



A Note From Amy

I hope that all of you had a wonderful Thanksgiving with your family and friends. My family, like many of yours, always takes turns sharing what we are thankful for. I have many things to be thankful for. I have been blessed with amazing coworkers, passionate volunteers, and impressive youth members. I am thankful for all of you. I have appreciated how you have welcomed me into the 4-H community and I am pleased to inform you that my contract with Washington County has been extended through June 30th. I have learned quickly that 4-H does not stop and that there is always something new on the way. I look forward to working hand in hand with all of you to continue offering our youth educational trainings, powerful experiences, and incredible opportunities.

Sincerely,
Amy Mangan-Fischer

WI 4-H Educational Programs Update from Wisconsin 4-H

-WI 4-H Educational Experiences are open to all enrolled 4-H members; they are not designed to be rewards or awards, but have been developed to build leadership, citizenship and life skills.

-WI 4-H has a responsibility to ensure that State, National and International Educational Experiences are open and accessible to all young people and that participants in those educational experiences reflect the entire 4-H membership.

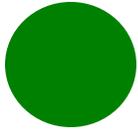
-4-H Leaders Associations often offer scholarships for young people to participate, but they are not the authority on “who” attends the educational experiences. 4-H Volunteer Leaders can provide feedback regarding potential participants, but 4-H Youth Development Staff are responsible for approving participation based on positive youth development principles.

-The portfolio, resume and interview processes that have long been an integral part of selecting delegates for educational experiences is very valuable and we highly encourage staff and volunteers to continue providing this opportunity for young people to learn and grow.

-Due to staff and funding constraints and in order to ensure high quality educational experiences, all of our state and national educational experiences, except for WI 4-H & Youth Conference have a state quota.

-Registration for State and National Educational Experiences will be through 4H Online. The date and time that registration will open will be sent to all young people eligible to participate. If young people from a particular county have received a scholarship from their 4-H Leaders Associations to participate in a particular experience, they will need to register when the registration opens; they will not be given preferential treatment in registering for the experience. Registration will be on first come first serve basis. A waiting list will be compiled for each experience. 4-H Youth Development Educators and families will be notified regarding their participation once registration closes.

-If you have any questions or concerns, please feel free to contact Amber Rehberg at amber.rehberg@ces.uwex.edu or 608.262.1557.



NEW - continued

Special Emphasis Teams

This year's Special Emphasis Training was held on November 28th at Fair Park. Special thanks to: Ashley Mihm, Elizabeth Rhinehart, Emily Schmidt, Scott Schmidt, Micah Stege, Rebekah Stege, Sarah Stege, Shannon Stege, and Agnes Wagner for planning the training and teaching the sessions. We had 12 clubs and approximately 45 people attend. I am excited to hear what activities your club's team brings back to your meetings!

Officer Training Follow Up

We opened Officer Training with having each club write on chart paper what makes their club special or unique. Then someone from each club introduced their club to the group and highlighted a few of those things. It was a great opportunity to learn what other clubs do that might be similar or also give you new ideas. Enclosed is that list for you and your officers to review to continue the conversation about what you might want to do differently this year and you can follow up with a club if you want more information.

A reminder that there are folders in your club mailboxes for any officers that weren't able to attend their session. Please pass these resources on to your officers to help them be successful in their positions.



UPDATES

Record Book Update

This fall youth, leaders, and parents all had the opportunity to take a survey on record books in Washington County. In October the data was compiled and the Achievement and Recognition committee reviewed the responses and a record book focus group was formed. The record book focus group consists of youth, parents, and leaders who are all interested in improving the record book process. In November and December, the record book focus group will be meeting to review the responses and to discuss potential changes to record books. Any recommendations will go to the Achievement Committee for further discussion. I will continue to keep everyone informed as this process continues.

New Family Orientation

Thanks to everyone who promoted New Family Orientation – Part 1 to their members. We had 26 new families attend and provided lots of positive feedback about their experience. We'll be interested to hear if this helped having this in November rather than January.

