

WASHINGTON COUNTY 4-H PROJECT AWARD

Dear 4-H Member:

A very simple Project Award Application Form along with your Record Book will be used for County Project Award selections. In order for you to be considered for a Project Award, you must have achieved (met) your club's requirements this year. Project Award selection will be made on the county level in early September. Recipients will receive notification in the mail by the end of September.

4-H members are encouraged to apply for Project Awards to be presented at the 4-H Achievement & Recognition Night this fall. If you feel you have done an outstanding job in one or more of your projects and you meet the qualifications for a Project Award, complete the Project Award Application Form and return it to your General Leader with your Record Book by your club deadline.

The guidelines for Project Award Application Forms are as follows:

1. You only need **one** Project Award Application Form for **all** of the Project Awards for which you are applying. Make sure you mark your grade as of June of the current year. You may apply for **up to five Project Awards**. You must have completed all six requirements on the Project Award Application Form for each Project.
2. Your Project Award Application Form must be signed. Ask your General Leader to **sign** your Application Form. If your parent is the Leader, please have another Leader from your club sign your Project Award Application.
3. Hand in your Project Award Application Form with your Record Book to your General Leader when your club's Record Books are due. An Awards Committee from your club will review your Project Award Application and Record Book to make sure it meets the criteria. Those books that meet the criteria will be forwarded to the county for consideration.
4. Your General Leader will turn in your signed Project Award Application Form and your Record Book to the UW-Extension Office by **August 30**. **It is your responsibility to find out when your General Leader needs the Record Book turned in at the club level. Note that this is usually in early August.**

First-time recipients will receive a wooden display plaque. All Project Award recipients receive a medallion(s) to mount on the plaque.

Good Luck!!

Selection is based entirely on your Project Record Sheet. Make sure you include enough information in your project sheet to help reviewers understand the work you did this year. It will be evaluated on the following:

- **Goals:** What you plan to do or learn
- **Project Experiences:** What you learned and did - project meetings, county/state/regional workshops, demonstrations, new skills, photos/drawings/clippings of your work
- **Accomplishments:** What you achieved (meeting goals, challenging projects)
- **Leadership:** How you have taught others what you have learned (youth leader, teaching at community events)

PROJECT AWARD APPLICATION FORM

Name _____

Age _____ Grade _____

Address _____

City _____ Zip _____

Phone _____

4-H Club _____

Years in 4-H _____

I have circled the Project Awards for which I want to be considered (limit 5). (You must be enrolled in the Project in which you are applying for an Award.) Projects are listed alphabetically. Note: If the project meeting, financial records and Experience Section is not completed, the book will NOT be considered for an award.

Remember, pictures of projects help tell your story.

Project Awards Available (CIRCLE no more than 5)

- Adventures, Air Rifle, Archery, Arts (Art 1 & 2), Basketry, Beef, Bees, Bicycling, Birds, Cake Decorating, Cats, Cavies, Ceramics, Child Development, Citizenship, Clothes Horse, Clothing, Clowning, Computers, Communications, Consumer Savvy, Creative Stitchery, Creative Writing, Crocheting, Crops, Dairy, Dog, Drawing & Painting, Electricity, Entomology, Exploring, Exploring Your Environment, Fishing, Flowers, Food & Nutrition, Food Preservation, Forestry, Fruits, Goat, Health, Home Environment, Horse, Horseless Horse, House Plants, International, Knitting, Leathercraft, Llama/Alpaca, Model Horse, Music, Muzzleloading, Pets, Photography, Plant Crafts, Poultry, Quilting, Rabbits, Recycling, Rifle .22, Robotics, Rocketry, Scale Models, Self-Determined, Scrapbooking, Service Learning, Sheep, Shotgun, Small Engine, Speaking, Swine, Theatre Arts (Drama), Tractors, Vegetables, Vet Science, Water, Wildflowers, Wildlife Habitat, Winter Travel, Woodworking, Wool Spinning, Youth Leadership

For Leader Use Only: Leader Confirmation

County Project Award Requirements:

To be eligible for a county Award, a member must have done the following: (Please check✓)

- 1. Member is in good standing at the club level.
2. Turned in a completed Record Book to club and county level.
3. Included a completed Project Sheet for the Award in which the member is applying.
4. Exhibited at the County Fair in the Project being considered for an Award.
5. Participated in two club and two county programs/activities.
6. Completed Record Book must be the work of the 4-H member.
7. Signed Parent Comment Page included in Record Book.

