WASHINGTON COUNTY 4-H CAREER AWARD SUMMARY
(9TH – 13TH grade as of June 1 of current calendar year)

Note: Please make sure you include the information below and return to your general leader by the date they request. It is the responsibility of the youth to complete and turn in this form in order to be considered for a Career Award.

AWARD CATEGORY:
Make only one selection. Use a separate sheet for each career award for which you are applying. See “Standards for County Career Awards” for career award requirements in each category.

____ Achievement    ____ Animal Science    ____ Arts/Communication    ____ Family Living
____ Leadership     ____ Mechanical Science    ____ Natural Science    ____ Plant/Soil Science

NAME __________________________________________________ AGE _______  GRADE _______

ADDRESS ______________________________________  CITY _______________  ZIP ___________

PHONE ___________________ Yrs. In 4-H _______ NAME OF CLUB __________________________

Describe your career category achievements. Include your goals, what you learned and did, how you improved during your 4-H years, leadership and accomplishments.
(Report only work and/or activities related to your award category).
Use this side of form only.
STANDARDS FOR COUNTY CAREER AWARDS
County Achievement, Animal Science, Arts & Communication, Family Living, Mechanical Science, Natural Science, Plant Science and Leadership Medals

a. A member must have completed 9th grade in the current calendar year.
b. Application must indicate leadership involvement - Youth Leader for Project and enrolled in Youth Leadership Project.
c. Exhibited at County Fair.
d. Participated in Speaking, Poster, Demonstration Program(s) or Communication Arts Festival at club or county level.
e. Shows growth and accomplishments in Projects enrolled in the past year to current enrollment.
f. Currently enrolled in at least two of the designated Projects listed under the Award.
g. Completed at least three years in one of the Project areas.
h. Completed at least 10 units in designated Projects. One unit = each year enrolled in the Project, i.e., Family Living: Crocheting – 3 years; Food & Nutrition – 4 years; Houseplants – 2 years; Quilting – 1 year = 10 units.
i. Received at least one County Project disc in the area being nominated (may have been a past year).

1. Animal Science
Projects include: Beef, Cats, Cavies, Clothes Horse, Dairy, Dogs, Goats, Horses, Horseless Horse, Llama/Alpaca, Model Horse, Pets, Poultry, Rabbits, Sheep, Swine, Vet Science.

2. Arts & Communication
Projects include: Art, Arts & Crafts, Basketry, Ceramics, Clowning, Communications, Computers, Creative Stitchery, Creative Writing, Theatre Arts, Drawing & Painting, Leathercraft, Music, Photography, Speaking, Videography.

3. Family Living
Projects include: Cake Decorating, Child Development, Clothing, Crocheting, Foods & Nutrition, Food Preservation, Home Environment, Knitting, Quilting, Woolspinning.

4. Mechanical Science
Projects include: Electricity, Scale Models, Robotics, Rocketry, Small Engines, Tractor, Woodworking.

5. Natural Science

6. Plant/Soil Science
Projects include: Crops (Corn, Forage, & Small Grains), Flowers, Fruits, Houseplants, Plant Crafts, Vegetables.

7. Achievement
Additional Requirements:
   - Enrolled in at least two Projects.
   - Received a minimum of 3 county project awards. Project awards need to be received in multiple years.
   - Shows growth in club participation.
   - Actively involved in at least four county activities, i.e., Educational Programs, Workshops, Communication, Arts Festival, etc.
   - Exclude “f”, “g”, “h”, “i” from above.

8. Leadership
   - Currently enrolled in Youth Leadership Project.
   - Has or previously received a Youth Leadership disc or completed significant youth leadership responsibilities.
   - Currently youth leader in at least one Project or club Community Development Project (Recreation, Community Service, or Special Emphasis).
   - Currently chairperson or club or county committee OR club officer.
   - Participated in leadership training opportunities (Camp Counselor, Friends Helping Friends, Leaders Board Member, Tri-County Leader Workshop, etc.).
   - Exclude “f,” “g,” “h,” and “i”.

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