Many of these same families signed up for Part 2: Record Book Rally on Wednesday, January 31 and Part 3: Let's Go to the Fair! on Tuesday, May 22. Please check-in with your new families about their experience at Part 1 and encourage them to go to part 2 and 3. If you have new families that have just joined, please share the [New Family Orientation series flyer](#) with them and encourage them register!



UPDATES

Older Youth Trips Process Update

On Monday, November 13th 25 youth participated in our Older Youth Interview Night. Because the trips are now being offered **first come first serve**, these youth interviewed for the opportunity to receive funding from the Washington County Leaders Association.

The first of these online sign-ups was for Space Camp. The registration opened on November 7th and will close on January 10th. Youth will find out by January 12th whether they are selected or wait-listed. Selections are limited to approximately 120 delegates state-wide.

The second of these online sign-ups was for American Spirit. The registration opened on November 20th and closed on November 27th. 10 youth from Washington County registered for this. Washington County is initially given 3 delegate spots. We are waiting to see how many additional delegate spots we will be able to receive. Youth will be notified as we learn more.

Youth that are not able to attend American Spirit will be offered the chance to attend Wisconsin 4-H Youth Conference in Madison. Youth that interviewed for American Spirit, that instead attend Wisconsin 4-H Youth Conference will receive partial funding towards the Wisconsin 4-H Youth Conference trip, should they decide to attend.

The next experience in this process is **National Congress**. Registration for this starts **Friday, December 15th**. Please encourage interested youth to register **as soon as registration opens**. All 10th-12th graders will be receiving an e-mail from the state with the details.

I understand that as we all learn about this new process there will be lots of questions. Please do not hesitate to e-mail or call me with any questions you may have.

As families begin to experience the change in how educational experiences are being offered, I wanted to share this e-mail with you all again. I sent it out as a broadcast e-mail to all families and volunteers on Monday, October 16th, but I feel it is important to review again.

This year there will be a change in the way youth register for educational travel experiences. All experiences will be on a first come first serve basis across the state. So... what does that mean for us?

Q: Will there still be interviews in November for youth interested in attending experiences?

A: Yes! The difference will be in the past youth interviewed for an opportunity to attend the educational experience. Now youth will be interviewing for the Washington County 4-H Leader's Association funding to help financially support the experience.

Q: If youth register for an educational experience, but don't get funding can they still go?

A: Yes! If youth are not chosen to receive partial funding, they still go on the experience and will pay for the entire experience on their own.

Q: If a youth enrolls but then doesn't get funding, can he/she back out?

A: Yes! If a youth does not get funding from Washington County 4-H Leaders Association and then cannot afford to go, they may step down. There are specific deadlines to cancel by for each experience. There will be waiting lists for all experiences.

Q: What's the timeline for all of this?

A: If youth are interested in receiving funding from the Washington County 4-H Leaders Association for any of the educational travel experiences, they must turn in their application packets to UW-Extension Washington County by **November 1st** (see our [web-site](#) for application and additional details).

Youth interested in attending **Space Camp** are encouraged to register as soon as registration opens as it will probably fill quickly. **Registration opens in 4HOnline at 4 pm on November 7th**. Registration details for other experiences will be shared as they are released from Wisconsin 4-H. Families will be notified regarding their participation once registration closes.

Q: What about youth that don't have internet access?

A: Please contact UW-Washington County 4-H at 262-335-4478 if internet access is a challenge for you.

I know this is a big change and change can be overwhelming! I also know that change can bring many wonderful opportunities.

Please feel free to contact me with any questions you have as we continue to work together to provide the youth of Washington County with positive youth development opportunities.



REMINDERS

Leaders Association Meetings

Tuesday, December 5, Board Mtg @ 6:30 p.m.
Public Agency Center, Room 1113 A/B
Tuesday, January 2, Board Mtg @ 6:30 p.m.
Public Agency Center, Room 1113 A/B

Club Dues and Insurance Fees

Thank you to the following clubs for paying their member dues and insurance payments. If your club isn't on the list, please get your checks in as soon as possible!

