WASHINGTON COUNTY



**4-H WOODWORKING PROJECT SHEET**

**Year \_\_\_\_\_\_\_to \_\_\_\_\_\_\_**

Name \_\_\_\_Grade Number of Years in Project

Are you a Youth Leader for this project? ❑ Yes ❑ No

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| List only item(s) made or repaired this year | | | | | |
| **Article made**  **or repaired** | **Why did you make (intended use) or repair this item?** | **Type of wood**  **and stain,**  **if Any** | **Type of finish, paint, varnish, or other materials involved** | **Total cost: wood, materials, etc. Estimate costs if materials are**  **from home.** | **Time you spent on project &**  **estimated value if sold** |
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**PROJECT MEETINGS**

Did you have a Club Project Leader? ❑ Yes ❑ No

Number of Club Project meetings held: \_\_\_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Did you have a County Project Leader? ❑ Yes ❑ No

Number of County Project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader) ❑ Yes ❑ No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

**Date Title Where**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

**(Tours, Workshops, etc.)**

**Date Title Where**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- |
| PROJECT EXHIBITS **\*Must have exhibited at county fair to be eligible for County Award** | | | | |
| Item |  | Where |  | Placing/Award |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

**4-H Woodworking Experiences:** **You must include the following:**

* Did you meet your goal? WHY OR WHY NOT?
* How will you use what you learned this year?
* What was your favorite part of this project?
* What problems or challenges did you have? How did you solve them?
* Explain your leadership and/or teaching responsibilities in this project. If none, write “not applicable.

**\*If additional space is needed, please add another sheet.**

**\*Add pictures, project plans or sketches, and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**