 WASHINGTON COUNTY

 **4-H PHOTOGRAPHY PROJECT SHEET**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in Photography Project \_\_\_\_\_\_\_\_\_\_ Level\_\_\_\_\_\_\_\_\_

Are you a Youth Leader in Photography? ❒ Yes ❒ No

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

Make/Model of camera used for Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 My Own Camera Borrowed Camera

What new techniques did you learn to use?

What type of pictures do you enjoy taking the most and why?

Describe one of your “photo shoots”

|  |
| --- |
| FINANCIAL RECORDLIST APPROXIMATE COST OF EQUIPMENT AND MATERIALS USED |
| ITEM | COST |  | ITEM | COST |
| \*Camera |  |  | Printing photos |  |
| \*Lenses |  |  | Enlargements |  |
| \*New Equipment |  |  | Batteries |  |
|  (disks, flashdrives, etc) |  |  |  |  |
| TOTAL |  |  | TOTAL |  |

**\*If equipment is borrowed or purchased in past Project years, write N/A in “Cost” line.**

**ON A SEPARATE SHEET OF PAPER** include a picture—your best photo or favorite photo. Also include a statement for photo. Describe your photo and why you choose it..

### PROJECT MEETINGS

Do you have a Club Project Leader? ❒ Yes ❒ No Number of meetings held: \_\_\_ Number I attended: \_\_\_

Do you have a County Project Leader? X Yes Number of County meetings held for your level \_\_\_ Number I attended: \_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❒ Yes ❒ No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

 **Date Title Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Field Trips, Workshops,etc.)**

 **Date Type of Event Where**

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  |
| --- |
| PROJECT EXHIBITS-Fair and Communication & Arts Festival**\*Must have exhibited at county fair to be eligible for County Award** |
| Item |  | Where |  | Placing/Awards |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4-H Photography Project Experiences:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* What you’ve learned this year, including new skills
* Problems or challenges that you had and how you solved them
* Leadership and/or teaching responsibilities you have had in this Project.

 If additional space is needed, please add another sheet.

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**

 6/2018