Addison Achievers
Good Luck
Hartford Helping Hands
Hi-Lite Happy Workers
Jackson Explorers
Kewaskum 4-Hers
Richfield Rebels
St. Lawrence Eager Beavers
Wayne Crusaders

Key Enrollment Dates

DECEMBER 1:

- Deadline for re-enrolling members to add livestock projects (beef, sheep, swine, and dairy) if wanting to exhibit livestock at 2018 County Fair and receive a premium.
- Deadline for new members to enroll and add livestock projects (beef, sheep, swine, and dairy) if wanting to exhibit livestock at 2018 County Fair and receive a premium.

JANUARY 15:

- Deadline for re-enrolling members to add non-livestock projects if wanting to exhibit in the corresponding department at 2018 County Fair and receive a premium.
- Deadline for dropping projects in 4HOnline on your own. If you drop after this date, you need to contact the UWEX office to have a 4-H staff member do it for you. You are encouraged to drop the project as soon as you decide you will not be continuing.

MARCH 1:

- Deadline for new members to enroll and add non-livestock projects if wanting to exhibit in the corresponding department at 2018 County Fair and receive a premium.

Youth can add projects outside these deadlines and exhibit at County Fair, if youth meet the requirements of the project, but will not receive a premium. All countywide animal projects have specific expectations that must be met in order to have the privilege of representing 4-H Youth Development at the Washington County Fair.



REMINDERS—continued

Youth Leadership Workshops

Please encourage all current youth leaders and future youth leaders to check out this year's Youth Leadership Workshop series. The theme is "Leadership Can Be Your Super Power." The January topic is public speaking. The workshop is on Tuesday, January 16th at 6:30 pm at the Washington County Fair Park. Youth can sign up through the website <https://washington.uwex.edu/files/2017/09/Youth-Leadership-Worksho-Series-17-18-Super-Powers.pdf> or by calling 262.335.4478.

National 4-H Volunteer e-Forums

Join us for the final eforum and get energized as you network with volunteers, county-based staff, and state specialists from across the country! This is a blended learning experience where you'll learn from both a webinar and on-site in person activities and conversations. Older youth and adult leaders are invited to attend. **At least one adult from each club must attend to renew their club charter.** Register by Tuesday, December 12 using the following Google form link: <https://goo.gl/NdtTai>.

[Helping 4-H'ers Grow in Life and Work](#)

Tuesday, December 19th

5:45 – 7:45 pm

Public Agency Center – 1113 A/B

This event will be recorded.

How to Become an Adult Volunteer

4-H is proud of being a proactive, youth-serving organization with an excellent reputation for providing a healthy and safe environment for its members. The youth protection process assures the quality of the program. To become a 4-H Adult Volunteer Leader, we need you to complete the following steps:

- 1) Enroll in 4HOnline and agree to a list of volunteer behavior guidelines
- 2) Complete an online training module about recognizing signs of child abuse
- 3) Attend an in-person Volunteer in Preparation (VIP) training
- 4) Pass a criminal background check through the Department of Justice

Please register for a Volunteer in Preparation (VIP) training at least one week in advance so that materials can be prepared. A minimum of 5 people will be needed to conduct the training. We look forward to seeing you at one of the training sessions.

- Tuesday, December 12, 6:00-8:00 pm, Room 1113 A/B, Public Agency Center, West Bend

To register for the training contact Ginny Bichler at ginny.bichler@ces.uwex.edu or 262.335.4478

Gifts of Love

We will be decorating cards and bags for Gifts of Love on Wednesday, December 27 from 3:30—6:00 p.m. at the PAC, Room 1010.

Also a reminder, donations are appreciated. Questions? Contact Agnes Wagner 262.644.8525.

Fruit Sale

Fruit pick up for club orders is slated for December 6th from 4:00—6:00 in the Ziegler Building at Fair Park. The sale committee is asking clubs to help recruit volunteers to sort fruit on December 6th at 12:00 p.m. until finished. Please let the committee know who is coming to confirm there is enough help. Contact Agnes Wagner 644-8525; Nancy Schulz 334-5723; Sharon Kiselicka 338-2650.



