General Leader,

Please list youth who have applied for these special one-time awards. Youth need to be in grades 9 to 13 as of June 1 of the current calendar year to be eligible. Specific criteria are cited on the reverse page. Youth must have their record books submitted to the county level to be eligible for a Career Award.

- Please list the name and grade of your club’s Career Award Applicants under each Career Award category.
- Please make sure that all career award nominees have completed an application form (Career Award Summary) for each award for which they are nominated. Attach those applications to this form.

<table>
<thead>
<tr>
<th>Achievement</th>
<th>Animal Science</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arts/Communication</td>
<td>Family Living</td>
</tr>
<tr>
<td>Leadership</td>
<td>Mechanical Science</td>
</tr>
<tr>
<td>Natural Science</td>
<td>Plant &amp; Soil Science</td>
</tr>
</tbody>
</table>

Club Name ____________________________

I am nominating the above 4-H youth. I have reviewed the Standards for County Career Awards and believe each youth I am nominating meets the criteria.

______________________________  ___________________
Leader Signature              Date

Over
STANDARDS FOR COUNTY CAREER AWARDS

County Achievement, Animal Science, Arts & Communication, Family Living, Mechanical Science, Natural Science, Plant Science and Leadership Medals

a. A member must have completed 9th grade in the current calendar year.
b. Application must indicate leadership involvement - Youth Leader for Project and enrolled in Youth Leadership Project.
c. Exhibited at County Fair.
d. Participated in Speaking, Poster, Demonstration Program(s) or Communication Arts Festival at club or county level.
e. Shows growth and accomplishments in Projects enrolled in the past year to current enrollment.
f. Currently enrolled in at least two of the designated Projects listed under the Award.
g. Completed at least three years in one of the Project areas.
h. Completed at least 10 units in designated Projects. One unit = each year enrolled in the Project, i.e., Family Living: Crocheting – 3 years; Food & Nutrition – 4 years; Houseplants – 2 years; Quilting – 1 year = 10 units.
i. Received at least one County Project disc in the area being nominated (may have been a past year).

1. Animal Science
   Projects include: Beef, Cats, Cavies, Clothes Horse, Dairy, Dogs, Goats, Horses, Horseless Horse, Llama/Alpaca, Model Horse, Pets, Poultry, Rabbits, Sheep, Swine, Vet Science.

2. Arts & Communication
   Projects include: Art, Arts & Crafts, Basketry, Ceramics, Clowning, Communications, Computers, Creative Stitchery, Creative Writing, Theatre Arts, Drawing & Painting, Leaercraft, Music, Photography, Speaking, Videography

3. Family Living
   Projects include: Cake Decorating, Child Development, Clothing, Crocheting, Foods & Nutrition, Food Preservation, Home Environment, Knitting, Quilting, Woolspinning.

4. Mechanical Science
   Projects include: Electricity, Scale Models, Robotics, Rocketry, Small Engines, Tractor, Woodworking.

5. Natural Science

6. Plant/Soil Science
   Projects include: Crops (Corn, Forage, & Small Grains), Flowers, Fruits, Houseplants, Plant Crafts, Vegetables.

7. Achievement
   Additional Requirements:
   • Enrolled in at least two Projects.
   • Received a minimum of 3 county project awards. Project awards need to be received in multiple years.
   • Shows growth in club participation.
   • Actively involved in at least four county activities, i.e., Educational Programs, Workshops, Communication, Arts Festival, etc.
   • Exclude “f”, “g”, “h”, “i” from above.

8. Leadership
   • Currently enrolled in Youth Leadership Project.
   • Has or previously received a Youth Leadership disc or completed significant youth leadership responsibilities.
   • Currently youth leader in at least one Project or club Community Development Project (Recreation, Community Service, or Special Emphasis).
   • Currently chairperson or club or county committee OR club officer.
   • Participated in leadership training opportunities (Camp Counselor, Friends Helping Friends, Leaders Board Member, Tri-County Leader Workshop, etc.).
   • Exclude “f,” “g”, “h,” and “i”.
