MCj01537400000[1]

WASHINGTON COUNTY

**4-H CROCHETING PROJECT SHEET**

**Year** \_\_\_\_\_\_ **to** \_\_\_\_\_\_\_

Name Grade Number of Years in Project

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

|  |  |  |  |
| --- | --- | --- | --- |
| **Project Section** | **1st Article** | **2nd Article** | **3rd Article** |
| Description of Article |  |  |  |
| Yarn Content and Sample |  |  |  |
| How to Care for Article |  |  |  |
| Approximate Hours to Make |  |  |  |
| What New Skills Have You Learned? |  |  |  |
| Total Cost to Make Project |  |  |  |

### PROJECT MEETINGS

Did you have a Club Project Leader? ❒ Yes ❒ No

Number of Club Project meetings held: \_\_\_\_\_\_\_ Number I attended: \_\_\_\_\_

Did you have a County Project Leader? ❒ Yes ❒ No

Number of County Project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❒ Yes ❒ No

Are you a Youth Leader in this Project? ❒ Yes ❒ No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

**Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Tours, Field Trips, Workshops, etc.)**

**Date Type of Event Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| PROJECT EXHIBITS \* Must have exhibited at county fair to be eligible for County Award | | | | |
| Item |  | Where |  | Placing/Award |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4-H Crocheting Experiences**: **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

If additional space is needed, please add another sheet.

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**

G:\4-H Program Files\Record Books\Record Book Forms\Revised Project Sheets\Crocheting 12/18