youth Development Staff Asst.
(uwxagnes@co.washington.wi.us)

CALENDAR

(All meetings are held at the Public Agency Center (PAC) in West Bend unless otherwise noted)

NOVEMBER 2011

- 1 Enrollment Deadline for Re-enrolling Members
- 1 4-H Leaders Association Board Meeting – 6:30 p.m., Room 1113A
- 3 Saddle Club Meeting – 7:00 p.m., Room 1113A/B at the PAC
- 5 Art Discovery Day – 9 a.m. – 2:15 p.m., Fair Park
- 8 Youth Leader Shooting Sports Meeting, 6:30 – 8:00 p.m., Room 1010
- 10 Youth Protection/4-H New Volunteer Orientation, 6 - 8 p.m. Room 1023
- 5-6 PDPW Youth Leadership Derby – Deforest High School, Deforest, WI
- 14 ME Interviews – 5:30 p.m., Room 1023
- 15 Fruit Sale Orders Due
- 15 County Rabbit Meeting, PAC, Room 1113A/B – 6:30 p.m.
- 17 County Poultry – 7:00 p.m., Room 1010
- 22 Clowning Meeting – 6:00 - 7:00 p.m., Room 1010
- 24 Happy Thanksgiving!
- 25 Office Closed
- 30 Special Emphasis Training – 6:00 - 8:30 p.m., Room 1113A/B



DECEMBER 2011

- 1 4-H Saddle Club Meeting – 7 p.m., Room 112, Fair Park
- 2-3 Youth Lock-in, 4th-8th graders, 7:00 p.m. – 7:00 a.m., YMCA/West Bend
- 3 Explorer Workshop – 9:00 – 11:15 a.m., Fair Park, Rooms 112 & 114
- 6 4-H Leaders Association Meeting – 6:30 p.m., Room 1113A/B
- 7 Fruit pickup 4-6 p.m., Fair Park; East end of Ziegler Building
- 10 Beef Project Weigh-In, 8:00-11:00 a.m., Kewaskum Frozen Foods, Inclement Weather: 12/17
- 15 New Enrollments Due, UW-Extension 4-H Office
- 17 Cloverbud Workshop – 9:00 - 11:15 a.m., Fair Park
- 17 Farewell Reception for Kandi O'Neil; Fair Park
- 23-26 UW-Extension Office Closed for Holiday
- 30-Jan. 3 UW-Extension Office Closed for New Year Holiday



JANUARY 2012

- 2 Countywide Dog Training – 6:30 – 8:30 p.m., Room 112, Fair Park — No Dogs
- 3 4-H Leaders Association Meeting – 6:30 p.m., Room 1113A/B
- 4 County Crocheting, 6:30 – 8:30 p.m., Lisa Shuppe's Home: 4490 Bittersweet Ct, Jackson. Phone: 677-1455
- 4 4-H Saddle Club Board – 7:00 p.m.; Room 1113A
- 7 Countywide Archery Orientation – 8 a.m. - Noon, Fair Park Small Animal Building NEW MEMBERS ONLY
- 9 Countywide Dog Training – 7 p.m., Fair Park
- 12 or 14 Air Rifle Orientation for new members, Fair Park, Small Animal building
- 10 Tri-County Youth Conference Registration Deadline
- 11 Wool Spinning, 6:30 - 8:30 p.m., Lisa Shuppe's Home: 4490 Bittersweet Ct, Jackson. Phone: 677-1455
- 15 Project Additions Due
- 14 Cake Decorating – Beginner Session; 9:30 a.m. – 2:00 p.m.; Room 1010
- 14 Registration for Open Sewing Labs – Room 1023
- 16 Countywide Dog Training – 7:00 p.m., Fair Park
- 16 Deadline for New Family Orientation Registration
- 17 County Poultry Meeting – 7 p.m., Room 1113A/B
- 18 Quarterly Animal Science Association Meeting – 7:00 p.m., 1113A/B MAQA/PQA
- 18 County Crocheting, 6:30 - 9:00 p.m., Lisa Shuppe's Home (see above)
- 19 County Rabbit Meeting, 6:30 p.m., Room 112
- 23 Countywide Dog Training, 7 p.m., Fair Park
- 25 Wool Spinning, 6:30 -8:30 p.m., Lisa Shuppe's Home (see above)
- 26 New Family Orientation, 5:45 p.m. — 8:30 p.m., at Fair Park
- 21 Cake Decorating – Intermediate Session; 9:30 a.m. - 2:00 p.m.; Room 1010
- 28 Tri-County – Washington County Fair Park
- 27-28 Art Lab, Upham Woods, Wisconsin Dells
- 29 Bowl-A-Thon; King Pin Lanes – West Bend



WASHINGTON COUNTY 4-H REGISTRATION DEADLINE POLICY

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

deadline

As we start the new 4-H year, there will be a variety of program opportunities that your family can participate in. With that opportunity is the responsibility to register or return materials by a specific date. It is your responsibility to make sure your registration for 4-H programs are in **by the deadline date**.

The Washington County 4-H Leaders Association has set a registration deadline policy...

“No late registrations will be accepted.” Volunteers teach many of the workshops that are offered. This policy is necessary to ensure that individuals teaching the workshop have adequate time to prepare the necessary materials for the workshop.

Thanks for your cooperation!

INSTRUCTIONS ON VIEWING AND PRINTING THE CLOVER LINE

The Clover Line will be on our Web site as an Adobe Acrobat PDF document. All this means is that it has been condensed to easier loading on the Web site. It will still print as a normal document. You will, however need to have Adobe Reader on your computer.

Please go to the Adobe Acrobat site below to get your FREE Adobe Reader:

It's FREE and it's SAFE!

<http://www.adobe.com/products/acrobat/readstep2.html>

As we start the new 4-H Year, we are asking for your help to make this a successful one. To help make it a

PRINTING A PDF DOCUMENT

A common error when trying to print PDF files is using the browser print button or the print selection from the file menu.

This will NOT print the PDF file and usually results in a blank page being printed.

Note that when viewing a PDF file, a **2nd toolbar appears** on your computer screen. The toolbar will be directly above the page or document.

Click on the **print icon on this toolbar**, it is usually the 2nd button on the left, to print the PDF file

Learn the 4-R's of 4-H

good year for all: **RESPECT** the leaders – club or county – for their time and the energy that they put into the program.

Be **RESPONSIBLE** by completing and follow through with the projects or programs.

Remember to **RESPOND** when someone has contacted with you by phone, e-mail or other communication.

Take a minute to respond and answer the communication.

To get the **REWARDS** you need to follow through with these 4-R's. We ask that you help make this 4-H year even better and have a great program.

PROJECT AWARD WINNERS

“THANK YOU” IS IMPORTANT

If you or a family member is a recipient of an award this year, please take the time to properly thank the sponsor. A “thank you” from a 4-H member provides an appropriate follow-up to those who donate or sponsor an award. A “thank you” also creates a very positive image of the 4-H program to the community.

A “thank you” for sponsorship of the 4-H award discs and plaques should be sent to the following:

BMO Harris Bank, 321 N. Main Street, West Bend, WI 53095

Pete Boden - St. Lawrence Eager Beavers 4-H Club Woodworking Project 4675 Church Dr., West Bend, WI 53095

Pat & Dianne Horlamus, 2627 Cty. Rd. NN, West Bend, WI 53095

LEADERS NOTES

PHOTO RELEASE STATEMENT ON THE ENROLLMENT FORM

UW-Extension is required to have a statement regarding the publishing of your child's photos for press releases and displays. The statement is located on the bottom of the member enrollment form. Photos are used for recognition of the individual and their involvement with 4-H. If it is not okay to use your child's photo for press releases, please indicate so on the enrollment form.

MAIL LISTING POLICY

Under Wisconsin Public Records Law, UW-Extension (including 4-H) must release lists in its possession to the public upon request. Information given out includes your (or your child's) name, address, and telephone number, unless you request confidentiality in writing. If you want this information kept confidential, you must check the statement at the bottom of the enrollment form, sign and date any of your family's enrollment forms. This procedure must be done annually.

E-MAIL ADDRESSES ON ENROLLMENT FORM

Enrollment forms have a place to put your e-mail. If you had provided it in the past, please make sure it is up-to-date. **Please print clearly for accuracy!** We have started to do e-mail reminders that the 4-H newsletter is on the web site instead of mailing it out

FRUIT SALE - FUND RAISER

Washington County 4-H members are again encouraged to participate in this year's fruit sale. Some of the proceeds will be directed to the Fair Park Fund. Of total club sales, 10% will be returned to your club treasury for members to use.