REMINDERS—continued

Communication and Arts Festival - Saturday, March 17, 2018

This event is an opportunity for youth to display their talents and skills in 9 different communication and arts categories. The festival is also a great chance for youth to experience and practice face-to-face judging in many categories and receive valuable feedback on their work. Most categories are judged at the event but posters and writing are judged ahead of time so you don't need to actually be at the event. Youth don't need to be enrolled in a particular project in order to participate so it's a great opportunity to try out something new. There are also hands on activities and workshops to try out! The general information and class details document was just included in the November/December Cloverline and posted on the events page and [Communication and Arts Festival web page](#) of the website.

Thanks for promoting this opportunity at your club meetings! The past three years we've provided an activity you could do at a club meeting to promote the event and make the meeting interactive! Have you used all three strategies yet? Two of the activities provide options on how to facilitate so even if you did it before it could be done again differently.

[Top 10 Reasons to Sign Up for the CAF](#)

[Interactive Promotion Quiz](#)

[Telephone Pictionary or Group Writing/Drawing](#)

Of course the best promotion has been past participants! If your club has not had a lot of participation and doesn't have an experienced member that can talk about the event more in-depth, a committee member would be willing to come to your club meeting. Please contact Megan Buehler to make arrangements.



REMINDERS—continued

Club Meetings

As you and your officers plan your meetings, remember to try and include business, recreation, and education at every meeting! A resource I found on the state 4-H website (link below) recommends 15-20 minutes of business, 15-20 minutes of recreation, and 20-30 minutes of education.

****15-20 Minutes of Business:** Make sure all business comes before the members, allowing time for discussion and decisions. How the group makes decisions should be decided at the first meeting of the group each year. Practicing decision making can be part of an educational activity and help teach all members how to do their role. The secretary or note taker needs to keep accurate notes of all decisions made. Copies of the notes should be available to all members.

****15-20 Minutes of Recreation:** Recreation Youth (and most adults) come to meetings to have fun and get something done. Include recreation in every meeting. The recreation can take place anytime during the meeting. Ideas for recreation include games, group activities, dancing, fitness activities, stories, music, skits, and drama. Remember that young people get bored when sitting for more than a few minutes. Youth need to move their bodies and enjoy activities where they can “let off a little steam.”

****20-30 Minutes of Education:** The educational program is an opportunity for the members to join in a group-learning experience. The learning experience may include demonstrations, guest speakers, movies, tours, learning games and hands-on activities, such as crafts and project related activities. The program or activity should be fun, interesting and educational. Well planned programs and activities take into account the needs, ages and interests of young people.

Check out the links below for fun ice breakers, creative ways to add recreation into a meeting, and a club assessment you could use to evaluate how your club is doing. Please share these resources with your officer teams!

<https://fyi.uwex.edu/wi4hpublications/files/2015/10/ACTcc067.pdf>

https://counties.uwex.edu/fonddulac/files/2012/12/Icebreakers_and_Mixers_that_Promote_Inclusion-WebVersion.pdf



RESOURCE of the MONTH

Have you found the financial report for your charter challenging? Are your treasurer's tracking methods difficult to understand? Are you looking for an easier way to accomplish both things? We've got the tool for you!

The 4-H Educator from Manitowoc County created a fantastic tool that is a **combined monthly and annual treasurer's report**. There is a tab for each month and as the treasurer enters the data monthly, which includes assigning a category for that transaction, the final tab of the **spreadsheet automatically calculates the totals for each category so your annual report is ready to go at the end of June**. You just have to copy the information over to the financial report. Plus the first tab includes some general information and the definitions of the categories and provides some examples so all the information is in one place!

This resource has been added to the [General Leader Handbook page](#) of the website, under section 5. *4-H Club Finances*, as the final bullet titled Monthly and Annual Treasurer's Report. A club in Washington County used it already this fall and found it very helpful. We didn't discover this resource until after officer training this year but it will be shared as a tool with treasurers next year. It would be a great tool for you to share with this year's treasurers though.

The spreadsheet was originally protected but we unprotected it so the expense categories could be adjusted to fit the needs of each club. Once you set those categories you can protect it again so the formulas and formatting stays locked. To do this, select 'review' from the top toolbar and select the 'Protect Workbook' icon.



