**Decorative4-H Art Project Sheet**

Grade \_\_\_\_\_\_ Years in Project \_\_\_\_\_\_\_\_\_\_

Check Project for this form:

*\*Note: You must use a separate sheet for each Art Project in which you are enrolled.*

🗆 Arts & Crafts I

🗆 Arts & Crafts II

🗆 Basketry

🗆 Ceramics

🗆 Creative Stitchery

🗆 Drawing/Painting

🗆 Leathercraft

Are you a Youth Leader in this Project? 🗆Yes 🗆No  
List details in 4-H Art Experience on back of form.

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

**Project Meetings**

Did you have a Club Project Leader? 🗆Yes 🗆No

Number of Club Project meetings held? \_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Did you have a County Project Leader? 🗆Yes 🗆No

Number of County Project meetings held? \_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader): 🗆Yes 🗆No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

|  |  |  |
| --- | --- | --- |
| Date | Where | Title |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Other Activities and Events Done in this Project**(Tours, Workshops, Etc.)

|  |  |  |
| --- | --- | --- |
| Date | Type of Event | Where |
|  |  |  |
|  |  |  |
|  |  |  |

**Project Exhibits***\*Must have exhibited at County Fair to be eligible for County Award*

|  |  |  |
| --- | --- | --- |
| Item | Where | Placing/Award |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**List all articles you made this year in this Project**

|  |  |  |
| --- | --- | --- |
| Article | Description/Sample | Itemize Cost |
| EXAMPLE: Leather billfold | Calf and pig leather used  Lacing – slip stitch  Stain – medium brown | Leather – $3.25  Lacing - $1.95  Stain/Snaps - $0.55 |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Article | Description/Sample | Itemize Cost |
|  |  |  |
|  |  |  |
|  |  |  |

**End of Year Reflection:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

**\*If additional space is needed, please add another sheet.**

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**