Fruit Sale order forms are available from your club leader, the UWEX 4-H Office or on the website. Fruit Sale *orders* are due **November 15**. Fruit *pickup* date is **December 7th**. Time for pickup will be from **4:00 – 6:00 p.m.** in the Ziegler Building at Fair Park. **Help is needed on Wednesday, December 7 from Noon until finished,** to inspect the cases and putting orders together. Contact the committee if you can help. On the committee is Agnes Wagner (644-8525) and Nancy Schulz (334-5732).

SPECIAL EMPHASIS WORKSHOP SIGN-UP

Join us for an action packed training on **“Going Global”** on **November 30**, 6:00 - 8:30 p.m., at the PAC, Room 1113A/B. Clubs need to send a team of two youth and two adult leaders. You will leave with hands-on activities to teach your club members, parents and leaders. Call by **November 15** to register your team!

4-H PROJECT LITERATURE

4-H families are asked to make a careful review of their project literature for 2012. The cost of literature continues to increase, especially for some of the new project materials now available. On the enrollment form, youth and adults should check if they need the project literature materials or not. Families are asked to consider sharing materials, if several family members take the same project. Please be sure the literature you receive is needed and used, and return any materials not being used to the Extension Office or to your General Leader. THANKS!

GENERAL LEADER INFORMATION

Thanks to all General Leaders of clubs for the work and hours you have given to the Washington County 4-H Program. We welcome new leaders to the following clubs: Michelle Bingen and Bonnie McMeeken – Addison Achievers, Mary Yahr – Bender Badgers, Andrea Schultz – Hartford Helping Hands, Susan Knuth – Washington Co. 4-H Equestrians, Renee Wenzlaff, Julie Etta and Susan Schmitt – Wayne Crusaders; Special thanks to Amanda Perrin from Bender Badgers, Alexandra Boden from Hartford Helping Hands, Merri Jo Rodenkirch from Washington Co. 4-H Equestrians and Diane Kiel and Theresa Weisse from the Wayne Crusaders Club for serving as General Leaders in the past. We appreciate your support to the youth in the Washington County 4-H Program.

GENERAL LEADER RECOGNITION

Have you thanked your General Leader or Co-Leader today? As we end the 4-H year and begin a new year, it is important to think about those who have given leadership to our clubs and have also worked behind the scenes to represent us and assure success to all 4-H members. General Leaders and Co-Leaders need our support, our ideas, our enthusiasm and our help. Take time today! The responsibility for success and leadership in 4-H clubs rests with all of us.

4-H VOLUNTEER TRAINING

Again this fall, orientation workshops will be held for all newly enrolled 4-H adult volunteers.

The Youth Protection Process consists of three steps:

- ☞ Attend volunteer orientation training.
- ☞ Sign a list of volunteer behavior guidelines.
- ☞ Authorize a confidential records check through the Department of Justice.

Four-H has prided itself in being a proactive youth-serving organization with an excellent reputation of providing a healthy and safe environment for its members. This is one more step to assure the quality of the program. A minimum of 10 people will be needed to conduct the training. Please call at least one week in advance so packets can be prepared.

November 10; 6:00 – 8:00 p.m. Room 1023

MEDIA RESOURCES

The Extension Media Collection in Madison is an excellent resource for video tapes, slide sets and other materials for project meetings and learning activities. A listing of materials can be viewed online at www.uwex.edu/ces/media

Steps for ordering:

1. All Media items must be ordered through the UW-Extension Office.
2. Materials will be sent directly to the individual through the US mail, not UPS. This may mean a slightly longer shipping time, so it is important to plan meeting dates well in advance.
3. Leaders will be responsible for return postage and for mailing materials directly to Madison by the stipulated return date.
4. There is a \$3.00 handling fee charged for each item ordered.

YOUTH LEADERSHIP

Watch for the Tri-County Youth and Adult Conference Flyer on the website under "Forms and Information" on the link "Events with Links to Forms".

<http://washington.uwex.edu/4h/index.html>

This event will be held **January 28, 2012** for youth 5th grade and older and adult leaders and parents. Washington County will be hosting at Washington County Fair Park Campus at 3000 Cty. Rd. PV. Registration is due **January 10, 2012**.

CLOVERBUDS/EXPLORERS

Countywide programs just for CLOVERBUDS will be held on the following dates and times:

December 17, 2011; 9:00 – 11:00 a.m.; Fair Park, Registration Form included in this newsletter.

February 4, 2012; 9:00 – 11:00 a.m.; Fair Park Registration Form will be in Jan. /Feb. Cloverline.

Contact for Cloverbud Workshops:
Sharon Kiselicka – 338-2650

Countywide programs just for EXPLORERS will be held on the following dates and times:

December 3, 2011; 9:00 – 11:15 a.m., Fair Park, Registration Form is included in this newsletter.

February 11, 2012; 9:00 - 11:15 a.m. at Fair Park. Registration Form will be in Jan. /Feb. Cloverline.

Volunteers needed at both workshops.
Call Bonnie Zanow – 262- 626-8071/262-247-5808

ATTENTION!! EXPLORING PROJECT MEMBERS - EXPLORING CAMP -

A daylong field trip to Camp Upham Woods is being planned for March 3, 2012. Come along and check out a sampling of the activities being offered during 4-H Summer Camp. Activities will include a camp tour, North Shore hike, cave exploration, crafts and several nature programs, including radical raptors.

Watch your mail in December for details and registration form!!

Cost per Explorer: \$25.00 Cost per Parent: \$20.00

Approximate Times:

6:30 a.m. Departure from Kettle Moraine Bowl, Slinger

6:00 p.m. Return to Kettle Moraine Bowl, Slinger

Open to the first 40 people

Call the UW-Extension Office at 335-4478

Registration Deadline: January 20, 2012

GENERAL INFORMATION

Using the 4-H Name & Emblem

Did you know? The 4-H Name & Emblem is a highly valued mark within our county's history. As such, it was granted a very unique and special status, it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark into and of itself with protection that supersedes the limited authorities of both a trademark and a copyright.

As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the US Patent Office, but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture. The Secretary has responsibility for the 4-H Name & Emblem, at the direct request of Congress. The "18 USC707" is the statement in the United States Code that outlines the protection of the 4-H Emblem. The official 4-H Emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name and Emblem belong to the 4-H Youth Development Program, under the authority of USDA, and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on using the 4-H Emblem, contact the Extension Office or go to: <http://www.national4-Hheadquarters.gov>.







YOUTH OPPORTUNITIES

COME TO THE 4-H LOCK-IN!!

Countywide lock-in for grades 4-8 will be held on **Dec. 2 & 3th** at the Kettle Moraine YMCA in West Bend.

Plan on being there when the fun begins at 7 p.m.

Bring a friend! Doors will lock at 10:00 p.m. and reopen 7:00 a.m. for pick up.

-  Swimming
-  Open Gym
-  Crafts
-  Quiet room and movies

Note: Youth who do not want to stay overnight, may leave at 11:30 p.m. with a parent or guardian.

Registration & Health Forms are on the 4-H website.

Get your registration, health form, and money to:

Savanna Wendelborn (see address on registration)

(Please don't bring or send to the 4-H Office)

ART LAB

Date: Jan. 27-28 – 4-H Camp at Upham Woods

The Art Lab is for new and emerging leaders and is open to adults and youth leaders in high school (Grades 9-12). This is an exciting weekend of going in-depth” with your favorite arts topic! Session will include painting and drawing, theatre, choreography, photography, culinary arts, leather craft, clowning and fiber art and much, much more! County teams of teens and adults are encouraged to attend. The sessions of workshops will include the general principles of leadership, program planning and practical application. In addition, all participants are involved in large group arts activities.

Auditions for the 4-H Showcase Singers will be conducted at **3 p.m. on January 28th** at Upham Woods – Wisconsin Dells. **Application Deadline: Dec. 9, 2011; Cost: \$40.00**

Participants will receive a packet of information about the weekend. For more information and applicant forms visit the website at:

<http://fyi.uwex.edu/4hartswisconsin>

***Also see 2012 Arts Programs flyer in this newsletter.**



4-H CAMP

Summer Camp Date: June 24-28, 2012.