I've also uploaded the spreadsheet to a [Google Drive](#) and everything transfers great. You or your treasurer could do the same and share the access with each other. This provides you easy access to help support your treasurer and check-in on how they are doing with entering transactions monthly and categorizing and address any issues early in the year. An advantage is you don't have to email copies back and forth and Google tracks all the revision history so if a mistake is made you can restore it.

If you have any questions about how to use this tool or get it set-up in a Google Drive, please feel free to contact Megan she'd be happy to help!

A reminder you'll find three related tools to the annual report and audit/financial review process on the General Leader Handbook page of our website under Section 5 – 4-H Club Finances:

[Tips on Completing Annual Financial Report](#)

[Audit for 4-H Clubs and Groups](#)

[Audit Checklist](#)

DECEMBER

- 1 Deadline for re-enrolling members to add livestock projects (beef, sheep, swine, dairy) If wanting to exhibit livestock at 2018 County Fair and receive a premium.
- 1 Deadline for new members to enroll and add livestock projects (beef, sheep, swine, dairy) If wanting to exhibit livestock at 2018 County Fair and receive a premium.
- 2-3 4-H Lock-In, Kettle Moraine YMCA
- 4 Youth Leadership Workshop, PAC—1113A/B, 6:30—8:00 p.m.
- 5 4-H Leaders Association Board Mtg, PAC—1113A/B, 6:30—8:30 p.m.
- 6 Fruit Sale Pickup, Fair Park—Ziegler, East Side, 4-6:00 p.m.
- 12 Volunteer in Preparation (VIP) Training, PAC—1113A/B, 6:00—8:00 p.m.
- 12 Registration Deadline—Annual Volunteer eForum on 12/19 <https://goo.gl/NdtTai>
- 19 Annual Volunteer Training—Helping 4-Hers Grow eForum, PAC—1113A/B, 5:45—7:45 p.m.
- 22, 25 UW-Extension Office is Closed
- 27 Gifts of Love—Art Project Decorating Cards and Bags, PAC—1010, 3:30—6:00 p.m.
- 29 UW-Extension Office is Closed
- 29 Registration Deadline—4-H Cloverbud Workshop [4-H Events Calendar](#)

JANUARY

- 1 UW-Extension Office is Closed
- 2 4-H Leaders Association Board Mtg, PAC—1113A/B, 6:30—8:30 p.m.
- 10 Quarterly Animal Science Association Mtg, PAC, 7:00 p.m.
- 11 Registration Deadline—Youth Leadership Workshop on 1/16 <https://goo.gl/2SDXxw>
- 12 Registration Deadline—Countywide Explorers Only Workshop on 1/27 [4-H Events Calendar](#)
- 13 Countywide Cloverbud Workshop, Fair Park, (check in at 8:45 a.m.) 9:00—11:15 a.m.
- 15 Deadline for re-enrolling members to add non-livestock projects if wanting to exhibit in the corresponding department at 2018 County Fair and receive a premium
- 15 Deadline for dropping projects in 4HOnline on your own. If dropping after this date contact UW-Extension Office
- 16 Youth Leadership Workshop, Fair Park Pavilion-112, 6:30—8:00 p.m.
- 20 Livestock Registration—Steer, PAC-1113A/B, 8:00—10:00 a.m.
- 24 Registration Deadline—New Family Orientation Part 2 [4-H Events Calendar](#)
- 26 4-H Leaders Association Board Member Retreat, United Way Center in Hartford, 5:30—8:30 p.m.
- 27 Countywide Explorers Only Workshop, Fair Park-112, (check in @ 8:30) 8:45 a.m.—12:15 p.m.
- 27 Geological Exploration Day, PAC—1113A/B, 12:00—4:00 p.m.
- 29 4-H Summer Camp Staff Applications Due, UW-Extension Office
- 31 New Family Orientation Part 2, Fair Park, 5:30—8:00 p.m.

WHAT MAKES YOUR CLUB SPECIAL?

