**** **WASHINGTON COUNTY**

 **4-H SHOOTING SPORTS PROJECT SHEET**

#  **Muzzleloading**

 **Year \_\_\_\_\_to\_\_\_\_\_**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_ Years in Project \_\_\_\_\_\_\_\_\_\_\_

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DOMINANT EYE:** ❒ Left eye ❒ Right eye

**EQUIPMENT INVENTORY:** **TYPE OF MUZZLELOADER USED:**

❒ Muzzleloader Rifle ❒ Muzzleloader Shotgun ❒ Muzzleloader Pistol ❒ Cap and Ball Revolver

Ignition System: ❒ Matchlock ❒ Wheel lock ❒ Flintlock ❒ Percussion Lock

Brand/Model of Muzzleloader Caliber or gauge\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Powder: Granulation size of powder \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LOADING ACCESSORIES** that I use:

❒ Powder measure ❒ ball starter ❒ patching material ❒ flints ❒ round balls ❒ ramrod

❒ Percussion caps ❒ wads ❒ capper ❒ Loading Bag or box (“possibles” box) ❒ Other Equipment

**SAFETY EQUIPMENT THAT I USE:** ❒ Safety Glasses

Hearing Protection: ❒ Ear Plugs ❒ Muffs ❒ Electronic Muffs

**TYPES OF TARGETS THAT I HAVE PRACTICED ON:**

❒ Bull Targets ❒ Silhouettes ❒ Bottles ❒ Critters

**MY 4-H SHOOTING EXPERIENCE (include dates):**

 4-H Range: April DATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 May DATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 June DATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Ranges Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FINANCIAL RECORD:** Range Fees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Approximate) Cost of Powder: \_\_\_\_\_ Cost of wads \_\_\_\_\_ Cost of Balls\_\_\_\_\_ Cost of Caps\_\_\_\_\_\_

Cleaning Supplies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Expenses: (Tournament fees, range fees from other ranges) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(over)

**PROJECT MEETINGS**

Number of County Project meetings held: \_\_\_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_\_

Other meetings I attended and dates: (wildlife WHEP meetings, forestry, etc.):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a Muzzleloader Youth Leader?❒ Yes ❒ No Project Activity Done: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

 **Date Title Where**

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**Examples: 4-H and Other Competitions, Celebrate Family Activities, 4-H Open House, Tours, Workshops, Leadership);** Was this project self-guided? If so, list activities done here and note in your project experiences (story).

 **Date Event/Activity Where Placing/Award (if competition)**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PROJECT EXHIBITS**

 **\* Must have exhibited at county fair to be eligible for County award**

 **Item Where Placing/Award**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**4-H Muzzleloading Experiences**: **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* What you’ve learned this year, including new skills
* Problems or challenges that you had and how you solved them
* Leadership and/or teaching responsibilities you have had in this Project.

 If additional space is needed, please add another sheet.

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**

G:\4-H Program Files\Record Books\Record Book Forms\Revised Project Sheets\2016 Muzzleloading Project Sheet 1/16