This will be a 5-day, 4-night camp experience. The camp registration and health forms will be posted on the website in the future. The approximate due date will be late April/early May.

4-H CAMP STAFF

Youth and adults interested in working on the 2012 Summer Camp Staff should contact Kandi. Camp Staff applications will be due **January 30, 2012**. Applicants should be in the 10th grade. Youth who are in 9th grade and turn 15 before April 1 can apply, but first consideration will be given to youth who are in 10th grade. Camp Staff Interviews will be held in West Bend on **Feb.20, 2012** beginning at 4:00p.m

All Camp Staff Planning and Training Meeting will be held on **Sat., May 12, 2012** at the PAC. All youth camp staff are required to attend. A required Camp Staff Training Day will be held **Sat., June 9, 2012** at the PAC.

Youth are needed to serve as cabin counselors and resource counselors in the areas of nature, waterfront, recreation, archery, and crafts. Adults are needed to work with the youth resource staff in the areas of nature, archery, crafts, recreation, waterfront, theme program, outpost, and nurse.

This is an excellent leadership opportunity for youth and adults. Please contact Kandi for more information.

ARTS and COMMUNICATION

2012 PERFORMING & ART FESTIVAL

Date: **March 25, 2012**

Place: UWWC – Washington Co. Campus, West Bend

Time: 11:00 a.m. to 4:00 p.m.

Drama & Music Performance: 2:30 p.m.

Categories: Art – Photo – Demonstration – Writing - Poster - Speaking

Open to all 4-H members in all areas.

ENTRY FORM available on the Website, from General Leaders or the UW-Extension 4-H Office.

* Posters must first be submitted & judged at club level before coming to the UWEX 4-H Office.

ARTS – STAMPING MEETING

Handcrafted Cards & Gifts Update: For those of you interested in learning how to rubber stamp, we will be meeting four times starting in January. We will meet on the fourth Thursday - January through April.

Our meetings will begin at 6:00 p.m. and end between 8:00 and 8:30 p.m. Total cost for the four sessions is \$20. This will cover the cost of the supplies you will be using to make the cards and gifts each week.

As a Fair project, this will be considered Arts & Crafts. Please sign up by calling Suzy Krebs at 262-966-2096 or emailing her at suzykrebs@gmail.com. You must sign up by **Dec. 31st** to ensure supplies are available for you each session. The meetings will be at the Krebs's home near Holy Hill.

When checks are made out for this program, please make out to: UWEX-Washington Co.

SHOOTING SPORTS

ARCHERY/AIR RIFLE SIGN-UP

Classes begin the week of January 10th. If you are signed up for archery or air rifle please call **Norb or Barb Yogerst at 677-2379** to sign up for a shooting time. Archery classes are Tuesday or Saturday. 4-H members in Air Rifle & Archery, classes are Thursday and Saturday. Shooting Sports members please save your aluminum cans for our fund raiser. Just bring to any meeting.

NEW MEMBER ARCHERY ORIENTATION

This is a **required meeting** for all **first year Archery Project members and their parents**. It is scheduled for **Saturday, January 7th** at the Small Animal Building at Fair Park from 8:00 a.m. – Noon. Please call **Norb/Barb at 677-2379** to register for orientation.

YOUTH LEADER SHOOTING SPORTS MEETING

This is scheduled for **Tuesday, November 8th**, 6:30 – 8:00 p.m. at the PAC. If you plan on being a Youth Leader in Shooting Sports, it is highly recommended that you attend this meeting. This is for all Youth Leaders in the Archery, Air Rifle, Shotgun, Muzzleloading or Wildlife Ecology Projects. Please call **Norb Yogerst (677-2379)** about becoming a Youth Leader before this meeting.

AIR RIFLE ORIENTATION

This is a **required meeting** for all **first year air rifle project members and their parents**. It will be held on the first Air Rifle Class January 12th or 14th at the Small Animal Building at Fair Park. Air Rifle members should call to sign up for your shooting time.
Norb/Barb Yogerst - 677-2379

WILDLIFE ECOLOGY

Members enrolled in Wildlife Ecology are encouraged to participate in the Wildlife Ecology Program offered through Archery. Please Call Nob Yogerst with any questions.

SHOTGUN/MUZZLELOADING

Shotgun and Muzzleloading Orientation and classes will be held at a later date (April 12). Watch the Cloverline or call Norb Yogerst with questions.

2012 WILDLIFE WHEP WI

WHEP (Wildlife Habitat Evaluation Program) is OPEN to all 4-H members. To be eligible to participate in Wildlife WHEP you only need to be a 4-H member in good standing in your club. There is no project enrollment for this 4-H activity. Please join us in learning about wildlife and their habitat, their homes, foods and much more. Classes are held Mondays or Wednesdays twice a month starting in January. Call **Norb or Barb (677-2379)** to sign up or with any questions.

Activities:

- Wildlife Art Contest and Wildlife Identification Contest on March 30-31, 2012
- Wildlife WHEP WORKSHOP CONTEST are scheduled for June 23rd and August 11th, 2012 at a nature center to be determined. Save one or both dates for 4-H learning opportunities about wildlife.

ANIMAL SCIENCE

BEEF PROJECT WEIGH-IN

Steers will be weighed in for the 2012 Washington County Fair on Sat., **Dec. 10, 2011** between 8:00 - 11:00 a.m. at Kewaskum Frozen Foods. Information will be sent to project members on our list. If you do not get information, call the UW-Extension Office. The **alternate date is December 17** in case of inclement weather. Exhibitors can weigh in two dairy and two beef steers. Animals must be castrated, born after Jan. 1, 2011 and weigh a maximum of 900 lbs. at the time of weigh in.

Please pass this information on to any new exhibitors in the beef project as some new families may not be getting the newsletter at this time.

TRI COUNTY PORK PRODUCERS PLACEMAT CONTEST

Make a freehand drawing with a pig or pork theme on a regular 8 1/2 x 11 white paper. Contest is open to youth 8th grade or younger. County winners will receive a \$50.00 Savings Bond. Any questions call: 262-692-9170. **Mail entries by February 1, 2012 to: Dan Arndt 9519 Camp Awana Rd., Fredonia, WI 53021**

QUARTERLY ANIMAL SCIENCE MEETING

The educational program for the January Animal Science Association meeting will be held on Wed., **January 18, at the PAC, Rooms 1113A/B at 7:00 p.m.** The program for the evening will be Meat Animal Quality Assurance (MAQA) or (PQA). PQA certification is necessary for all youth who intend to sell a pig. This program is general to all meat species so please plan to attend.





2012 WISCONSIN 4-H ARTS PROGRAMS STATE GROUP OPPORTUNITIES

KEEP IN MIND THAT FORMS NEED TO COME INTO THE WASHINGTON CO. UWEX 4-H OFFICE AT LEAST 1 WEEK PRIOR TO THE DATES LISTED ON THIS FORM FOR REQUIRED SIGNATURE.