Addison Achievers

- Positive Officer Team
- Not afraid to try new things.
- Inclusive group
- Energetic President
- Fun ice breakers
- Small club
- Everyone's birthday is celebrated

Badger Boosters

- Special emphasis
- Always have snacks
- Badger Bucks to motivate
- Demonstrations
- Fun activities
- Auction and games at August Picnic
- Our club is welcoming

Bender Badgers

- Kind
- Forgiving
- Everybody under 17
- Loving
- Helping others
- Team building

Boltonville Firecrackers – General Leaders Jenn Howell & Kim Belger

Officers: President Melinda Janesch, Secretary Melissa Huiras, Treasurer Kimberly Janesch

- Small club, great for the shy and beginners.
- Float building & entry into parade (Boltonville Rain Days)
- Family oriented – younger, nonmember siblings welcome and entertained.
- Encourage individual's talents.
- More of a family instead of just a club.
- Design your own club shirt.

Friestadt 4-H Friends

- Organized
- Great leaders
- Fun at our meetings
- Llamas
- We are kind
- Park clean-up
- Many fun projects.

WHAT MAKES YOUR CLUB SPECIAL?

Good Luck Club

- Community Service
- Demonstrations
- Gift bags
- Pot luck
- Holiday Party
- Special Emphasis
- Leadership Opportunities
- Field Trips
- Roll call
- Cans
- Trips
- Cloverbud craft
- Attendance Prize
- Friends

Hartford Helping Hands

- Themes
- Divers
- Lots of trips
- Have greeters
- All fiends
- Lots of activity
- Work together
- Dress up meetings

Hi-Lite Happy Workers

- Community Service
- Christmas Caroling/Bingo
- Valentine's Day Bag
- Bell Ringers
- Fund Raisers
- Farmers Market
- Fruit Sale
- Recreation
- Club Picnic
- Food Pantry

Jackson Explorers

- Monthly themes for dress up
- Quick to the point meeting's
- Educational goals
- Donations to the community

WHAT MAKES YOUR CLUB SPECIAL?

- Fun Christmas party
- Candy for birthdays
- Candy jar – guesses

Kettle Country Kids

- We do fun Special Emphasis activities
- Fund and education club outings
- We help others through community service projects like Valentine's bakery auction for the food pantry.
- Arts and project nights
- Our club is welcoming to all.

Kewaskum 4-Her's

Leila, Lydia, Makayla, and Nathaniel

- Recreation at every meeting
- Fun club Outings
- Welcoming
- St. Patrick's Day cooking club
- Club promoter award

Kirchhayn Trotters

- Names tags
- Club carnival
- Amazing
- Community service
- Best leader
- Organized
- Many members
- Parties
- Well established
- Dairy club
- Welcoming
- Project fair

Myaraneers

- WE all get to know each other
- We do fun activities together
- We go Christmas Caroling n winter at Senior Homes
- We do community service
- We are all involved
- We have a small club, so we have better teamwork.
- Family oriented and have lots of fun
- Good leaders
- Our club has been around for a long time.

WHAT MAKES YOUR CLUB SPECIAL?

Richfield Rebels

Sam, Erika, Delaney, Maggie, Mrs. Bayard, Anna, Brooke, and Cat.

- Icebreakers, team building, recreation
- High – energy
- Many different age groups
- Organized
- No meeting is the same
- Project fairs
- Ambassador team
- Community services
- Our leader's adult/children are amazing!

St. Lawrence Eager Beavers

Rebekah, Paige, Izy, Aly, Celia K, Micah, and Olivia

- We're relatively large
- Our club is 59 years old
- Agnes is our leaders
- Pizza making
- Cloverbud activities and demonstrations at every meeting
- We have dress up themes
- Special projects like rabbits.

Thompson Irish Settlers

- We do road cleanups twice a year.
- We have small club so we can pay attentions to each member
- We have snacks and activities after each monthly meeting
- Teamwork
- We have club outings 6 times a year.
- Bonfire
- Christmas auctions
- Christmas caroling
- Ice cream social
- Brat fry
- Christmas shopping for local families
- Easter Egg Hunt
- Sledding/tubing

Washington County 4-H Equestrians

- We all work together well.
- We all share similar interests.
- We do fun activities – like mini golf, go karting
- We do community service projects
- We do attendance incentives
- We go Christmas Caroling

WHAT MAKES YOUR CLUB SPECIAL?