General Leader Signature _____

General Leader Comments: _____

DUE AUGUST 30

Reviewer Initials: _____

Points _____

COUNTY 4-H PROJECT AWARD SCORE SHEET

YES _____ NO _____

Name _____ Grade ____ Project _____ Yrs. in Project _____

Used correct project sheet. _____ Yes _____ No, Not Eligible
 Records need to be filled out completely to be considered for a county project award.
 This includes project meeting attendance, financial records, experiences, etc. _____ Yes _____ No, Not Eligible
 Must have participated in 2 club and 2 county activities
 (not necessarily project related) _____ Yes _____ No, Not Eligible

Comments:

Exhibited at Co. Fair in project _____ Yes _____ No, Not Eligible

	0 points	1 point		Points Awarded
PRESENTATION OF PROJECT SHEET <i>(max 1 point)</i>	Illegible	Readable; neatly typed or written		

	0 points	1 point	2 points	Points Awarded
GOALS <i>(max 2 points)</i>	Goals are vague or say nothing specific to the project area.	The goal pertains to the project area	The goal is specific; member states 1 or 2 things they want to learn.	

	0 points	1 point	2 points	Points Awarded
PROJECT EXPERIENCES				
Attended project meetings (club or county) or self-directed projects <i>(max 2 points)</i>	Attended less than 50% of club or county level project meetings OR Did no self-guided work in the project.	Attended 50% of club or county level project meetings. OR For self-guided projects: Member only did minimal work in the project.	Attended more than 50% of club or county level project meetings. OR For self-guided projects: Member did significant work in the project.	
Attended county/state workshops or livestock educational workshops, and/or non 4-H workshops/activities/tours <i>(Note: County project meetings do not count toward points in this category.)</i> <i>(max 2 points)</i>	Attended no activities related to project.	Attended 1 activity related to project.	Attended 2 or more activities related to project.	
Learned new skills <i>(max 2 points)</i>	There is no mention of skills learned in the project.	Specifically stated skill/s learned.	Specifically stated what skills were learned and how they were applied.	
Gave a demonstration or illustrated talk in the project <i>(max 2 points)</i>	Gave 0 demonstrations or illustrated talks.	Gave 1 project related demonstration or illustrated talk.	Gave 2 or more project related demonstrations or illustrated talks.	

PROJECT EXPERIENCES (cont.)	0 points	1 point	2 points	Points Awarded
Included photos, clippings, or drawings to show project work* (max 2 points)	No photos, clippings, or drawings are included.	Photos, clippings, and/or drawings are included.	Photos, clippings, and/or drawings are included from throughout the project process.	

**Drawings/sketches are sufficient if printed photos are not included.*

ACCOMPLISHMENTS	0 points	1 point	2 points	Points Awarded
Met your goals (max 2 points)	Only says that goals are met or not met, with no clarification of which goals were met/not met or how.	1 clear sentence explaining how they met or did not meet goals.	More than 1 clear sentence explaining how they met or did not meet goals.	
Project challenges (max 2 points)	Did not mention any problem/s or challenge/s encountered in the project.	Describes problem/s or challenge/s encountered.	Describes problem/s or challenge/s encountered and explains how they overcame the problem/challenge.	

PROJECT RELATED LEADERSHIP	0 points	1 point	2 points	Points Awarded
Showed leadership in project (level of involvement) (max 2 points)	Showed no leadership.	Led or assisted with at least one project meeting or mentored another youth.	Led or assisted with two or more project meetings.	
Taught hands-on, project-related activity at community program. Example venues include Action Center, Open House, Celebrate Families, camp, summer parks programs, nursing home visit, etc. (max 2 points)	Taught no activities.	Taught at least one activity.	Taught two or more activities.	

Comments:

GRAND TOTAL _____

3rd - 6th grade – Minimum of 11 points to be considered for County Project Award (21 points maximum)
 7th grade and up – Minimum of 14 points to be considered for County Project Award (21 points maximum)
Half points may not be used.