**WASHINGTON COUNTY**

 **4-H HORSELESS HORSE PROJECT SHEET**

 **Year: \_\_\_\_\_\_to \_\_\_\_\_\_**

Name Grade Years in Project

Are you a Youth Leader in this project? ❑ Yes ❑ No

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

**To complete this Project, you must complete nine of the following activities:**

|  |  |
| --- | --- |
| Activity | Date Completed |
| Give one talk or demonstration  |  |
| Name the parts of the horse  |  |
| Name the parts of the saddle  |  |
| See a horse movie  |  |
| Read a horse book  |  |
| Read a horse magazine  |  |
| Attend a horse show  |  |
| Ride a horse  |  |
| Attend a horse sale  |  |
| Groom a horse  |  |
| Tack a horse  |  |
| Visit a horse farm  |  |
| Visit with a farrier  |  |
| Visit with a veterinarian  |  |
| Visit a hunt, race, and/or trail ride  |  |
| Tour a riding school  |  |
| Visit a tack shop  |  |
| Visit with a horseman (horse owner)  |  |
| Visit a feed store  |  |
| Others (list)  |  |

**PROJECT MEETINGS**

Did you have a Club Project Leader? ❑ Yes ❑ No

Number of Club Project meetings held: \_\_\_\_\_ Number I attended \_\_\_\_

Did you have a County Project Leader? ❑ Yes ❑ No

Number of County Project meetings held: \_\_\_\_ Number I attended \_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❑ Yes ❑ No

|  |
| --- |
| PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN |
| Date |  | Title |  | Where |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT** |
| Date |  | Type of Event |  | **When/Where** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| PROJECT EXHIBITS\*Must have exhibited at county fair to be eligible for County Award  |
| Item  |  | Where |  | Placing/Award |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4-H Horseless Horse Experiences:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What projects or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.”

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**