- We adopt a family from the Gingerbread house at Christmas
- We play Bingo the the elderly at Autumn Oaks.

Wayne Crusaders

- So many project leaders
- We're quirky
- We have a lot of animals
- So welcoming
- Everyone is involved
- Many enthused youth

Winds of Change

Gretchen Beaty – Historian, Otto Jung – Vice President/Recreation Officer, Kailyn Komro - Treasurer

- Ice breakers
- Thresheree
- Field trips
- Candle dipping
- Music and drama



Washington County 4-H Bowl-a-Thon

Sunday, February 4, 2018

HEY 4-H FAMILIES - IT'S TIME TO GET ROLLING!!

King Pin Lanes, 1022 South Main Street, West Bend
 Session I – 11:00 a.m. – 1:00 p.m.
 Session II – 1:00 p.m. – 3:00 p.m.

QUESTIONS? Call Andrea Schmidt 262-502-0125
 UW-Extension Office at 262-335-4478

To participate: Register by returning the bottom portion no later than **JANUARY 28, 2018**. Please rank your first and second session choice and note if you are unable to attend a specific session. Sessions will fill as they are received. Register early to get your session choice! Club leaders will receive pledge sheets to distribute. Sign up as many sponsors as you can, explaining to them that you're bowling to help the 4-H Trust Fund. If you need more pledge sheets, contact your general leader or the UW-Extension Office. **Each bowler should have at least one sponsor and a minimum of \$15 in pledges. A family (maximum of four immediate family members) should have a minimum of \$40 in pledges. Remember, we are raising funds for the Trust Fund which benefits Washington County 4-H and its programs!**

- Cost: **\$7.00 per person** for two games and shoe rental
- Get a pledge sheet from your leader or the UWEX office and sign up as many sponsors as you can.
- All bowlers should have a minimum of \$15 in pledges or \$40 for a family of four.
- Remember, **donations are tax deductible.**
- As a bowler, you qualify for prizes--**the more pledges you get the more prizes you are eligible for!**
- On the day of the Bowl-a-Thon, bring your pledge sheet(s) and check in. Do not go to the alleys before checking in. No one will bowl without a pledge sheet and pledges. Each bowler must have a pledge sheet--**not** one sheet per family even if you are raising pledges as a family. **HAVE FUN BOWLING!!! Win prizes while you bowl!**
- After bowling, bring your score sheet with scores recorded to the registration desk.
- Collect your pledges and make sure you thank everyone for sponsoring you.

All checks must be made payable to: WASHINGTON COUNTY 4-H.

You can either pay on the day of the Bowl-A-Thon **OR** mail your money and pledge sheet by February 19, 2018, to:

Andrea Schmidt N115W15165 Potomac Circle, Germantown, WI 53022

See back of form for information on what this fundraiser supports and prizes for participants!!!

EARLY BIRD INCENTIVE!!

Registrations postmarked by January 13, 2018, will be entered into a special drawing!!

Please fill in the registration blank below and **mail to: Andrea Schmidt N115W15165 Potomac Cir, Germantown, WI 53022.**

Forms are due by January 28, 2018. Don't forget to include your \$7.00 check payable to: **Washington County 4-H.**

.....
 _____ Individual _____ Team (4-5 Members) Team Name: _____

Please check appropriate box (es): Youth, Adult, Bumper Request Email: _____

YOUTH	ADULT	BUMPER	FULL NAME	TELEPHONE	CLUB

COST: \$7.00 PER PERSON (INCLUDES SHOES) **Session:** _____ 11:00 a.m. _____ 1:00 p.m.

Don't forget to include your check made payable to: WASHINGTON COUNTY 4-H!

BOWL-A-THON PRIZES

EARLY BIRD INCENTIVE!! Registrations postmarked by January 13, 2018 will be entered into a special drawing!!