 <p align="center">4-H ART TEAM</p> <p align="center">http://fyi.uwex.edu/4hartswisconsin/</p>	 <p align="center">4-H PRESS TEAM</p> <p align="center">http://fyi.uwex.edu/4hartswisconsin/</p>	 <p align="center">4-H DRAMA COMPANY</p> <p align="center">http://fyi.uwex.edu/4hartswisconsin/</p>	 <p align="center">STATE YOUTH LEADER COUNCIL</p> <p align="center">http://www.uwex.edu/ces/4h/youth/leadership.cfm</p>
<p>What is it? State Art Team creates artwork around a theme for WI 4-H & Youth Conference. They design and organize the WI 4-H & Youth Conference Art Exhibit, reception, and provide guided exhibit tours. They teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair.</p>	<p>What is it? The State 4-H Press Team of 14-16 youth photographers and videographers take digital photos and video clips of Conference events and group, and prepares a conference slideshow presentation. The Press Team also participates at the Wisconsin State Fair!</p>	<p>What is it? An exciting opportunity for high school youth to serve as theatre ambassadors. At WI 4-H & Youth Conference, youth will share their skills through a performance and teaching seminars. The Drama Co. will also perform for the first six days of the Wisconsin State Fair!</p>	<p>What is it? Wisconsin 4-H Youth Leader Council (YLC) are youth leaders representing districts throughout Wisconsin with the purpose to strengthen 4-H Youth Development programs by promoting 4-H, providing leadership at Wisconsin 4-H & Youth Conference, and communicating needs between local and state levels.</p>
<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here:</p> <p align="center">http://fyi.uwex.edu/4hartswisconsin/</p> <p>Just click on the appropriate tab</p>	<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here:</p> <p align="center">http://fyi.uwex.edu/4hartswisconsin/</p> <p>And send 5 candid photos of people to Press Team Director.</p>	<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here:</p> <p align="center">http://fyi.uwex.edu/4hartswisconsin/</p> <p>Just click on the appropriate tab</p>	<p>Application Requirements: Applicant forms are available at http://www.uwex.edu/ces/4h/youth/leadership.cfm Reference from local 4-H Youth Development Agent is required. Eligibility Requirements: 1. Completed 8th and not exceeded the completion of 11th grade 2. Elected to represent one of the six Extension districts</p>
<p>Time Commitment/Location:</p> <ul style="list-style-type: none"> • Prep weekend (March 30-31, 2012), Camp Upham Woods • June 21-24, 2012, UW-Madison just prior to WI 4-H & Youth Conference • WI 4-H & Youth Conference, UW-Madison, June 25-28 ▪ Wisconsin State Fair, August 2012 	<p>Time Commitment/Location:</p> <ul style="list-style-type: none"> • Prep weekend (March 30-31, 2012), Camp Upham Woods. • WI 4-H & Youth Conference, UW-Madison, June 24-28 • Wisconsin State Fair, August 2012 	<p>Time Commitment/Location:</p> <ul style="list-style-type: none"> • Prep weekend (March 30-31, 2012), Camp Upham Woods • June 21-24, 2012, UW-Madison just prior to WI 4-H & Youth Conference • WI 4-H & Youth Conference, UW-Madison, June 25-28 • Wisconsin State Fair, August 2012 	<p>Time Commitment/Location: Member Requirements</p> <ul style="list-style-type: none"> ▪ Fall Forum (October 29, 2011), Spring Retreat (March 30-31, 2012) ▪ June 24-28, 2012, WI 4-H & Youth Conference ▪ Other Statewide events: WI State Fair, WI 4-H Foundation Fundraisers ▪ Fulfill committee work
<p>Application Deadline: January 28, 2012 Cost: \$500 Scholarships available</p>	<p>Application Deadline: January 28, 2012 Cost: \$400 Scholarships available</p>	<p>Application Deadline: January 28, 2012 Cost: \$500 Scholarships available</p>	<p>Application Deadline: Sept. 1 Elections are held at Fall Forum Cost: \$100, typically funding can be secured through your county's Leaders Association.</p>
<p>Chaperone Needs: A minimum of one male and one female chaperone are needed for each of the April and June weekends and Conference.</p>	<p>Chaperone Needs: A minimum of one male and one female chaperone are needed for each, the weekend in March and Conference.</p>	<p>Chaperone Needs: A minimum of one male and one female chaperone are needed for each 15 youth for rehearsal and performance times.</p>	<p>Chaperone Needs: The Council has two adult advisors and support from the 4-H Youth Development Office.</p>
<p>For additional information contact: Tim Talen 920-946-0688 timothy.talen@ces.uwex.edu</p>	<p>For additional information contact: MaryBeth Seib 920-296-2851 mseib5@yahoo.com</p>	<p>For additional information contact: Tim Talen 920-946-0688 timothy.talen@ces.uwex.edu</p>	<p>For additional information contact: Betsy Olson 608 723 2125 betsy_olson@ces.uwex.edu</p>

2012 Wisconsin 4-H Arts Program and State Group Opportunities

KEEP IN MIND THAT FORMS NEED TO COME INTO THE WASHINGTON CO. UWEX 4-H OFFICE AT LEAST 1 WEEK PRIOR TO THE DATES LISTED ON THIS FORM FOR REQUIRED SIGNATURE.

 <p>4-H SHOWCASE SINGERS http://fyi.uwex.edu/4hartswisconsin/</p>	 <p>For Middle School 4-Her's http://fyi.uwex.edu/4hartswisconsin/</p>	 <p>For High School age 4-Her's http://fyi.uwex.edu/4hartswisconsin/</p>	 <p>For 4-Her's in grades 3-5 http://fyi.uwex.edu/4hartswisconsin/</p>
<p>What is it? Since 1987 the Wisconsin 4-H Showcase Singers have been dazzling audiences at the Wisconsin 4-H & Youth Conference, the Wisconsin State Fair and more! The group is comprised of 4-H members, high school age and older who perform "show choir" material.</p>	<p>What is it? A camp for middle school 4-Her's in grades 5-8. Campers are taught by older 4-H youth and rotate through each session. Sessions include photography, music, drama, communications, visual arts and juggling!</p>	<p>What is it? An exciting weekend of going "In-depth" with your favorite arts topic! Sessions will include painting & drawing, theatre, choreography, photography, culinary arts, leather craft, clowning, fiber art and much, much more!</p>	<p>What is it? Now there are TWO camps for 4-H members in grades 3-5 and their parents and leaders. Sessions are taught in music, drama, visual arts, arts and crafts, juggling and more!</p>
<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: http://fyi.uwex.edu/4hartswisconsin/ AND</p> <ul style="list-style-type: none"> Attend the audition on January 28 at 3 pm or submit a DVD/Video of a musical performance that highlights your singing & dancing ability. 	<p>Application Requirements: Applicant forms are available here: http://fyi.uwex.edu/4hartswisconsin/ Just click on the appropriate tab</p>	<p>Application Requirements: Applicant forms are available here: http://fyi.uwex.edu/4hartswisconsin/ Just click on the appropriate tab</p>	<p>Application Requirements: Applicant forms are available here: http://fyi.uwex.edu/4hartswisconsin/ Just click on the appropriate tab</p>
<p>Time Commitment:</p> <ul style="list-style-type: none"> Prep weekend (March 30-31, 2012), Camp Upham Woods June 20-24, 2012, UW-Madison just prior to WI 4-H & Youth Conference WI 4-H & Youth Conference, UW-Madison, June 25-28 Wisconsin State Fair, August 2012 	<p>Time Commitment/Location: Saturday and Sunday, October 6-7, 2012 Counselors meet for two days August 18-19, 2012, and on Friday evening prior to Arts Camp, which is held at Camp Upham Woods, near the Wisconsin Dells.</p>	<p>Time Commitment/Location: Friday, January 27 at 7 pm. To Saturday, January 28 at 3 pm. 4-H Camp Upham Woods Wisconsin Dells. Auditions for 4-H Showcase Singers Saturday at 3 pm.</p>	<p>Time Commitment/Location: Friday evening and Saturday, ArtBeat! North February 24-25, 2012, at The Beaver Creek Reserve, Eau Claire County ArtBeat! South March 23-24, 2012 Camp Upham Woods, Wisconsin Dells</p>
<p>Application Deadline: January 28, 2011 Cost: \$500 Scholarships available</p>	<p>Application Deadline: May 1 - Counselors Sept. 1 - Campers Cost: \$60.00</p>	<p>Application Deadline: December 9, 2011 Cost: \$40.00</p>	<p>Application Deadline: 2012 ArtBeat! North-January 27 ArtBeat! South- February 10 Cost: \$40.00</p>
<p>Chaperone Needs: A minimum of one male and one female chaperone are needed for each 15 youth for all of the rehearsal and performance times.</p>	<p>Adult Leader/Chaperone Needs: Adults are needed to assist with leadership and chaperone roles during the camp and counselor training.</p>	<p>Adult Leader/Chaperone Needs: Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>	<p>Adult Leader/Chaperone Needs: Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>
<p>For additional information contact:Tim Talen 920-946-0688 timothy.talen@ces.uwex.edu</p>	<p>For additional information contact:Tim Talen 920-946-0688 timothy.talen@ces.uwex.edu</p>	<p>For additional information contact:Tim Talen 920-946-0688 timothy.talen@ces.uwex.edu</p>	<p>For additional information contact: Tim Talen 920-946-0688 timothy.talen@ces.uwex.edu</p>

PDPW YOUTH LEADERSHIP DERBY

Students with a passion for the dairy industry are invited to the Professional Dairy Producers of Wisconsin (PDPW) Youth Leadership Derby, scheduled for **November 5-6**, at Deforest High School, Deforest, WI. Hands-on labs and workshops are planned for youth (ages 15-18). Students will have the opportunity to interact with young adults who have recently entered the professional arena, understand the science behind the industry and have numerous chances to learn, while creating lifelong friendships. For more information, call 1-800-947-7379 or visit: www.pdpw.org.

LIVESTOCK PREMISES ID-IT'S THE LAW!

The weigh in forms for the beef, sheep and swine will be asking for the Premises ID number for where you keep your livestock.

The **Wisconsin Premises Registrations Act became effective November 1, 2005** for anyone who keeps, houses, or co-mingles livestock. Premises currently licensed by the department are required to register as part of their annual license renewal date.

You can get more information and/or register by phone at 1-888-808-1910, or go online at www.wiid.org. This program is not dependent on numbers of animals, so even if you are keeping one, you are required to register your premises. Please inform your fellow livestock project participants in case they have not heard. **Livestock species covered by the Law: Cattle, horses, sheep, goats, swine, poultry, llamas and alpacas.**

UW MADISON ANIMAL SCIENCES OPEN HOUSE

This is for high school and transfer students interested in exploring an education in Animal Sciences.

TUESDAY, Nov. 29, 2011; 10 a.m. to 2 p.m.
Registration - 9:30 a.m. Deadline to register is Nov. 23.

Prospective students and parents will gain a firsthand look of the department as they tour campus and facilities. Faculty and current students will be available for questions. To RSVP and for more info, download a registration form from the UW Animal Sciences Extension Youth Livestock page: www.ansci.wisc.edu
You can also contact Kathy Monson at: 608-263-5225 or kamonson@wisc.edu. Seats are limited!!

RABBIT PROJECT

Hold these dates for 2011 and 2012:

**November 15 at the PAC, January 19, February 14,
March 15, May 17 and June 12 at Fair Park**

Watch the January/February Clover Line for more information. All meetings start at 6:30 p.m.

Any questions, contact Jenny Funk at 262-644-9718.

POULTRY PROJECT

Mark your 2011 and 2012 calendars for additional meetings to be held on November 17, Jan.17, March 15, April 19, June 21 at the PAC Rooms 1010 or 1113A&B at 7:00 p.m. and May 9 - **MANDATORY meeting** 6:00 p.m. Fair Park Small Animal Barn.

Call Mary Lynn Prost – 628-1802 or Tina Steinhagen at: 262-677-4594 or at windyhills1@aol.com with questions.

DOG PROJECT

DOG PROJECT ORIENTATION

The registration and orientation meeting for **all** Dog Project members is on **January 2**, 6:30 - 8:30 pm at Fair Park. **Do not bring dogs!** A letter will be mailed before the meeting stating what you need to bring with you. You will receive a packet with more detailed information at the time of registration. **This meeting is MANDATORY.** It is very important that everyone attend.

If for some reason you are unable to attend, please call Michelle Rost at: 262-894-6912 or Tamme Lofy at: 262-644-7800 to make other arrangements.

Dog training with animals starts **Mon., Jan 9**. All registration materials must be turned in before then, or you will not be allowed to bring your dog.

COUNTY HORSE PROJECT

WASHINGTON CO. 4-H SADDLE CLUB

December Meeting – December 7, 7:00 p.m., Fair Park.

New Officers:

President – Maggie Bezanson
Vice President – Kathleen Enders
Secretary – Kailyn Knuth
Treasurer – Erin Kaiser
Historian – Leah Sommers
Reporter – Jacqueline Halverson

New Board Members – Sherri Albinger, Cindy Gueller, Gary Klink, Diane Kaiser, Maria Hansen

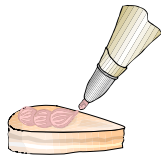
Alternates: Mike Komro, Brenda Halverson

4-H SADDLE CLUB BOARD MEETING

November 2 and January 4, 7 p.m. at the PAC.



HOME & FAMILY



CAKE DECORATING

All 4-H Cake Decorating Project Members Hold the following dates:

Beginning Cake Decorating:

Jan. 14, 21, February 4, 18 and March 3, 2012

Intermediate Cake Decorating:

March 10, 2012

Registration details will be mailed in November.

4-H OPEN SEWING LABS

Open Sewing Labs meet the needs of the busy 4-H'er on the go. What is an Open Sewing Lab? It means that Saturday afternoons from 1:00 – 3:00 p.m., you can come to receive sewing instruction, see what others are sewing or get help for your project. Most of all, you are learning by doing! This year we are also featuring some small group sewing labs.

These labs are ideal for the beginner or advanced beginner and/or for those who don't have a sewing leader in their club. 4-H'ers are busy, so come to as many open sewing labs as possible to get your projects completed. Winter is a great time to start sewing!

WHERE:

PAC (Public Agency Center); 333 E. Washington Street – Washington St. and Indiana Ave. Use the Indiana Ave. driveway and enter through the building's south entrance. Check the sign in the entry area for the room number.

ITINERARY FOR JANUARY, 2012

Saturday, Jan. 14: Information and registration at 1:30 p.m. (Please bring family calendar to sign up for sewing dates)

Saturday, Jan. 21: Begin to Sew video afternoon: at 1:30 p.m.

Sat., Jan. 28: Field Trip: Meet at Hobby Lobby in the fabric department at 1:30 p.m.

Saturday, February 4 – Personalized pattern interviews

CLUB NOTES

ADDISON ACHIEVERS – Held their second meeting since reforming the club. Officers were elected. A club picture was taken. The club held their second Brat Fry as a fund raiser. Thank you cards were done by the members to the Legion for the use of their hall for the meetings.

BADGER BOOSTERS – The club put up a window display for National 4-H Week.

FREISTADT 4-H FRIENDS – A get to know you activity was held at the September meeting. A scavenger hunt was held at Michael's in Menomonee Falls on Oct. 13. This was an interactive, creative quest. The club is planning on walking in the Germantown Christmas Parade on Nov. 12. Park cleanup is planned for either October or November. The club is holding a club t-shirt design contest.

GOOD LUCK CLUB – The members put up a window display in Barton for National 4-H Week. The club was represented at 2 recent 4-H Open Houses. Members are making cards for Samaritan Health Care Center residents for Halloween and Thanksgiving. Club families went to a Halloween pumpkin patch and also held a Halloween Party at a member's home.

JACKSON EXPLORERS – Campers from the 4-H Summer Camp gave a short report about what they liked best from camp. Members of this club helped with a community rummage to benefit the free health clinic in Hartford. The club will donate 10 meals to the Washington County Gingerbread House this Christmas. Donations will be collected at the December meeting.

KETTLE COUNTRY KIDS – Officers for the coming year were elected. The club was present at the Farmington School Open House. The club will be doing a Haunted Courthouse Tour on Oct. 21st. A Halloween Party was also held at a member's home on Oct. 22nd. Candy bars were given to members with Oct. birthdays.

THOMPSON IRISH SETTLERS – The club participated in the National 4-H Window Display Contest. A bonfire was held in October at a club leader's home. Members decided to donate to the Hartford Christmas Parade. A Day with Santa will be held on Dec. 3rd at Erin Town Hall. A sledding outing is planned for Jan. 22nd.

WAYNE CRUSADERS – Wayne Crusaders held their annual new and returning member pizza party at the October meeting. The club had 2 members who graduated from Cloverbuds. Club families will be attending an outing to the Pleasant Valley Pumpkin Farm in Adell. Money will be donated to the Kewaskum Food Pantry. The club had officer elections. There is a date change for the next club meeting from Tuesday, Nov. 8th to Thursday, Nov. 10th.

WINDS OF CHANGE – The club is considering the purchase of club t-shirts. Members participated in the Richfield Threshere. The club did a window display for National 4-H Week and used the theme, "Have a Ball in 4-H". Dates were set to help at St. Ben's, a Milwaukee soup kitchen. There was a sign-up to help a Newburg resident with yard work.

BITS AND PIECES

RECORD BOOK RALLY

Please note **February 16, 2012**, 6 - 8 p.m. on your calendar for the Record Book Rally at Fair Park. There will be more information in the January/February Clover Line.

4-H TRUST FUND

The following donated to the 4-H Trust Fund:

Scholarship Account:

Kewaskum 4-H'ers

Marge Slaughter Memorial: Washington Co. Ldrs. Brd.

IN MEMORY OF JACOB EICKSTEDT

The following individuals donated to the 4-H

Trust Fund Account:

Nancy and Michael Johnson

Todd and Irene Gerwig

Mary Lubner

Judy Etta

George and Agnes Wagner

Jon and Julie Etta Family

Kandi O'Neil

Jill and Bob Nieskes

MITTEN DRIVE



Help the youth in Washington County by donating mittens. The St. Lawrence Eager Beavers 4-H Club is doing a mitten drive by collecting mittens at the Hartford Christmas Parade. So bring them to the parade on November 12. You can also contact a family of the St. Lawrence Eager Beavers and get the mittens to them. Leader contacts are: Donna Gross 629-5730 or Agnes Wagner at: 644-8525.