TO BE ELIGIBLE FOR PRIZES, BOWLERS MUST RETURN THEIR PLEDGE SHEETS AND MONEY BY FEBRUARY 4, 2018

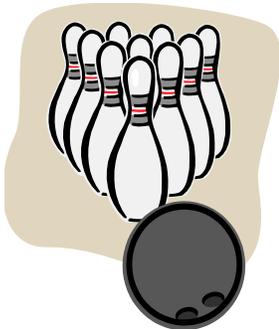
- ♣ **4-H CLUB RAISING MOST \$\$\$ - TRAVELING PLAQUE**
- ♣ **BOWLERS RAISING \$25.00 OR MORE - PICK A PRIZE!**
- ♣ **BOWLERS RAISING \$100.00 OR MORE - 4-H DUFFLE BAG OR 4-H T-SHIRT**



PRIZES WILL BE AWARDED TO:

- ♣ **TEAM RAISING THE MOST MONEY**
- ♣ **TEAM WITH THE MOST PLEDGES****
- ♣ **YOUTH BOWLER RAISING THE MOST MONEY**
- ♣ **ADULT BOWLER RAISING THE MOST MONEY**
- ♣ **YOUTH BOWLER WITH THE MOST PLEDGES****
- ♣ **ADULT BOWLER WITH THE MOST PLEDGES****
- ♣ **YOUTH BOWLER WITH THE HIGHEST TOTAL SCORE**
- ♣ **ADULT BOWLER WITH THE HIGHEST TOTAL SCORE**

**Note: A pledge must be a minimum of \$5 to be counted towards a prize.



**THREE GRAND PRIZES
TO BE AWARDED**

WIN OTHER PRIZES WHILE YOU BOWL!



♣ PLEDGE INCENTIVE ♣

FOR EVERY \$25.00 RAISED, YOUR NAME IS SUBMITTED FOR GRAND PRIZE DRAWINGS - *EXAMPLE: RAISE \$100.00 -YOUR NAME IS PUT INTO DRAWING 4 TIMES TO WIN ONE OF THE GRAND PRIZES*

WE WILL AGAIN HAVE A SILENT AUCTION!! BRING YOUR MONEY AND PLAN TO BID ON FUN ITEMS - ONE MORE WAY TO RAISE MONEY FOR THE TRUST FUND! PAYMENT WILL BE REQUIRED AT THE ALLEYS.

The Washington County 4-H Trust Fund needs YOUR HELP. Each year, budgets get tighter and tighter. To allow our County's 4-H program to provide funds to enhance our youth's leadership skills and further their growth and success, we need to make this year's Bowl-a-thon even better than ever. The money raised supports 4-H scholarships, Summer Camp, Citizenship Washington Focus, State 4-H Youth Conference delegates, youth and adult leadership workshops, project awards, and many other programs. Every 4-H member, leader, and family member is somehow touched by the funds provided through the Washington County 4-H Trust Fund.

BRING THIS FORM ALONG TO THE ALLEYS WHEN YOU COME TO BOWL

**WASHINGTON COUNTY 4-H BOWL-A-THON
SUNDAY, FEBRUARY 4, 2018**



Name _____ PARTICIPANT AGE _____

Address _____

Session I: 11:00 a.m.--1:00 p.m.

4-H Club _____

Session II: 1:00 p.m.--3:00 p.m.

Phone _____ Email _____

King Pin Lanes, West Bend

Each bowler (EVEN IF FAMILY) must have a pledge sheet with at least one sponsor. Individuals MUST have a MINIMUM OF \$15 in pledges. Families (UP TO FOUR IMMEDIATE MEMBERS) MUST have a combined MINIMUM of \$40 in pledges.

List members: _____

Sponsor Name	Address	Phone #	Amount Due	Amount Paid
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				

2 Game Total Score: _____

GRAND TOTAL: \$ _____

Parent Signature: _____

Qualifies for \$100 Pledge Prize (Check One) _____ T-Shirt—Circle Size S M L XL OR _____ 4-H Duffle Bag

Total pledge amount **MUST** be turned in by: **FEBRUARY 19, 2018** to:

ANDREA SCHMIDT, N115W15165 POTOMAC CIR, GERMANTOWN WI 53022 Telephone: 262-502-0125

Make checks payable to: **WASHINGTON COUNTY 4-H**