MAKE MITTENS FOR MANY!

With cold Wisconsin weather fast approaching, how about a project to help our community? The November and December sessions will be the last sessions for this year with sessions resuming from January through April 2011. **Saturday, November 19th** is scheduled as our donation date for the past session. The group is aiming at donating 1,000 items this year. Come see if the goal is reached! Donation time is about 10:30 a.m.

Lisa Shuppe will again be hosting the "Make Mittens for Many" Project. She is asking all crochet and knitting project members (or any 4-H member that crochets or knits) to join her for what has become a yearly event. Lisa will provide the yarn and some patterns. Just bring your own needles and hooks and the desire to help others. You do not need to attend the entire session; an hour or two of your time would help. Donations are distributed to needy families within Washington Co.

These events will be held **9:00 a.m. - 3:00 p.m. at the West Bend Community Library. Please contact Lisa for the November and December dates.**

Contacts for Lisa: shuppian@charter.net or 262-677-1455.

4-H SERVICE LEARNING IN HAITI

4-H is partnering with Ventures in People to offer a service learning experience to Haiti. The application will be available after the Leaders Board meeting on Nov. 1. Please ask your club leaders about it. Youth need to be in at least 9th grade to apply. Contact Jocelyn Ritger at 262-483-9663 or Kandi O'Neil at 262-335-4478, if you have questions.

THANK YOU!

SPECIAL THANKS to our in office volunteer, Louise Joyner, who collated, stapled and placed stamps on the last issue of the Cloverline.

THANK YOU to Pete Boden and the Woodworking project members of the St. Lawrence Eager Beavers Club for making the awards plaques for this year's Achievement Program.

THANK YOU to the following who helped to make the 4-H Officer Training a success:

Mary Decker, Nick Hamel, Allison Johnson, Pam Kescenovitz, Sharon Kiselicka, Joe Kreitzer, Scott Schmidt, Luke & Jacob Schowalter, Ronda Stowers, Bryce Wentlandt and Norb Yogerst

SPECIAL THANKS to the Achievement/Recognition Committee: Judy Etta, Arlene Cypher, Mary Decker, Mariann Gundrum, Johannah Hensler, Maggie Roskopf, Melissa Kescenovitz, Sharon Kiselicka, Kristie Kurtenbach, Marilyn Mayer and Judy McCabe-Krudwig.

GRACIAS to the following youth and adults who helped work at the Fair Park Craft Show on Saturday, Oct. 22nd: Emily and Melissa Huiras, Kim Belger, Barb, Ashley, Barb and Mariah Mihm, Allison and Amanda Dentice and Kaitlyn Miller.

SPECIAL THANKS goes out to the Leaders Association Board members who helped with the Achievement Program: Scott Schmidt, Teresa Dietenberger, Joe and Carol Kreitzer, Kelsey Kannenberg and Hannah Kurtenbach.

COMMUNITY SIGNS

We recognize the following clubs for taking care of the West Bend Community Welcome Signs this past summer: Badger Boosters and Good Luck. We look forward to seeing the flowers again next year!

CONGRATULATIONS to all the clubs that participated in the National 4-H Window display contest: Badger Boosters, Bender Badgers, Farmington 4-H, Good Luck, Hi-Lite Happy Workers, Kettle Country Kids, Kewaskum 4-H'ers, Myraneers, St. Lawrence Eager Beavers, Thompson Irish Settlers, Wayne Crusaders and Winds of Change. Thanks for promoting 4-H throughout our county.



We missed out on congratulating Olivia McClain on her State Fair Photography Award. Great job, Olivia!

THANKS to all of the leaders who checked record books this year. Approximately 210 books were turned in.

Deb Backhaus	Kristie Kurtenbach
Jeanne Bast	Tamme Lofy
Debbie Cotter	Marilyn Mayer
Arlene Cypher	Marilyn Nadelhoffer
Mary Decker	Tracy Oestreich
Cindy Delgado	Ann Pauli
Rachel Demmon	Doug Pedrick
Linda Eickstedt	Gail Perrin
Jon Etta	Tim Perrin
Judy Etta	Todd Reinke
Julie Etta	Maggie Roskopf
Barb Falk	Andrea Schmidt
Marilyn Filber	Scott Schmidt
Jenny Funk	DiAnn Schowalter
Jay Goehring	Lisa Shuppe
Al Gross	Sara Smeaton
Donna Gross	Shannon Stege
Mariann Gundrum	Ronda Stowers
Jan Heidtke	Kay Sutton
Ray Heidtke	Paula Theisen
Rhonda Hensler	Lori Thiemer
Ray Hoefert	Pat VandenHeuvel
Brenda Kannenberg	Agnes Wagner
Melissa Kescenovitz	Kim Wendelborn
Pam Kescenovitz	Tammy Wentlandt
Sharon Kiselicka	Renee Wenzlaff
Danielle Kolbow	Barb/Norb Yogerst
Carol Kreitzer	Don/Bonnie Yogerst
Judy McCabe-Krudwig	Bonnie Zanow

FRIENDS HELPING FRIENDS

By Ronda Stowers

Along with Sydney Donath, Morgan Kappler,
Max Stowers of Kettle Country Kids

I had read the Friends information and thought; I know a great bunch of kids that would be great at this. I talked to the kids and they were all for it.

We spent a whole day together learning skills and activities. We took what we learned and went back to our club to do some great activities with them. The activities ranged from making a hula hoop go around a group of kids while they held hands to writing positive messages during our annual demonstration meeting.

Morgan Kappler said, "We learned about self-esteem, communication and cooperation".

"After learning more about it, having a great time and meeting new people, I realized that there is more to being a friend than just calling them a friend", said Sydney Donath.

Max Stowers loved doing the activities where you got to get up and get moving like, Hula Hoops and Alphabet Dancing.

I also learned a lot about the 4-H'ers I brought along. These are kids I've known for a long time and they surprised me with how caring they are and how willing they are to help each other out. When we did the activities at our club meetings, it was super to see everyone working together. It was a great experience!

T.A.R.C. NATIONALS 2011

By Sara Yahr

When I joined 4-H, I knew there were loads of things to do and plenty of places to go. Honestly, I never thought that I would be doing anything like I did this past 4-H year.

It all started two years ago when I joined the Rocketry Project. I decided to try the project even though I had no rocketry knowledge of any kind. One reason that I wanted to join rocketry was because there had to be some reason people, like the thirty kids in Washington Co., enjoy rocketry so much. At the meeting, we each got to build our own rocket from our choice of styles to paint scheme and so much more. The meetings were generally held once a month from January to July. The most fun is the launch day in July when everyone in the project is obligated to fly their rockets in order to enter them in the County Fair. Every year the Team America Rocketry Challenge (TARC) competition allows the best 100 Qualifying teams from across the United States to go to Virginia. This year Washington County had 2 teams attend. The requirements this year were for your rocket to weigh less than 650 grams, reach and be as close to the height of 800 ft. inside the duration of 43-47 seconds and safely fly 2 raw eggs.

In order to make the TARC competition, our Rocketry Project members did some fundraising such as working at summer rocketry programs, doing a brat fry, and a pizza sale. We also got donations from our families, members of the community and especially from the Washington Co. Leaders Board.

Because of the weather, our rocket did not fly the proper height. Our scoring was less than we had expected but the team had fun and learned plenty regardless of the final score.

If you would like to join the Rocketry Program, are twelve years or older and wish to have the chance to attend TARC, or just have any questions, talk to your leader or give a call to one of the Rocketry Project Leaders: Todd Reinke at 262-305-2358 or Scott Schmidt at 262-502-0125.





4-H Youth Countywide Lock-In FOR GRADES 4 - 8



7:00 p.m. Friday, December 2 - until 6:30 a.m., Saturday, December 3
Registration: 6:45 - 7:00 p.m. (Please be prompt!)

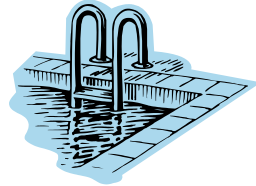


We will be holding this Lock-In at Kettle Moraine YMCA
Located at **1111 West Washington Street, West Bend**

CHAPERONES ARE NEEDED! *At least 1 adult (21 and older) is required to chaperone youth from EACH PARTICIPATING club. Chaperone MUST sign your sheet.*

Each 4-H member can bring one friend (current 4-H or non-4-H member!)

The cost will be \$10.00 per person



- OPEN GYM ➤ COOL CRAFT ACTIVITIES
- STRUCTURED GAMES (A GREAT WAY TO MEET NEW PEOPLE!)
- SWIMMING ➤ QUIET ROOM WITH MOVIES ➤ VISUAL VAULT ➤ DANCE, DANCE REVOLUTION
- NINTENDO WII ➤ ELECTRONIC ROCK WALL! ➤ PLUS A LOT MORE

REGISTRATION MUST INCLUDE HEALTH FORM FOR 4-H MEMBER AND FRIEND!!

Behavior Form for friend can be picked up from General Leader, at the 4-H Office, OR ON THE WEB



Doors will lock at 12:00 p.m.

If you would like to pick your child up you may do so at 11:00 pm.

Parents/Guardians must inform Chaperones of any medication at check-in

For more info call the 4-H Office at 335-4478, Savanna: 262-483-8315 or Kelsey: 262-397-6340

BRING: SWIM SUITS/TOWELS, SLEEPING BAGS AND PILLOWS
(Please label EVERYTHING!)

***** DO NOT BRING ANY FOOD OR MAKEUP *****

Lock In - December 2 - 3, 2011

Club _____

Name _____

Address _____

Friend's name _____

Address _____

Chaperone's Name _____

Parent's Name _____

Grade _____

Phone _____

Grade _____

Phone _____

Phone _____

Signature _____

Pizza Choice (circle one)		
Cheese	Sausage	Pepperoni

Friend's Pizza Choice (circle one)		
Cheese	Sausage	Pepperoni

During the Lock-in, I can be reached at _____

All Forms & \$10.00 are due by MONDAY, NOV. 21nd Please send a check only, NO CASH

PAYABLE TO: WASHINGTON COUNTY 4-H LEADERS ASSOCIATION

SEND TO: 4-H LOCK-IN; SAVANNA WENDELBORN; 7553 NORTH POINT CT., KEWASKUM, WI 53040

(PHONE: 262-483-8315)



4-H Youth Countywide Lock-In

For Grades 4 - 8



7:00 p.m. Friday, December 2 - until 6:30 a.m., Saturday, December 3

Registration: 6:45 - 7:00 p.m. (Please be prompt!)

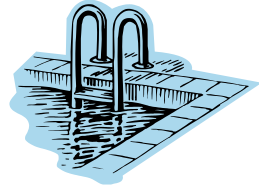


We will be holding this Lock-In at **Kettle Moraine YMCA**
 Located at **1111 West Washington Street, West Bend**

CHAPERONES ARE NEEDED! *At least 1 adult (21 and older) is required to chaperone youth from EACH PARTICIPATING club. Chaperone MUST sign your sheet.*

Each 4-H member can bring one friend (current 4-H or non-4-H member!)

The cost will be \$10.00 per person



➤OPEN GYM ➤COOL CRAFT ACTIVITIES

➤STRUCTURED GAMES (A GREAT WAY TO MEET NEW PEOPLE!)

➤SWIMMING ➤QUIET ROOM WITH MOVIES ➤VISUAL VAULT ➤DANCE, DANCE REVOLUTION

➤NINTENDO WII ➤ELECTRONIC ROCK WALL! ➤PLUS A LOT MORE

REGISTRATION MUST INCLUDE HEALTH FORM FOR 4-H MEMBER AND FRIEND!!

Behavior Form for friend can be picked up from General Leader, at the 4-H Office, OR ON THE WEB



Doors will lock at 12:00 p.m.

If you would like to pick your child up you may do so at 11:00 pm.

Parents/Guardians must inform Chaperones of any medication at check-in

For more info call the 4-H Office at 335-4478, Savanna: 262-483-8315 or Kelsey: 262-397-6340

BRING: SWIM SUITS/TOWELS, SLEEPING BAGS AND PILLOWS

(Please label EVERYTHING!)

***** DO NOT BRING ANY FOOD OR MAKEUP *****

Lock In - December 2 - 3, 2011

Club _____

Name _____

Address _____

Friend's name _____

Address _____

Chaperone's Name _____

Parent's Name _____

Grade _____

Phone _____

Grade _____

Phone _____

Phone _____

Signature _____

Pizza Choice (circle one)		
Cheese	Sausage	Pepperoni

Friend's Pizza Choice (circle one)		
Cheese	Sausage	Pepperoni

During the Lock-in, I can be reached at _____

All Forms & \$10.00 are due by MONDAY, NOV. 21nd Please send a check only, NO CASH

PAYABLE TO: WASHINGTON COUNTY 4-H LEADERS ASSOCIATION

SEND TO: 4-H LOCK-IN; SAVANNA WENDELBORN; 7553 NORTH POINT CT., KEWASKUM, WI 53040

(PHONE: 262-483-8315)

University of Wisconsin Youth Event Health Form

Event

Event Name	Event Date(s)
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Contact Information

Youth Name (last name, first name)	Youth Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male	Birth Date (m/d/y)	Age on 1st Day of Event
Parent/Guardian Name (last name, first name)	Address (street, city, state, zip code)		Email
Home Phone	Work Phone	Cell Phone	
Second Parent/Guardian Name	Second Address		Second Email
Second Home Phone	Second Work Phone		Second Cell Phone

Health Conditions

<input type="checkbox"/> Heart: include if physician denied or restricted sports participation	<input type="checkbox"/> Epilepsy	<input type="checkbox"/> Dizziness or Fainting	<input type="checkbox"/> Diabetes
<input type="checkbox"/> Cognitive or Developmental Please describe:	<input type="checkbox"/> Psychiatric Please describe:	<input type="checkbox"/> Muscular/Skeletal Please describe:	<input type="checkbox"/> Other Please describe:
			<input type="checkbox"/> Asthma: Is an inhaler required and carried by the youth? <input type="checkbox"/> Yes <input type="checkbox"/> No

Allergies

<input type="checkbox"/> Insect (bee) stings	<input type="checkbox"/> Foods	Please list the allergen and describe the reaction:	Is an EpiPen® required and carried by the youth? <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Medications	<input type="checkbox"/> Other, please describe:		

Insurance and Tetanus Booster Information

1. Name of Insurance Company
2. Policy Number
3. Date Of Last Tetanus Booster Shot:

Accommodations and Special Instructions

1. Does the youth require an accommodation to participate in this event? Please describe:
2. Please describe any limitations or restrictions regarding the youth's participation in event activities.
3. Is there any other information you want to share?

Medications

Parent/Guardian: Some programs may choose to have limited over-the-counter medications available. Please select which medications can be provided, if they are available.	Acetaminophen (Tylenol) <input type="checkbox"/> Yes <input type="checkbox"/> No	Hydrocortisone (anti-itch) cream <input type="checkbox"/> Yes <input type="checkbox"/> No	Benadryl <input type="checkbox"/> Yes <input type="checkbox"/> No	Ibuprofen <input type="checkbox"/> Yes <input type="checkbox"/> No
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Medications Youth is Bringing to Event

Prescription Medication Name	Purpose	Dosage (mg)	Times of day given	Side Effects	Prescribing Physician	Physician Phone Number

Please describe any special instructions or additional information regarding medication:

Consent for Medication Treatment and Medication Administration

TO THE PARENT(S) OR LEGAL GUARDIAN(S):

If your son, daughter, or ward will be under the age of 18 while at the University of Wisconsin, it is event/camp policy to secure your consent for medication distribution and for the use of medical devices. The medication or medical device can be self-administered or be administered by designated camp health staff with the exception of controlled drugs, **All medication must remain in the original packaging** (bottle labeled with the youth participant's name, doctor's name, medication name, dosage, prescription number, date prescribed, and instructions). A limited amount of medication for life-threatening conditions may be carried by the youth (i.e. EpiPen®, inhaler, etc.). **Please select one option below:**

- No medication(s) has been brought to event/camp.
- The youth participant if age 14 or older, may administer the medication or operate the medical device. Please note that controlled drugs (i.e. Codeine, Ritalin, Adderall, Dexedrine, etc.) must, by law, be administered by health staff.
- The designated health care staff will administer the medication or operate the medical device.



If your son, daughter, or ward will be under the age of 18 years while at the event/camp, it is our policy to secure your consent for all of the following. By signing below as parent/guardian,

- I am giving my consent in advance for medical treatment at an appropriate medical facility in case of illness or injury.
- I confirm that I have read the program description and that the youth can participate in planned activities.
- I am aware of and accept the risk inherent in the program activity.
- I attest that all information on both sides of this form is correct.
- I agree to hold harmless and indemnify the Board of Regents of the University of Wisconsin System, and the University of Wisconsin, their officers, agents, and employees from any and all liability, loss, damages, costs, or expenses which are sustained, incurred or required arising out of the actions of my son, daughter or ward in the course of the event/camp.

Youth Name	Signature of Parent or Guardian	Date
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To be Completed by Event Staff at Check-In

Are there any changes in the youth's health status, medications or other related information since this form was completed? <input type="checkbox"/> Yes <input type="checkbox"/> No
Will the parent, guardian or Emergency Contact be available at this number during the event? <input type="checkbox"/> Yes <input type="checkbox"/> No

4-H AWARD RECIPIENTS

YOUTH ACHIEVEMENT AWARDS

“I Dare You” – Savanna Wendelborn, Garrett Finn

Brenda Oelhafen Memorial – Johannah Hensler, Allison Johnson, Adam Meinert, Jonelle Ritger, Morgan Smeaton, Megan Theisen, Savanna Wendelborn

Zuern Woodworking – Jerad Herther

Agnes Schaefer – Elizabeth Rhinehart, Mariah Mihm, Sarah McColluch

Ruth Flasch Memorial – Kelsey Kannenberg

“Beder Memorial” – Jerad Herther

“Golden Hammer” Woodworking – Nick Hale

Custom Service Hardware Award – Nick Hale

4-H KEY AWARDS

Katherine Etta Garrett Finn Kelsey Kannenberg
Jonelle Ritger Megan Theisen

PAT WAGNER ROCKETEER AWARD

Mathias Hensler Jonah Mudge Riley Smeaton

PAT WAGNER SHOOTING SPORTS OUTSTANDING YOUTH LEADER AWARD

Allison Johnson Nick Hamel

4-H SCHOLARSHIPS

Johannah Hensler Ben Pedrick
Sarah McCulloch Megan Theisen

NATIONAL 4-H CONGRESS

Abby Backhaus Savanna Wendelborn

WI 4-H YOUTH CONFERENCE

Moriah Hensler Emily Huiras Bethanea Kottwitz
Nadia McCormick Katrina Pedrick Shelly Zancanaro

Drama Company – Kelsey Kannenberg

NATIONAL 4-H CONFERENCE

Johannah Hensler Kelsey Kannenberg

CITIZENSHIP WASHINGTON FOCUS

Garrett Finn Kelsey Kannenberg
Joe Kreitzer Angela Pamperin

AMERICAN SPIRIT

Caleb Aschebrook Katie Dean Kevin Etta
Kayla Oelhafen Jacob Schowalter Morgan Smeaton

SPACE CAMP

Johnny Cameron Jacob Cass Jonah Mudge
Melissa Slizewski Riley Smeaton

COUNTY 4-H CAREER AWARDS

Achievement Award – Katie Dean, Kevin Etta, Bethanea Kottwitz, Joe Kreitzer, Hannah Kurtenbach, Khia Kurtenbach, Linden Pohland, Jonelle Ritger

Animal Science/Ag – Katie Dean, Kevin Etta, Jessica Hebert, Bethanea Kottwitz

Leadership – Katie Dean, Kevin Etta, Bethanea Kottwitz, Joe Kreitzer, Hannah Kurtenbach, Khia Kurtenbach, Linden Pohland, Jonelle Ritger, Morgan Smeaton

Arts/Communication – Katie Dean, Emily Huiras, Bethanea Kottwitz, Hannah Kurtenbach, Khia Kurtenbach, Cindy Mueller, Angela Pamperin, Linden Pohland, Jonelle Ritger, Morgan Smeaton, Kenneth Urlakis

Natural Science – Joe Kreitzer, Jacob Mueller, Dawn Wagner

Mechanical Science – Kevin Etta

Family Living – Morgan Smeaton

4-H ALUMNI

Shelly Oelhafen

FRIEND OF 4-H

Sandy Lang

25 YEAR VOLUNTEER AWARD

Ray Heidtke Shirley Duenkel

35 YEAR VOLUNTEER AWARD

Barbara Falk Richard Roembke

40 YEAR VOLUNTEER AWARD

Marilyn Mayer Mary Lynn Prost

CELEBRATE FAMILIES 2012

**February 12, 2012
11:00 a.m. - 4:00 p.m.**

**Washington Co. Fair Park
Hwy. 45 and PV**

COME CELEBRATE WITH US!

FREE Family Fun for Everyone!

**Food, entertainment, animals, scavenger
hunt, treasure chest, music and SO much
more!**

**Please bring a non-perishable food item
for our local Food Pantry**

SEE WHAT YOU CAN DO AS A 4-H EXPLORER! ATTEND A COUNTY-WIDE PROGRAM FOR EXPLORERS ONLY

SATURDAY, DECEMBER 3, 2011



**WASHINGTON COUNTY FAIR PARK
3000 Hwy. PV**



**ROOM 112
9:00 A.M. – 11:15 A.M.
(Registration: 8:45 a.m. – 9:00 a.m.)**

- Youth are advised to wear older clothes.
- Please enclose **\$5.00 per youth** to cover materials and supplies.
- Parents are encouraged to attend and participate to help their child have a successful experience. There is no charge for parents.

.....
REGISTRATION FORM

Name of Club _____

Designate the name of youth attending and his or her grade. Please remember that the youth should be enrolled in the Exploring Program.

<u>Name</u>	<u>Grade</u>	<u>Allergies/medical conditions or concerns:</u>
1. _____	_____	Please Check (✓) Yes _____ No _____

If yes, please explain: _____

Any other special concerns/needs you would like to share? _____

<u>Name</u>	<u>Grade</u>	<u>Allergies/medical conditions or concerns:</u>
2. _____	_____	Please Check (✓) Yes _____ No _____

If yes, please explain: _____

Any other special concerns/needs you would like to share? _____

As a parent, I will be staying and participating with my child. Please check (✓) Yes _____ No _____

Name Phone

Registration Form \$5.00 fee per youth must be received in the UWEX 4-H Office by 4:30 p.m. on, NOV. 23RD!

Payment by check only – no cash. Make check payable to UW-Extension.

NO late registrations will be accepted.

MAIL TO: UW-Extension 4-H Explorer Workshop
333 E. Washington St., Suite 1200
West Bend, WI 53095

ATTENTION 4-H CLOVERBUDS!

COUNTY-WIDE CLOVERBUD PROGRAM

SATURDAY, DECEMBER 17, 2011



WASHINGTON CO. FAIR PARK
 3000 Hwy. PV
 ROOM 112

9:00 A.M. - 11:00 A.M.
 Registration: 8:45 a.m. - 9:00 a.m.



- Youth are advised to wear older clothes.
- Please enclose **\$5.00 per youth** to cover materials and supplies.
- Parents are encouraged to attend and participate to help their child have a successful experience. There is no charge for parents.
- Supplies are provided for registrants only.

.....

Registration Form

Name of Club _____

*Designate name of youth attending and his/her grade.
 Remember that the youth should be enrolled in the Cloverbud Program.*

<u>Name</u>	<u>Grade</u>	<u>Allergies/medical conditions or concerns:</u>
1. _____	_____	Please Check (✓) Yes _____ No _____
If yes, please explain: _____		
Any other special concerns/needs you would like to share? _____		

<u>Name</u>	<u>Grade</u>	<u>Allergies/medical conditions or concerns:</u>
2. _____	_____	Please Check (✓) Yes _____ No _____
If yes, please explain: _____		
Any other special concerns/needs you would like to share? _____		

As a parent, I will be staying and participating with my child. Please check (✓) Yes _____ No _____

Name
Phone

Registration form & \$5.00 fee must be postmarked by THURSDAY, DECEMBER 1!
Please send a check only - no cash. NO LATE REGISTRATIONS WILL BE ACCEPTED.

My \$5.00 fee per child is enclosed. Make check payable to UW-EXTENSION.

Mail to: SHARON KISELICKA
 718 S. 18TH AVE.
 WEST BEND, WI 53095